

THE  
WHOLE BOOK  
OF  
PSALMES:

Collected into English Meeter,  
by *Thomas Sternhold*, *John  
Hopkins* and others.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON,  
Printed for the Companie  
of Stationers.  
1663.

William Wake, and Amie Cutler  
were married the 4<sup>th</sup> day of February  
in 2<sup>d</sup> yeare of our Lord God 1653.

Magdeline 2<sup>d</sup> Daughter of William and  
Amie Wake borne sonday 24<sup>th</sup> of February  
1655 betweene seven and eight of 2<sup>d</sup> Clocke  
in 2<sup>d</sup> mornenige. She dyed 2<sup>d</sup> of may 1656  
betweene 2 and 3 in 2<sup>d</sup> mornenige and buried  
satterday in 2<sup>d</sup> left hand corner of 2<sup>d</sup> Chancel  
in Islandford Forum Church close to 2<sup>d</sup> window

William 2<sup>d</sup> Sonne of William and Amie Wake  
was borne Tuesday 26<sup>th</sup> of January 1657  
betweene seven and eight of 2<sup>d</sup> Clocke in 2<sup>d</sup> mornenige

Edward 2<sup>d</sup> Sonne of William and Amie Wake  
was borne sonday 21<sup>st</sup> of Septemb: 1662 be-  
twene five and six of 2<sup>d</sup> Clocke in 2<sup>d</sup> Afternoone  
and was baptised 2<sup>d</sup> day of October followenige

Edward 3<sup>d</sup> Sonne of William and Amie Wake  
was borne satterday the 17<sup>th</sup> of Decemb: 1670  
aboute six of the Clocke in 2<sup>d</sup> mornenige and  
was baptised 2<sup>d</sup> day followenige.

Amie Wake dyed 16<sup>th</sup> of may 1671  
aboute one in 2<sup>d</sup> mornenige and  
was buried the 19<sup>th</sup> followenige.



## The Psalms of D A V I D in Meeter.

### Beatus vir. Psal.j. T.S.

The man is blest that hath not bent  
his wicked read his ear:  
his life as sinners do,  
his fate in scorners chair.  
In the law of God the Lord  
doth for his whole delight:  
in that law doth exercise  
himself both day and night.

He shall be like the tree that grows  
set by the rivers side:  
which bringeth forth most pleasant fruit  
in his due time and tide:  
his leaf shall never fade or fall,  
his flourish still and stand:  
in all things shall prosper well  
that this man takes in hand.

He shall not the ungodly men,  
they shall be nothing so:  
as the dust which from the earth  
the wind drives to and fro.  
Therefore shall not the wicked men  
in judgement stand upright:  
they the sinners with the just,  
shall come in place or sight.

For why? the way of godly men  
unto the Lord is known:  
and the way of wicked men  
shall quite be overthrown.

### Quare fremuerunt. Psal.ij. T.S.

Why did the Gentiles tumults raise?  
what rage was in their brain?  
Why did the Jewish people muse,  
seeing all is but in vain?  
The Kings and Rulers of the earth  
conspire and are all bent,  
against the Lord and Christ his Son,  
which he among us sent.

Shall we be bound to them, say they?  
let all their bonds be broke:  
of their doctrine and their law,  
let us reject the yoke.  
Let he that in the heaven dwells,  
their doings will decide:  
let make them all as mocking stocks,  
throughout the world so wide.

For in his wrath the Lord will say,  
to them upon a day:  
and in his fury trouble them,  
and then the Lord will say:  
I have anointed him my King  
upon my holy hill:  
I will therefore Lord preach thy law,  
and thou declare thy will.

For in this wise the Lord himself,  
did say to me I wot,  
Thou art my dear and only Son,  
so say I thee begot.

8 All people I will give to thee,  
as heirs at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,  
as men under foot trod  
And as the potters shards shall break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss and embrace  
this blessed Son, I say,  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his breast:  
Oh then all they that trust in Christ  
shall happy be and blest.

### Domine quid. Psal. iij. T.S.

O Lord how are my foes increas'd,  
which vex me more and more?  
They kill my heart whereas they say,  
God can him not restore.

3 But thou (O Lord) art my defence  
when I am hard beset:  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord,  
I did both call and cry:  
And he out of his holy hill  
did hear me by and by.

5 I laid me down and quietly  
I slept and rose again:  
For why I know assuredly,  
the Lord will me sustain.

6 If ten thou hadst ben'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.

Rise up therefore, save me, my God,  
for now to thee I call:  
7 For thou hast broke the cheeks & reer'd  
of these wicked men all.

8 Salvation only doth belong  
to thee O Lord above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

### Cum invocarem. Psal. iv. T.S.

O God that art my righteousness,  
Lord hear me when I call,  
Thou hast set me at liberty,  
A

when I was bound and thrall.

1 Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee uncertainly  
to cry I will not rest.

2 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?

3 Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

4 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.

5 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

6 The greater sort crave worldly goods,  
and riches do embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.

7 For thou thereby shalt make my heart  
more joyfull and more glad,  
Than they that of their corne and wine  
full great increase have had.

8 In peace therefore lye down will I,  
taking my rest and sleep:  
For thou only wilt me, O Lord,  
alone in safety keep.

### Verba mea auribus. Pſa. v. T. S.

**I** Ncline thine ears unto my words,  
O Lord my plaint consider:  
And hear my voice, my King, my God,  
to thee I make my prayer.

2 Hear me betime, Lord carry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.

3 And I will trust through patience  
in thee my God alone:  
Thou art not pleas'd with wickedness  
and ill with thee dwells none.

4 And in thy sight shall never stand  
these furlow-fools O Lord:  
Vain workers of iniquity,  
thou hast alwaies abhor'd.

5 The liars and the flatterers  
thou shalt destroy them then:  
And God will hate the blood-shirky,  
and the deceitfull man.

6 Therefore will I come to thine house  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.

7 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk,  
before my face disclose.

8 For in their mouths there is no truth,  
their heart is foul and vain:  
Their throat an open sepulchre,  
their tongues do glofe and pain.

9 Destroy their false conspiracies,

that they may come to nought:  
Subvert them in their heaps of sin,  
which have rebellion wrought.

10 But those that put their trust in thee  
let them be glad alwaies:

Arrender thanks for thy defence,  
and give thy Name the praise.

11 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

### Domine ne in furore. Pſ. vij. T. S.

**L**ord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weak, therefore O Lord,  
of mercy me forbear:  
And heal me Lord, for why thou know'st  
my bones do quake for fear.

3 My soul is troubled very sore,  
and vexed vehemently,  
But Lord how long wilt thou delay,  
to cure my misery?

4 Lord turn thee to thy wonted grace,  
my silly soul up take:  
O save me, not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembereth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernal pit?

6 So grievous is my plaint and moan,  
that I wax wonderous faint:  
All the night long I wash my bed  
with tears of my complain.

7 My sight is dim, and waxeth old  
with anguish of my heart:  
For fear of those that be my foes,  
and would my soul subvert.

8 But now away from me all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not only the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.

10 And now my toes that vexed me,  
the Lord will soon defame:  
And suddenly confound them all  
to their rebuke and shame.

### Domine Deus meus. Pſ. vij. T. S.

**O** Lord my God, I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

2 Left like a Lion he me rear,  
and rend in pieces small,  
While there is none to succour me  
and rid me out of thrall.

3 O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight,

Or to my friend rewarded ill,  
Or left him in distress,  
Which me purſu'd moſt cruelly,  
And hated me cauſeleſſe.

Then let my foes purſue my ſoul,  
And eke my life down thruſt  
Into the earth, and alſo lay  
Mine honour in the duſt.

Start up O Lord now in thy wrath,  
And put my foes to pain:  
Reſtore the Kingdom promiſed  
To me which wrong ſuſtain.

Then ſhall great nations come to thee  
And know thee by this thing,  
Thou deſtine for love of them,  
 thy ſelf as Lord and King.  
And as thou art of all men Judge,  
O Lord now judge thou me  
According to my righteouſneſſe,  
And mine integrity.

The ſecond Part.

Lord ceaſe the hate of wicked men,  
And be the juſt mans guide:  
Whom the ſecrets of all hearts  
Are ſearched and deſcri'd.  
Take my help to come of God  
In all my pain and ſmart:  
He doth preſerve all thoſe that be  
Of pure and perfect heart.

The juſt man and the wicked both  
God judgeth by his power:  
That he feels his mighty hand  
Even every day and hour.

Except he change his mind, I die,  
For even as he ſhould ſmire,  
When his ſword, his bow he bends,  
Smiting where he may hit.

And doth prepare his mortal darts,  
His arrows keen and ſharpe,  
To ſhoot that do me perſecute,  
Which he doth miſchief warp.

But ſo though he in travell be  
Of his devilish force-cult:  
And of his miſchief once conceiv'd,  
Yet brings forth nought at laſt.

He digs a ditch and delves it deep,  
In hope to hurt his brother:  
But he ſhall fall into the pit  
That he dig'd up for others.

Thus wrong returneth to the hurt  
Of him in whom it bred:  
And all the miſchief that he wrought,  
Shall fall upon his head.

I will give thanks to God therefore,  
That judgeth righteouſly:  
And with my ſong will praiſe the Name  
Of him that is moſt high.

Dom. Deus noſter. P. viij. W. W

O God our Lord how wonderfull  
Are thy works every where:  
Whole ſame ſurmounts in dignity,  
Above the heavens clear!

Even by the mouths of ſucking babes  
Thou wilt confound thy foes:  
For in thoſe babes thy might is ſeen,  
Thy graces they diſcloſe.

And when I ſee the heavens high,  
The works of thine own hand:  
The Sun, the Moon, and all the ſtars,  
In order as they ſtand:

What thing is man (Lord) think I than  
That thou doſt him remember?  
Or what is mans poſterity,  
That thou doſt it conſider?

For thou haſt made him little leſſe  
Than Angels in degree:  
And thou haſt crown'd him alſo  
With glory and dignity.

Thou haſt prefer'd him to be Lord  
Of all thy works of wonder:  
And at his feet haſt ſet all things,  
That he ſhould keep them under.

As ſleep, and fear, and all beaſts elſe  
That in the fields do feed:

Fowles of the ayre, fiſh in the ſea,  
And all that therein breed.

Therefore muſt I ſay once again,  
O God that art our Lord:  
How famous and how wonderfull  
Are thy works through the world!

Conſteb. tibi Dom. P. ix. T. S.

With heart & mouth unto the Lord  
Will I ſing laud and praiſe:  
And ſpeak of all thy Wondrous works,  
And them declare alwaies.

I will be glad and much rejoyce,  
In thee O God moſt high:  
And make my ſongs extoll thy Name  
Above the ſtarry ſkie.

For that my foes are driven back,  
And rurn'd unto flight:

They fall down flat, and are deſtroy'd  
By thy great power and might.

Thou haſt revenged all my wrong,  
My grief and all my grudge:  
Thou doſt with juſtice hear my cauſe  
Moſt like a righteous Judge.

Thou doſt rebuke the heathen folk,  
And wicked ſo confound:

That afterward the memory  
Of them cannot be found.

My foes thou haſt made good diſparch,  
And all their towns deſtroy'd:  
Thou haſt their ſame with them deſac'd,  
Through all the world ſo wide.

Know now that he which is above  
For evermore ſhall reign;

And in the ſeat of equity  
True judgement will maintain.

With juſtice he will keep and guide  
The world and every wight:

And ſo will yeeld with equity  
To every man his right.

He is protector of the poor,  
Whar time they be oppreſt:

He is in all adverſity  
Their refuge and their reſt.

And they that know thy holy Name  
Therefore ſhall truſt in thee:  
For thou ſakeſt not their ſuit  
In their neceſſity.

The ſecond Part.

11 Sing Pſalms therefore unto the Lord,  
That dwells in Sion hill:

Publiss among all nations,  
his noble acts and will.

12 For he is mindfull of the blood  
of those that be oppress:  
Forgetting not th afflicted heart  
that seeks to him for rest.

13 Have mercy Lord on me poor wretch  
whose enemies still remain:  
Which from the gates of death are wont  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoyce.

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fall are snar'd.

16 God shews his iudgments & were good  
for every man to mark:  
When as ye see the wicked man  
lie trap'd in his own work.

17 The wicked and deceitfull men  
go down to hell for ever:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise lest men prevail,  
that be of worldly might:  
And let the heathen folk receive,  
their iudgment in thy sight.  
20 Lord strike such terror, fear & dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

### Ur quid Domine. Psal. x. T. S.

What is the cause that thou O Lord  
art now so far from thine?  
And keepest close thy countenance  
from us this troublous time?

1 The poor do perish by the proud  
and wicked mens deuise:  
Let them be taken in the craft  
that they themselves conspire.

2 For in the least of his own heart  
th' unpodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.

3 He is so proud that right and wrong  
he setteth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

4 Because his wayes do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

5 Tush, tush, saith he, I have no dread,  
lest mine estate should change:  
And why? for all aduerty  
to him is very strange.

6 His mouth is full of cursednes,  
of fraud, deceit and guile:  
Under his tongue doth mischief sit,  
and travell all the while.

8 He lieth hid in wyes and holes,  
to slay the innocent:  
Against the poor that pass him by,  
his cruell eyes are bent.

9 And like a Lion privily  
lies lurking in his den:  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he croucherh down, I say:  
So are great heaps of poor men made  
by his strong power his prey.

### The second Part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not Lord  
the poor that be oppress.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say, tush thou canst not for it?

14 But thou seest all their wickednes,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall raise for evermore,  
as King and God alone:  
And he will chase the Heathen folk,  
out of the land each one.

17 Thou heard'st (O Lord) the poor mans  
their prayer and request: (plaint,  
Their hearts thou wilt confirm untill  
thine ears to hear be prest.

18 To iudge the poor and fatherless,  
and help them to their right:  
That they may be no more oppress  
by men of worldly might.

### In Dom. confido. Psa. xj. T. S.

I Trust in God, how dare ye then  
say thus my soul unrill?  
Fly hence as fast as any fowl,  
and hide you in your hill.

2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shooe in secret, and to hurt  
the sound and harmles breest.

3 Of worldly hope all stays were struik,  
and clearly brought to nought:  
Alas the iust and righteous man,  
what evil hath he wrought?

4 But he that in his Temple is,  
most holy and most high:  
And in the heavens hath his seat  
of royal majesty.

The poor and simple mans estate  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind.

5 And with a chearfull countenance

the righteous man will use:  
As to his heart he doth abhor  
all such as mischief muse.

And on the sinners casteth snares,  
as thick as any rain:  
And brimstone & whirlwinds thick,  
appointed for their pain.  
Ye see then how a righteous God  
doth righteousness embrace:  
And to the just and upright men  
sheweth forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Help Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted clean away.

Who so doth with his neighbour talk,  
his talk is all but vain:  
For every man bethinketh how  
to flatter, lie and faine.

But flattering and deceitfull lips,  
and tongues that be so stout,  
to speak proud words, and make great  
the Lord soon cuts them out.

For they say still, we will prevail,  
our tongues shall us extoll:  
Our tongues are ours, we ought to speak,  
what Lord shall us controll?

But for the great complaints and cry  
of poor and men oppressed:  
As he will I, now saith the Lord,  
and them restore to rest.

Gods Word is like to silver pure,  
that from the earth is tri'd:  
And hath no less than heaven times  
in fire been puri'd.

Now fish thy promise is to help,  
Lord keep thy promise then:  
And live as now and evermore,  
from this ill kind of men.

For now this wicked world is full  
of mischiefs manifold:  
When vanity with worldly men  
is highly is extoll'd.

Utiue quo Dom. Ps. xiiij. T.S.

How long wilt thou forget me Lord?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe  
thus triumph over me?

I behold me now, my Lord my God,  
and hear me sore oppressed:  
Lighen mine eyes, lest that I sleep,  
as one by death possessed.

Lest that mine enemies say to me,  
behold I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.

But from thy mercy and goodness,  
my hope shall never part:  
In thy relief and saving health  
right glad shall be my heart.

I will give thanks unto the Lord,  
and praises to him sing,  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiv. T.S.

There is no God, as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.

The Lord beheld from heaven high  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.

They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say, there was not one.

Is all their judgment so far lost,  
that all work mischief still?  
Eating my people even as bread,  
not one to seek Gods will?

When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will maintain them all.

Ye mock the doings of the poor,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his name.

But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?

Even when thou shalt restore again  
such as were captive led:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Domine quid. Psal. xv. T.S.

Lord within thy Tabernacle,  
who shall inhabit still!  
Or whom wilt thou receive to dwell  
in thy most holy hill?

The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.

Nor to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth move false tales,  
which might empaire the same.

That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.

His oath and all his promises  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.

That putteth not to usury  
his money and his coyne:  
Nor for to hurt the innocent,  
doth bribe or else purloine.

Who so doth all things as you see  
that here is to be done:  
Shall never perish in this world,  
nor in the world to come.

## Conserua me. Psal. xvj. T.S.

**L**ord keep me, for I trust in thee,  
and do confesse indeed  
Thou art my God, and of my goods  
O Lord thou hast no need.  
I give my goods unto the Saints  
that in the world do dwell:  
And namely to the faithfull flock  
in vertue that excell.  
They shall heap sorrows on their heads,  
which run as they were mad  
To offer to the idol gods,  
alas it is too bad.  
As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.  
For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost mainrain  
my rent, my los, my chance.  
The place wherein my los did fall,  
in beauty did excell.  
Mine heritage assign'd to me,  
dost please me wondrous well.  
I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.  
I see the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.  
Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
Thou wilt not leave my soul in grave  
for Lord thou lovest me:  
Nor yet wilt give thy holy one,  
corruption for to see.  
But wilt thou teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

## Exaudi Dom. Psal. xvij. T.S.

**O** Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth,  
with lips that do not faine.  
And let the judgment of my cause,  
proceed alwaies from thee:  
And let thine eyes behold and clear  
this my simplicitie.  
Thou hast well tri'd me in the night,  
and yet couldst nothing finde  
That I have spoken with my tongue,  
that was not in my minde.  
As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.  
Then in thy paths that be most pure  
stay me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.

6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then hear my prayer & weigh right well  
the words that I have said.  
7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
against thy Majesty.  
8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

## The second Part.

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soul for to destroy.  
10 Which wallow in their worldly wealth  
to fall are they a nd fast,  
That in their pride they do not spare  
to speake they care not what.  
11 They lie in wait where I should passe,  
with craft me to confound:  
And muting mischief in their mind  
to cast me to the ground.  
12 Much like a Lion greedily  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.  
13 Up Lord, in haste prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
our of these tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.  
15 I mean from worldly men, to whom  
all worldly goods are rise:  
That have no hope nor part of joy,  
but in this present life.  
16 Thou of thy store their bellies fillst  
with pleasure to their mind:  
Their children have enough and leave  
to theirs therest behinde.  
17 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

## Diligam te Dom. Ps. xvij. T.S.

**O** God my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessity.  
My God my Rock in whom I trust;  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horn of all my health.  
When I sing, laud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure,  
that I shall be preserv'd.  
The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.

1 The file and subtile snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.  
2 I thus beset with pain and grief,  
did pray to God for grace:  
And he forthwith did bear my plaint  
our of his holy place.  
3 Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.  
4 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.  
5 The Lord descended from above,  
and bowed the heavens high:  
And underneath his feet he cast  
the darkness of the sky.  
6 On Cherubs and on Cherubims  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

The second Part.

7 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed he was.  
8 But when the presence of his face  
in brightness shall appear:  
Then clouds consume, and in their stead  
come hail and coles of fire.  
9 The fiery darts and thunder bolts  
disperse them here and there:  
And with his often lightnings  
he puts them in great fear.  
10 Lord, at thy wrath and threatenings,  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appear.  
11 And from above the Lord sent down  
to fetch me from below:  
And pluck'd me out of waters great,  
that would me overflow.  
12 And me delivered from my foes  
that would have made me thrall:  
Yea from such foes as were too strong  
for me to deal withall.

13 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.  
14 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favour unto me.  
15 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gave me my reward.  
16 For that I walked in his waies,  
and in his paths have trod:  
And have not sinned wickedly  
against my Lord and God.

The third Part.

17 But evermore I have respect  
to his law and decree:

His statutes and commandments  
I cast not out from me.  
18 But pure and clean and uncorrupt,  
appear'd before his face:  
And did refrain from wickedness  
and sin in any case.  
19 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.  
20 For Lord with him that holy is,  
wilt thou be holy too,  
And with the good and vertuous men  
right virtuously wilt do.  
21 And to the loving and elect  
thy love thou wilt reserve:  
And thou wilt use the wicked men,  
as wicked men deserve.  
22 For thou dost save the simple folk  
in trouble when they lie:  
And dost bring down the countenance  
of them that look full high.  
23 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darkness to be light.  
24 For by thy help an host of men  
discomfir Lord I shall:  
By thee I scale and over-leap  
the strength of any wall.  
25 Unspotted are the wayes of God,  
his Word is purely tri'd:  
He is a sure defence to such  
as in his faith abide.  
26 For who is God except the Lord?  
for other there is none:  
Or else, who is omnipotent  
saving our God alone?

The fourth Part.

27 The God that girdeth me with strength  
is he that I do mean:  
That all the wayes wherein I walk,  
did evermore keep clean.  
28 That made my feet like to the harte,  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.  
29 He did in order put my hands  
to battle and to fight:  
To break in sunder bars of brass,  
he gave mine arms the might.  
30 Thou teachest me thy saving health,  
thy right hand is my tower:  
Thy love and familiarity  
doth still increase my power.  
31 And under me thou makest plain  
the way where I should walk:  
So that my feet shall never slip,  
nor stumble at a balk.  
32 And fiercely I pursue and take  
my foes that me annoy:  
And from the field do not return,  
till they be all destroyed.  
33 So I suppress and wound my foes  
that they can rise no more:  
For at my feet they fall down flat,  
I strike them all so fore.  
34 For thou dost gird me with thy strength  
so war in such a wise:

Tha

That they be all scattered abroad,  
that up against me rise.

39 Lord thou hast put into my hands  
my mortal enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.  
40 They call'd for help, but none gave ear  
nor help them with relief:  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

The fifth Varr.

41 And still like dust before the wind,  
I drive them under feet:  
And sweep them out like filthy clay,  
that sticke in the street.  
42 Thou keep'st me from seditious folk  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my Word;  
whereas mine own will sweare.

44 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blest be the living Lord,  
most worthy of all praise:  
That is my rock and saving health,  
praised be he alwaies.

46 For God it is that gave me power  
revenged for to be:  
And with his holy Word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me above those  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall:  
And sing our praises to thy Name,  
among the Gentiles all:

49 Thine gavest great prosperity  
unto the King I say:  
To David thine anointed King  
and to his seed for ay.

Cœli enarrant. Psal xix. T.S.

**T**He heavens and the firmaments  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.

a The wondrous works of God appear  
by every daies success:

The nights likewise which their race run  
the self same thing express.

3 There is no language, tongue, or speech  
where their sound is not heard:

In all the earth and coasts thereof  
their knowledge is confer'd.

4 In them the Lord made for the Sun  
a place of great renown:  
Who like a bridegroom ready trim'd  
doth from his chamber come,

5 And as a valiant champion,  
who for to get a prize,

With joy doth haste to take in hand,  
some noble enterprise.

6 And all the skie from end to end  
he compasseth about:  
Nothing can hide it from his hear,  
but he will find it out.

7 How perfect is the law of God,  
how is his Covenant sure:  
Converting souls, and making wise  
the simple and obscure?

8 Just are the Lords commandments,  
and glad both heart and mind:  
His precepts pure, and given light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever:  
The judgments of the Lord are true  
and righteous altogether:

10 And more to be embrac'd alway,  
than fin'd gold I say:  
The honey and the honey-comb  
are not so sweet as they.

11 By them thy servant is fore-warn'd  
to have God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of his life?  
Then cleanse me from my secret sins,  
which are in me most rife.

13 And keep me that presumptuous sins  
prevail not over me:  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my Redeemer and my strength,  
O Lord thou art alone.

Exultate re Dom. Psa. xx. T.S.

**I**n trouble and adversity,  
the Lord God hear thee still:  
The Majesty of Jacobs God  
defend thee from all ill.

a And send thee from his holy place  
his help at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembering well the sacrifice,  
that now to him is done:  
And so receive right thankfully  
thy burnt-offerings each one.

4 According to thy hearts desire,  
the Lord grant unto thee:  
And all thy counsel and device,  
full well perform may he.

5 We shall rejoyce when thou art sav'd  
and our banners display  
Unto the Lord, which thy requests  
fulfill'd hath alway.

6 The Lord will his anointed save,  
I know well by his grace:  
And send him help by his right hand  
out of his holy place.

7 In chariots some put confidence,  
and some in horses tr. it:  
But we remember God our Lord,  
that keepeth promise just.



1 They fall down flat, but we do rise,  
and stand up stedfastly:  
2 Now save and help us Lord and King  
on thee when we do cry.

Domine in virtute. Pf. xxj. T.S.

O Lord how joyfull is the King,  
in thy strength and thy power?  
How vehemently doth he rejoyce  
in thee his Saviour?

3 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deni'd,  
of that he did require.

4 Thou didst prevent him with thy gifts,  
and blessings manifold:

And thou hast set upon his head  
a crown of perfect gold.

5 And when he asked life of thee,  
thereof thou madst him sure:  
To have long life, yea such a life  
as ever shall endure.

6 Great is his glory by thy help,  
thy benefit and aid:

Great worship and great honour both  
thou hast upon him laid.

7 Thou wilt give him felicity,  
that never shall decay:

And with thy chearfull countenance  
wilt comfort him alway.

8 For why, the King doth strongly trust  
in God for to prevaille:

Wherefore his goodness and his grace  
will not that he shall quail.

9 But let thine enemies feel thy force,  
and those that thee withstand,

Find out thy foes, and let them feel  
the power of thy right hand.

10 And like an oven burn them Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

11 And thou shalt roo out of the earth  
their fruit that should increase:

And from the number of thy folk  
their seed shall end and cease.

12 For why, much mischief did they muse  
against thy holy Name:

Yet did they fail, and had no power  
for to performe the same.

13 But as a mark thou shalt them set  
in a most open place:

And charge thy bow-strings readily  
against thine enemies face.

14 Be thou exalted Lord therefore,  
in thy strength every hour:

So shall we sing right solemnly,  
praising thy might and power.

Deus Deus meus. Pf. xxij. T.S.

O God my God, wherefore dost thou  
forsake me utterly.

And helpest not when I do make  
my great complaining and cry?

2 To thee my God even all day long  
I do both cry and call:

Because not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell:

Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever:

And when they put their trust in thee,  
thoudidst them aye deliver.

5 They were delivered ever when  
they called on thy Name:

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm,  
more like than any man:

An out-cast whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way:

They grin, they mow, they nod their heads,  
and on this wise they say:

8 This man did glory in the Lord,  
his favour and his love:

Let him redeem and help him now,  
his power if he will prove.

9 But Lord out of my mothers womb,  
I came by thy behest:

Thou didst preserve me still in hope,  
while I did suck her breast.

10 I was committed from my birth,  
with thee to have abode:

Since I was in my mothers womb,  
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,  
in this my present grief:

Since I have none to be my help,  
my succour and relief.

12 So many buls do compass me,  
that be full strong of head:

Yea buls so far, as though they had  
in Balhan field been fed.

13 They gape upon me greedily,  
as though they would me slay:

Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop down like water shed,  
my joynts in sunder break:

My heart doth in my body melt,  
like wax against the heat.

15 And like a postheard drieth my strength,  
my tongue is cleaverd fast

Unto my jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked compassell eke.

Conspire against me cruelly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have ro'd:

Yet still upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all:

And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:

But rather sigh thou art my strength,

to help me Lord make speed.  
 And from the sword Lord save my soul  
 by thy might and thy power:  
 And keep my soul, thy darling dear,  
 from dogs that would devour.

And from the Lions mouth that would  
 me all in sunder shiver  
 And from the horns of Unicornes  
 Lord safely me deliver.

32 Then shall I to my brethren all  
 thy majesty record:  
 And in thy Church shall praise the Name  
 of thee the living Lord.

The third Part.

33 All ye that fear him, praise the Lord,  
 thou Jacob honour him:  
 And all ye seed of Israel  
 with reverence worship him.

34 For he despiseth not the poor,  
 he turneth not away.  
 His countenance when they do call,  
 but granteth to their cry.

35 Among the folk that fear the Lord,  
 I will therefore proclaim  
 Thy praise, and keep my promise made  
 for serving forth thy Name.

36 The poor shall ear and be suffic'd  
 and those that do endeavour  
 To know the Lord, shall praise his Name  
 their hearts shall live for ever.

37 All coasts of the earth shall praise the Lord  
 and turn to him for grace:  
 The heathen folk shall worship him  
 before his blessed face.

38 The Kingdom of the heathen folk  
 the Lord shall have therefore:  
 And he shall be their governour,  
 and King for evermore.

39 The richmen of his goodly gifts,  
 shall feed and taste also:  
 And in his presence worship him,  
 and bow their knees full low.

40 And all that shall go down to dust,  
 of life by him shall taste:  
 My seed shall serve and praise the Lord,  
 while any world shall last.

41 My seed shall plainly shew to them  
 that shall be born hereafter,  
 His justice and his righteousness,  
 and all his works of wonder.

Dom. regit me. Ps. xxiiij. W. W.

The Lord is only my support,  
 and he that doth me feed:  
 How can I then lack any thing,  
 whereof I stand in need?

42 He doth me fold in coats most safe,  
 the tender grass fast by:  
 And after drives me to the streams  
 which run most pleasantly.

43 And when I feel my self near lost,  
 then doth he me home take:  
 Conducting me in his right pathes,  
 even for his own Names sake.

44 And though I were even as death's door  
 yet would I fear none ill:  
 For with thy rod and shepherds crook,  
 I am comforted still.

5 Thou hast my table richly deck'd,  
 in despite of my foe:  
 Thou hast my head with balm refresh'd  
 my cup doth overflow.

6 And finally, while breath doth last,  
 thy grace shall me defend:  
 And in the house of God will I  
 my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,  
 nothing therefore I need:  
 In pastures fair with waters calm,  
 he feeds me for to feed.

7 He did convert and glad my soul,  
 and brought my mind in frame:  
 To walk in paths of righteousness,  
 for his most holy Name.

8 Yea though I walk in vale of death,  
 yet will I fear none ill:  
 Thy rod, thy staff doth comfort me,  
 and thou art with me still.

9 And in the presence of my foes,  
 my rable thou shalt spread:  
 Thou shalt (O Lord) fill full my cup,  
 and cut a noist my head.

10 Through all my life thy favour is  
 so frankly shewed to me:  
 That in thy house for evermore  
 my dwelling place shall be.

Domini est terra. Ps. xxiv. J. H.

THE earth is all the Lords, with all  
 her store and furniture:  
 Yea his is all the world, and all  
 that therein doth endure.

11 For he hath fastly founded it,  
 above the seas to stand:  
 And laid a low the liquid floods,  
 to flow beneath the land.

12 For who is he O Lord that shall  
 ascend into thy hill?  
 Or pass into thy holy place,  
 there to continue still?

13 Whose hands are harmlesse, and whose heart  
 no spot there doth desire:  
 His soul not set on vanity,  
 who hath not sworn to guile.

14 Him that is such an one, the Lord  
 shall place in blissfull light:  
 And God his God and Saviour  
 shall yield to him his right.

15 This is the brood of travellers,  
 in seeking of his grace:  
 As Jacob did the limelies,  
 in that time of his race.

16 Ye Princes open your gates, stand open  
 the everlasting gate:  
 For there shall enter in thereby  
 the King of glorious state.

17 Who is the King of glorious state,  
 the strong and mighty Lord:  
 The mighty Lord in barrell stout,  
 and triall of the sword.

18 Ye Princes open your gates, stand open  
 the everlasting gate:  
 For there shall enter in thereby  
 the King of glorious state.

10 Who is the King of glorious state:  
the Lord of hosts it is:  
The Kingdom and the royalty  
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

I Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.  
7 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.  
8 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right waies  
unto me Lord direct.  
9 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
10 Thy mercies manifold,  
I pray thee, Lord, remember,  
And eke thy pity plentiful,  
for they have been for ever.  
11 Remember not the fautes  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Not after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners reach,  
and such as go aside.  
8 The humble he will reach  
his precepts for to keep:  
He will direct in all his waies,  
the lowly and the meek.  
9 For all the waies of God  
are truth and mercy both:  
To them that keep his Testament,  
the witness of his troth.

The second Part.

10 Now for thy holy Name,  
O Lord, I thee increas,  
To grant me pardon for my sin,  
for it is wondrous great.  
11 Who so doth fear the Lord,  
the Lord will him direct:  
To lead his life in such a way  
as he doth best accept.  
12 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the Land.  
13 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his Will and Testament.  
14 Mine eyes and eke my heart  
to him I will advance:  
That pluck'd my feet out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my moone:  
For I am poor and desolate,  
and comfortless alone.  
16 The troubles of my heart,  
are multipli'd indeed:  
Bring me out of this misery,  
necessary and need.  
17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence  
and make me clean again.  
18 O Lord, behold my foes  
how they do still increase:  
Pursuing me with deadly hate,  
that sin would live in peace.  
19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrown,  
because I trust in thee.  
20 Let my simple puseuels  
me from my enemies shend:  
Because I look as one of thing,  
that thou should'st me defend.  
21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief,

Judica me Dom. Ps. xxvj. T. S.

I Ord be my Judge, and thou shalt see,  
my paths be right and plain:  
I trust in God, and hope that he  
will strength me to remain.  
2 Prove me my God, I thee desire,  
my wayes to search and cry:  
As men do prove their gold with fire,  
my reins and heart clypy.  
3 Thy goodness laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the troce,  
and will do all my dayes.  
4 I do not lust to haunt or use,  
with men whose deeds are vain:  
To come in house I do refuse,  
with the deceitfull train.  
5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtfull things devise.  
6 My hands I wash and do proceed  
in works to walk upright.  
Then to thine altar I make speed  
to offer there in sight.  
7 That I may speak and preach the praise  
that doth belong to thee:  
And so declare how wondrous wayes  
thou hast been good to me.  
8 O God thy house I love most dear,  
to me it doth excell:  
I have delight, and would be near  
whereas thy grace doth dwell.  
9 O that not up my soul with them,  
in sin that take their fill:  
Nor yet my life among those men,  
that seek much blood to spill.  
10 Whose hands are heapt with craft and guile  
their lives thereof are full.

And their sight hand & wrench & wile  
for bribes doth pluck and pull.

21 But I in righteoutness intend  
my time and dayes to serve:  
Have mercy Lord, and me defend,  
so that I do not swerve:

22 My foot is staid for all assayes,  
it standerh well and right:  
Wherefore to God will I give praise  
in all the peoples fight.

### Dominus illumi. Pf. xxvij. J.H.

**T**He Lord is both my health & light  
shall man make me dismayd?

Sith God doth give me strength & might  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brawl:  
And think to ear me up at length  
themselves have caught the fall.

3 Though they in camp against me lie  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keep me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout.  
My foes to foyle and clean deface,  
that compass me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With Psalms and Songs I will apply  
to laud the Lord always.

#### The second Part.

9 Lord hear the voice of my request,  
for which to thee I call:

Have mercy Lord on me oppress,  
and send me help withall.

10 My heart doth knowledge unto thee  
I sue to have thy grace:

Then seek my face (aist thou to me,  
Lord I will seek thy face.

11 In wrath turn nor thy face away,  
nor suffer me to slide:

Thou art my help still to this day,  
be still my God and guide.

12 My parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.

13 Teach me, O Lord, the way to thee,  
and lead me on forh right:  
For fear of such as watch for me  
to trap me if they might.

14 Do not berake me to the will,  
of them that be my foes:

For they surmise against me still,  
false witness to depose.

15 My heart would faint but that in me  
this hope is fixed fast:

The Lord Gods good grace shall I see  
in life that aye shall last.

16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart  
if thou in him do trust.

### Ad te Domine. Pf. xxviii. T.S.

**T**hou art O Lord my strength and stay  
the succour which I crave:

Neglect me nor, lest I be like  
to them that go to grave.

2 The voice of thy supplicants heare  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.

3 Repute me nor among the sort  
of wicked and pervert:  
That speak right faire unto their friends  
but think fall ill in heart.

4 According to their handi-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods work,  
his law ne yet his lore:  
Therefore will he them and their seed,  
destroy for evermore.

6 To render thanks unto the Lord,  
how great a cause have I,  
My voice, my prayer, and my complaint,  
that heard so willingly?

7 He is my shield and ferritude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song (shall him confess.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord blesse, guide and preserve:  
Increase them Lord & rule their hearts:  
that they may never swerve.

### Afferte Domino. Pf. xxix. T.S.

**G**ive to the Lord ye Potentates  
ye Rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.

2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy throne.

3 His voice doth rule the waters all  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificency.

1 The voice of God doth rend and break  
the Cedar-trees so long :

2 The Cedar-trees of Lebanon,  
which are most high and strong.

3 And makes them leap like a Calf,  
or else the Unicorn :

4 No only trees, but mountains great  
whereon the trees are born.

5 His voice divides the flames of fire,  
and shakes the wilderness :

6 It makes the desert quake for fear,  
that called is Cadeih.

7 It makes the Hinds for fear to calve  
and makes the covers plain :

8 Then in his Temple every man  
his glory doth proclaim.

9 The Lord was set above the fouds,  
ruling the raging sea :

10 He shall be reign as Lord and King,  
for ever and for aye.

11 The Lord will give his people power,  
in virtue to increase :

12 The Lord will bleis his chosen flock  
with everlasting peace.

Exaltabo te Dom. Ps. xxx. J. H.

1 Al laud and praise with heart and voice,

2 O Lord I give to thee :  
which didst not make my foes rejoyce  
but hast exalted me.

3 O Lord my God to thee I cry'd  
in all my pain and grief :  
Thou gav'st an ear and didst provide  
to ease me with relief.

4 Of thy good will thou hast cal'd back  
my soul from hell to save :

5 Thou didst revive when strength did lack  
and keptst me from the grave.

6 Sing praise ye Saints that prove and see  
the goodness of the Lord :

7 In memory of his Majesty  
rejoyce with one accord.

8 For why? his anger but a space  
doth last, and slack again :

9 but in his favour and his grace  
awaikes doth life remain.

10 Though gripes of grief & pangs full sore  
shall lodge with us all night :

11 The Lord to joy shall us restore  
before the day be light.

12 When I enjoy'd the world at will,  
thus would I boast and say :

13 Yea, I am sure to feel none ill,  
this wealth shall not decay.

14 For thou O Lord of thy good grace  
hast sent me strength and aid :

15 But when thou turn'd'st away thy face,  
my mind was sore dismayd.

16 Wherefore again yet did I cry  
to thee O Lord of might :

17 My God with plaints I did apply,  
and pray'd both day and night.

18 What gain is in my blood (said I)  
if death destroy my daies?

19 Dost thou declare thy Majesty,  
or yet thy truth doth praise?

20 Wherefore my God some pity take,  
O Lord I thee desire :

Do not this simple soul forsake,  
of help I thee require.

21 Then didst thou turn my grief & woe  
into a cheerfull voice :

22 The mourning weed thou took'st me fro,  
and mad'st me to rejoyce.

23 Wherefore my soul unceasingly  
shall sing unto thy praise :

24 My Lord my God to thee will I  
give laud and thanks alwaies.

In te Domine. Ps. xxxj. J. H.

1 O Lord I put my trust in thee,  
let nothing work me shame :

2 As thou art just deliver me,  
and set me quit from blame.

3 Hear me O God, and that anon,  
to help me make good speed :

4 Be thou my rock and house of stone,  
my fence in time of need.

5 For why? as stones thy strength is tri'd,  
thou art my fort and tower :

6 For thy Names sake be thou my guide,  
and lead me in thy power.

7 Bluck thou my feet out of the snare,  
which they for me have laid :

8 Thou art my strength, and all my care  
is for thy might and aid.

9 Into thy hands Lord I commit  
my spirit which is thy due :

10 For why thou hast redeemed it,  
O Lord my God most true.

11 I hate such folk as will not part  
from things to be abhor'd :

12 When they on trifles set their heart,  
my trust is in the Lord.

13 For I will in thy merry joy,  
I see it doth excell :

14 Thou seest when ought would me annoy  
and knowst my soul full well.

15 Thou hast not left me in their hand,  
that would me overcharge :

16 But thou hast set me out of band,  
to walk abroad at large.

The second Part.

17 Great grief O Lord doth me assail,  
some pity on me take :

18 Mine eyes wax dim, my sight doth fall  
my womb for woe doth ache.

19 My life is worn with grief and pain  
my years in wo are past :

20 My strength is gone, and through disdain  
my bones corrupt and waste.

21 Among my foes I am a scorn,  
my friends are all dismayd :

22 My neighbours and my kinsmen borne  
to see me are afraid.

23 As men once dead are out of mind,  
so am I now forgot :

24 As smallest in me they find,  
as in a broken pot.

25 I heard the brags of all the rout,  
their threats my mind did fray :

26 How they conspir'd, and went about  
to take my life away.

27 But Lord I trust in thee for aid,  
nor to be over-trod :

For I confels and still have said,  
thou art my Lord and God.

- 15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.  
16 To me thy servant (Lord) express,  
and shew thy joyfull face:  
And save me Lord for thy goodness,  
thy mercy and thy grace.

The third Part.

- 17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and in their grave so fall.  
18 O Lord make dumb their lips outright  
which are addit to lies:  
And cruelly with pride and spite  
against the just devise.  
19 O how great good hast thou in store  
laid up full safe for them,  
That fear and trust in thee therefore,  
before the finnes of men!  
20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.  
21 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a town of warre.  
22 Thus did I say both day and night,  
when I was sore oppress'd:  
Lo I was clean cast out of sight,  
yet heardst thou my request.  
23 Ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.  
24 Be strong and God will stay your hearr  
be bold and have a lust:  
For sure the Lord will take your part,  
sith ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

The man is blest whose wickedness  
the Lord hath clean remitted:  
And he whose sin and wickedness  
is hid and also covered.

- 2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.  
3 For whilst that I kept close my sin  
in silence and constraint:  
My bones did wear and waste away  
with daily mone and plaint.  
4 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist  
to driness did convert.  
5 I did therefore confess my faults,  
and all my sins discover,  
Then thou, O Lord, didst me forgive,  
and all my sins pass over.  
6 The humble man shall pray therefore,  
and seek thee in due time:

So that the floods of waters great  
shall have no power on him.

- 7 When trouble and adversity  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither and I will thee teach  
how thou shalt walk aright:  
I will thee guide, as I myself  
have learn'd by proof and fight.  
9 Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without a rein or bit  
from harm thou canst not rule.  
10 The wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his goodness shall remain.  
11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
be glad and eke rejoice.

Exultate justi. Psal. xxxij. J.H.

Ye righteous in the Lord rejoice,  
it is a seemly sight,  
That upright men with thankfull voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things:  
With Lute, and instrument among,  
that soundeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage give him praise:  
4 For why his word is ever true,  
his works and all his waies.  
5 To judgment, equity and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

- 6 For by the word of God alone  
the heavens all were wrought:  
Their hosts and powers every one  
his breath to pass hath brought.  
7 The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depth to be,  
as in a house of store.  
8 All men on earth both least and most  
fear God and keep his Law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to pass  
with full effect indeed.  
10 The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his mind and will  
take place in every age.

The second Part.

- 12 And blest are they to whom the Lord  
as God and guide is known:

Whom he doth choote of meer accord,  
to take them as his own.

13 The Lord from heaven cast his sights,  
on men mortal by birth:

14 Considering from his fear of might  
the dwellers of the earth.

15 The Lord, if say, whose hand hath wrought  
mans heart, and doth it frame:  
for he alone doth know the thought  
and working of the same.

16 A King that trusteth in his host,  
shall nought prevail at length:

The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall,  
their sturdy steeds shall serve:  
the strength of horse shall not prevaile,  
the rider to preserve.

18 But lo the eyes of God intend  
and watch to aid the just:

With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distresse  
may set their souls from dread:

And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay,

his our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might:

for why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
fill presents with us be:

we always with one accord,  
do only trust in thee.

**knedi. Dom. Ps. xxxiv. T. S.**

I will give laud and honour both  
unto the Lord alwayes:

And eke my mouth for evermore  
shall speak unto his praise.

I do delight to laud the Lord  
in soul and eke in voice:

that humble men and mortin'd  
may hear and so rejoyce.

I therefore see that ye magnifie  
with me the living Lord:

And let us now exalt his Name  
together with one accord.

For I my self besought the Lord,  
he answered me again:

And me deliver'd incontinent,  
from all my fear and pain.

Who so they be that him behold,  
shall see his light most clear,

Their countenance shall not be dark,  
they need it not to fear.

This filly wretch for some relief,  
unto the Lord did call:

Who did him hear without delay,  
and rid him out of thrall.

The Angel of the Lord doth pitch  
his tents in every place:

To save all such as fear the Lord,  
that nothing them defrac.

8 Taste and consider well therefore,  
that God is good and just:

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones,  
above all earthly thing:

For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine much:

But as for them that fear the Lord,  
no lack shall be to such.

**The second Parr.**

11 Come near therefore my child, en dear  
and to my words give ear:

I shall ye teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long,  
and lead a blessed life?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:

Inquire for peace and righteousness,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the just are bent:

His ears likewise do hear the plaints  
of the poor innocent.

16 But he doth frown and bend his brow  
upon the wicked train:

And curs away the memory,  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so:

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind and straight as hand  
so such as be contrite:

He saves also the sorrowfull,  
the poor and meek in spirit.

19 Full many be the miseries  
that righteous men do suffer:

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway:

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man  
which he himself hath wrought:

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound:

And who that put their trust in him,  
nothing shall them confound.

**Judica me Dom. P. xxxv. J. H.**

I Oed plead my cause against my foes  
confound their force and might:

Fight on my part against all those  
that seek with me to fight.

a Lay hand upon the spear and shield,  
thy self in armour dress:

Stand up for me and fight the field,  
to help me from distress.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
Thou thou unto my soul maist say,  
to I thy fhip at hand.  
4 Confound them with rebuke & blame,  
that seek my soul to spill:  
Let them turn back and flee with shame,  
that think to work me ill.

5 Let them disperse and flee abroad,  
as wind doth drive the dust:  
And that the Angel of our God  
their might away may trust.  
6 Let all their ways be void of light,  
and slippery like to fall,  
And send thine Angel with thy might,  
to persecute them all.

7 For why? without my fault they have  
in secret set their gin:  
And for no cause have digged a cave  
to take my soul therein.  
8 When they think least and have no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischief fall.

9 And let my soul with heart & voice,  
in God have joy and wealth,  
That in the Lord I may rejoyce,  
and in his saving health.  
10 And then my bones shall speak & say,  
my parts shall all agree.  
O Lord though they do seem full gay  
what one is like to thee?

## The Second Part.

11 Thou dost defend the weak from them  
that are both stout and strong,  
And rid the poor from wicked men,  
that spoil and do them wrong.  
12 My cruel foes against me rise,  
to witness things untrue,  
And to accuse me they devise,  
of things I never knew.  
13 Where I to them did owe good-will  
they quit me with disdain:  
That they should pay my good with ill,  
my soul doth sore complain.  
14 When they were sick, I mourn'd there-  
and clad my self in sack, (sore)  
With fasting I did faint full sore,  
to pray I was not slack.

15 As they had been my brethren dear,  
I did my self behave,  
As one that maketh wofull cheer  
about his mothers grave.  
16 But they at my disease did joy,  
and gather on a row:  
Yea abject slaves at me did toy  
with mocks and checks full stout.

17 The belly-gods and flattering train  
that all good things deride:  
At me do grin with great disdain,  
and pluck their mouths aside.

18 Lord, why wilt thou so long forbear  
why dost thou stay and pause?  
O rid my soul, mine only dear,  
out of these Lions claws.

19 And then will I give thanks to thee  
before the Church alwaies:  
And where most of the people be

there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that causeless me assault.

## The third part.

21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they sneer:  
Well, well, say they, our eyes do see  
the thing that we desire.

23 But Lord, thou seest what waies they  
cease not my grief to mend: (said)  
Be not far off, nor me forsake,  
as men that fail their friend.  
24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to my righteousness,  
my Lord God set me free:  
And let them not their pride expose,  
nor triumph over me.  
26 Let not their hearts rejoyce and cry,  
there, there, all goeth crin:  
Nay give them cause to say on high,  
we have our will on him.

27 Confound them with rebuke & shame  
that joy when I do mourn:  
And pay them home with spite & blame  
that brag at me with scorn.  
28 Let them be glad and the rejoyce,  
which love mine upright way:  
And they all times with heart & voice,  
shall praise the Lord and say:

29 Great is the Lord and doth excell,  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue will apply,  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise alwaies.

## Dixit injustus. Ps. xxxvi. I.H

The wicked with his works misht,  
such thus persuade his heart:  
That of the Lord he hath no trust,  
his fear is far apart.

2 Yet doth he joy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and vice of man.

3 His words are wicked, vile and might,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

4 When he should sleep, then doth he  
his mischiefs to fulfil:  
No wicked waies doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodness doth stand  
above the heavens high:  
So doth thy truth it self extend  
above the clouds on high.



Much more then hills so high and steep,  
thy justice is exprest:  
Thy judgements like to seas most deep:  
thou sav'st both man and beast.

7 Thy mercy is above all things,  
O God, it doth excell:  
In trust whereof as in thy wings,  
the sons of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life so pure  
doth overflow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as these desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall,  
that wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

**Noli metu. P. xxxvii. W. W.**

13 Gudge not to see the wicked-men,  
in wealth to flourish still:  
Nor yet envy such as to ill  
have bent and set their will.  
14 As green grass and flourishing herbs  
are cut and wither away:  
So shall their great prosperity  
soon passe, fade and decay.

15 Trust thou therefore in God alone,  
to do we'll give thy mind:  
He shall have the land as thine,  
and there sure food shall find.  
16 In God set all thy hearts delight,  
and look what thou wouldst have,  
He'll canst with in all the world,  
thou needst it not to crave.

17 Set both thy self and thine affairs,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and just.  
18 Thy perfect life and godly name,  
he will clear as the light:  
As the Sun even at noon day,  
shall not shine half so bright.

19 He will therefore and steadfastly  
on God see thou wait then:  
Not drinking for the prosperous state  
of lewd and wicked men.  
20 Thou shalt off despight, envy and hate,  
at least in any wise.  
21 The wicked works avoid and flee,  
and follow not their guise.

22 For every wicked man will God  
destroy both more and lesse:  
As such as trust in him are sure  
the land life to possess.  
23 As thou but a while and thou shalt see

no more the wicked train:  
No not so much as house or place  
where once he did remain.

**The second Part.**

24 But merciful and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoice,  
for nought shall them withstand.  
25 The lewd men and malicious,  
against the just conspire:  
They gnash their teeth at him as men  
which do his bone desire.

26 But while that lewd men thus do think  
the Lord laughs them to scorn:  
For why, he sees the term approach,  
when they shall sigh and mourn.  
27 The wicked have their swords outdrawn  
their bowe eke have they bent:  
To overthrow and kill the poor,  
as they ther right way went.

28 But the same sword shall pierce their  
which was to kill the just: (hearts)  
Likewise the bowe shall break to shivers  
wherein they put their trust.  
29 Doublelesse the just mans poor estate  
is better a great deal more!  
Then all these lewd and wicked mens  
rich pomp and heaped store.

30 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.  
31 He sees by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.

32 They shall not be discouraged,  
when some are hard bestead:  
When others shall be hunger bit,  
they shall be clad and fed.  
33 For whatsoever wicked is,  
and enemy to the Lord:  
Shall quail, yea melt: even as lambs greas  
or smoke that flies abroad.

**The third Part.**

34 Behold, the wicked borrows much,  
and never pays again:  
Wher as the just by liberal gifts,  
makes many glad and pain.  
35 For they whom God doth bless shall  
the land for heritage: (have)  
And they whom he doth curse likewise,  
shall perish in his rage.

36 The Lord the just mans ways doth  
and gives him good success: (guide)  
To every thing he takes in hand,  
he sendeth good address.  
37 Though that he fall, yet is he sure,  
not utterly to quail:  
Because the Lord puts out his hand  
at need, and doth not fail.

38 I have been young and now am old,  
yet did I never see  
The just man left, nor yet his seed  
to beg for misery.  
39 But gives alwayes most liberally,  
and lendeth whereas is need:

His children and posterity  
receive of God their need.

27 Fly vice therefore and wickedness,  
and verue do embrace :

So shall God grant thee long to have  
on earth a dwelling place.

28 For God so loveth equiry,  
and shews to his such grace :

That he preserveth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit it all the land :

Having as Lords all things therein  
in their own power and hand.

30 The just mans mouth doth ever speak  
of matters wise and high :

His tongue doth talke to edifie,  
with truth and equiry.

31 For in his heart the law of God  
his Lord doth still abide :

So that where ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf,  
the just man doth better :

By all means seeking him to kill,  
if he fall in his net.

#### The fourth Part.

33 Though he should fall into his hands,  
yet God would succour send :

Though man against him sentence give,  
God would him yet defend.

34 Wait thou on God and keep his way,  
he shall preserve thee then :

The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked have I seen most strong  
and plac'd in high degree,

Flourishing in all wealth and store,  
as doth the Lawrel tree.

36 But suddenly he pass away,  
and lo he was quite gone :

Then I him sought, but could not finde  
the place where dwelt such one.

37 Mark and beho'd the perfect man,  
how God doth him increase :

For the just man shall have at length  
great joy with rest and peace.

38 As for transgressors, woe to them,  
destroyd they shall all be :

God will cut off their budding race,  
and rich posterity.

39 But the salvation of the just  
doth come from God above :

Who in their trouble sends them aid  
of his meer grace and love.

40 God doth them help, save and deliver  
from lewd men and unjust :

And still will save them whilst they live  
in him do put their trust.

#### Domine ne. P. xxxviii. I. H.

Put me not to rebuke, O Lord,  
in my provoked ire :

Ne in thy heavy wrath, O Lord,  
correct me I desire :

A thine arrowes do stick fast in me,  
thy hand doth presse me sore :

An in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :

Nor any rest is in my bones,  
by reason of my sin.

4 For lo, my wicked doings (Lord)  
above my head are gone :

A greater load then I can bear,  
they lie me sore upon.

5 My wounds stink and are fettered so,  
as loathsome is to see :

Which all through mine own foolishness  
berideth unto me.

6 And I in careful wise am brought  
in trouble and distress :

That I go wailing all the day  
in doleful heaviness.

7 My loyns are filld with sore disease,  
my flesh hath no whole part :

8 I feeble am and broken fore,  
I roar for grief of heart.

9 Thou knowst (Lord) my desires, my  
are open in thy sight.

10 My heart doth pain, my strength doth  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my woe :

And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life laid snares  
and they that sought the way

To do me hurt, spake lies and thought  
on mischief all the day.

#### The second Part.

13 But as a deaf man I became,  
that cannot hear at all :

14 And as one dumb that opens not  
his mouth to speak withal.

15 For all my confidence, O Lord,  
is wholly set on thee :

O Lord thou Lord that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my fate  
triumph not over me :

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set  
in place, a woful wight :

And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confesse :

And while I for my sinful deeds,  
my sorrows do expresse.

19 My foes do still remain alive,  
and mighty are also :

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with evil do repay :

Because that good and honest things  
I do ensue alway.

21 For sake me not, O Lord my God,  
be thou not far away :

22 Hasten to help my Lord, my God,  
my safety and my day.

Dixi custod. Psa. xxx. x. I. H.

I said I will look to my wayes,  
for fear I should go wrong :  
I will take heed all times that I  
offend not with my tongue.  
As with a bir I will keep fast  
my mouth with force and might :  
Nor once to whisper all the while  
the wicked are in sight.  
I held my tongue, and spake no word,  
but kept me close and still :  
Yet from good talk I did refrain,  
but sore against my will.  
My heart waxt hot within my breast,  
with musing thought and doubt :  
Which did increase and stir the fire,  
at last these words burst out,  
Lord, number out my life and dayes,  
which yet I have not past :  
So that I may be certifi'd  
how long my life shall last.  
Lord thou hast pointed out my life,  
in length much like a span :  
Mine age is nothing unto thee,  
so vaine is every man.  
My walketh like a shade, and doth  
in vaine himself annoy :  
In gazing goods, and cannot tell  
who shall the same enjoy.  
Know Lord such things this wife do frame  
what help do I desire ?  
Of truth my help doth hang on thee,  
I nothing else require.

The second Part.

From all the sins that I have done,  
Lord quit me out of hand :  
And make me not a scorn to fools  
that nothing understand.  
I was dumb, and to complain  
no trouble might me move :  
Because I knew it was thy work  
my patience set to prove.  
Lord take from me thy scourge and  
I can them not withstand :  
I faint and pine away for fear  
of thy most heavy hand.  
When thou for sin dost man rebuke,  
he waxeth wo and wan :  
As doth a cloth that moths have fier,  
so vaine a thing is man.  
Lord hear my suit, and give good heed  
regard my tears that fall :  
I sojourn like a stranger here,  
as did my fathers all.  
O spare a little, give me space  
my strength for to restore :  
Before I go away from hence,  
and shall be seen no more.

Expectans expect. P. xl. I. H.

I waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord,  
my voice and cry to hear.  
He plucked me from the lake so deep,  
out of the mire and clay :

And on a rock he set my feet,  
and he did guide my way.

To me he taught a Psalm of praise,  
which I must shew abroad :  
And sing new songs of thanks alwayes  
unto the Lord our God.  
When all the folk these things shall see  
as people much afraid :  
Then they unto the Lord will flee,  
and trust upon his aid.  
O blest is he whose hope and heart  
doth in the Lord remain :  
That with the proud doth take no part,  
nor such as lie and faine.  
For Lord my God, thy wondrous deeds  
in greatness far do passe :  
Thy favour towards us exceeds  
all things that ever was.  
When I intend and do devise  
thy works abroad to shew :  
To such a reckoning they do rise,  
thereof no end I know.  
Burnt offerings thou delightst not in,  
I know thy whole desire :  
With sacrifice to purge his sin,  
thou dost no man require.  
Meat-offerings and sacrifice  
thou wouldest not have at all :  
But thou (O Lord) hast open made  
mine ears to hear withal.  
But then said I, behold and look,  
I come a mean to be :  
For in the volume of thy book  
this is said of me.  
That I (O Lord) should do thy mind,  
which thing doth like me well :  
For in my heart thy Law I find,  
fast placed there to dwell.  
Thy justice and thy righteousness  
in great resorts I tell :  
Echo'd my tongue no time doth cease,  
O Lord, thou knowst full well.

The second Part.

I have not hid within my breast  
thy goodness as by stealth :  
But I declare and have express'd  
thy truth and saving health.  
I kept not close thy loving mind,  
that no man should it know :  
The trust that in thy truth I find,  
to all the Church I shew.  
Thy tender mercy (Lord) from me  
withdraw thou not away,  
But let thy love and verity  
preserve me still for aye.  
For I with mischiefs many a one  
am sore beset about :  
My sins increase, and so come on,  
I cannot wipe them out.  
For why in number they exceed  
the hairs upon my head :  
My heart doth faint for very dread,  
that I am almost dead.  
With speed send help and set me free,  
O Lord I thee require :  
Make hast with aid to succour me,  
O Lord at my desire.

19 Let them sustain rebuke and shame,  
that seek my soul to spill  
Drive back my foes, and them defame,  
that wish and would me ill.  
20 For their ill feats do them descry,  
that would deface my name:  
Alwaies at me they rail and cry,  
sne on him, sic for shame.

21 Let them in thee have joy and wealth  
that seek to thee alwaies:  
That those that love thy saving health,  
may say, to God be praise.  
22 But as for me, I am but poor,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.

23 For why? thou art my hope & trust,  
my reuge, help and stay:  
Wherefore my God, as thou art just,  
with mee no time delay.

### Beatus qui intel. P. xli. T. S.

**T**He man is blest that careful is  
the needy to consider:  
For in the season perilous  
the Lord will him deliver.  
2 The Lord will keep him safe and sound,  
and happy in the land:  
And he will not deliver him  
unto his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou O Lord, wilt ru'n to health  
his sicknesse and his fore.  
4 Then in my sicknesse thus said I,  
have mercy Lord on me:  
And heal my soul which is full wo  
that I offended thee.

5 Mine enemies with'd me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me harm:  
And cast their fetches how to trap  
me with some deadly harm.

8 Some grievous sin hath brought me to  
this sicknesse say they plain:  
He is so low, that without doubt  
life can be not again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table eat my bread,  
the same for me laid waite.

10 Have mercy Lord on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be belov'd of thee:  
When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and misprais'd alwaies.

And in thy presence place assign'd,  
where I shall dwell for aye.

23 The Lord the God of Israel  
be praised evermore:  
Even so be it (Lord) will I say,  
even so be it therefore.

### Qu. madm odū. Ps. xli. I. H.

**L**Ike as the Hart doth breath and bray  
the well-springs to obtain:  
So doth my soul desire alway  
with thee Lord to remain. (near  
2 My soul doth thirst, and would draw  
the living God of might:  
O when shall I come and appear  
in presence of his light?

3 The tears all times are my repast,  
which from mine eyes do slide,  
When wicked men cry out to fall,  
where now is God thy guide?  
4 Alas what grief is it to think  
what freedom once I had:  
Therefore my soul as at pins brink,  
most heavy is and sad.

When I did march in good array,  
furnished with my train:  
Unto the temple was our way,  
with songs and hearts most faine.  
5 My soul why art thou sad alwaies,  
and frettest thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed  
will haite to send relief.  
6 And thus my soul within me Lord,  
doth faine to think upon  
The land of Jordan, and record  
the little hill Hermon.

### The second Part.

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.  
8 Yet I by day felt his goodness  
and help at all awayes:  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness  
hanging the head thus walk,  
While that mine enemies me oppresse,  
and vex me with their talk?

10 For why? they pierce my inward part  
with paings to be abhorr'd:  
When they cry out with stubborn heart,  
where is thy God, thy Lord?  
11 So soon why dost thou faint & quail  
my soul with pain opprest?  
With thoughts why dost thy self assail  
so sore within my breast?

12 Trust in the Lord thy God alwaies,  
and thou the time shall see

To give him thanks with laud and praife  
for health reſtor'd to thee.

**Iudica me Dom. P. xliij. T. S.**

Judge and revenge my cauſe, O Lord,  
from them that evil be:  
From wicked and deceitful men,  
O Lord deliver me.  
3 For of my ſtrength thou art the God,  
why purſt thou me thee ſir?  
And why walk I ſo heauiſly  
appreſſed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conſult me to thy hill,  
and to thy dwelling place.

4 Then ſhall I to the altar go  
of God my joy and cheer:  
And on my harp give thanks to thee,  
O God my God moſt dear.

5 Why art thou then ſo ſad, my ſoul,  
and ſitſt thou in my breaſt?  
Still truſt in God, for him to praife  
I hold it alwayes beſt.

6 By him I have deliverance  
againſt all pain and grief:  
He is my God which doth alwayes  
at need ſend me relief.

**Deus auribus. Pſ. xlv. T. S.**

Our ears have heard our fathers tel  
and reverently record  
The wondrous works that thou haſt done  
in elder time, O Lord.

2 How thou didſt caſt the Gentiles out,  
and ſtrow'dſt them with ſtrong hand;  
Planting our fathers in their place,  
and gav'ſt to them their land.

3 They conquered not by ſword nor  
the land of thy beſeſt: (ſtrength  
But by thy hand, thy arm and grace,  
becauſe thou lov'dſt them beſt.

4 Thou art my King, O God, that holp  
Jacob in ſundry wiſe: (ſuch  
5 Led with thy power we threw down  
as did againſt us riſe.

6 I truſted not in bow nor ſword,  
they could not ſave me ſound:

7 Thou keptſt us from our enemies rage,  
thou didſt our foes confound.

8 And ſtill we boaſt of thee our God,  
and praife thy holy Name:

9 Yet now thou go'ſt not with our hoſt,  
but leaveſt us to ſhame.

10 Thou madſt us ſlie before our foes,  
and ſo were over-rod:  
Our enemies robb'd & ſpoild our goods,  
when we were ſperit abroad.

11 Thou haſt us given to our foes,  
as ſheep for to be ſlain:  
Among the heathen every where  
ſcattered we do remain,

12 Thy people thou haſt ſold like ſlaves,  
and as a thing of nought:  
For profit none thou haſt thereby,  
no gain at all was ſought.

13 And to our neighbours thou haſt made  
of us a laughing ſtock;

And thoſe that round about us dwell,  
at us dogrin and mock.

**The ſecond Part.**

14 Thus we ſerve for none other uſe,  
but for a common talk: (heads,  
They mock, they ſcorn, they nod their  
where ere they go or walk.

15 I am aſham'd continually  
to hear theſe wicked men:  
Yea ſo I bluſh that all my face  
with red is covered then.

(worſide,  
16 For why? we hear ſuch ſlanderous  
ſuch falſe reports and lies,  
That death it is to ſee their wrongs,  
their threatnings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from thee  
nor yet thy paths forſake.

19 Yet thou haſt trod us down to duſt,  
where den of dragons be:  
And covered us with ſhade of death,  
and great adverſity.

20 If we had our Gods Name forgot,  
and help of idols ſought,

21 Would not God then have rid this out  
for he doth know our thoughts.

22 Nay, nay, for thy Names ſake, O Lord,  
alwayes are we ſlain thus:

23 As ſheep unto the ſhambles ſent,  
right ſo they deal with us.

24 Up Lord, why ſleepeſt thou awake,  
and leave us not for all:

25 Why hidelt thou thy countenance,  
and doſt forget our thrall.

26 For down to duſt our ſoul is brought,  
and we now at laſt caſt:

27 Our belly like as it were glu'd,  
unto the ground cleaves faſt.

28 Riſe up therefore for our defence,  
and help us (Lord) at need:

29 We thee beſeech for thy goodneſſe,  
to reſcue us with ſpeed.

**Eruſt. cor meum. Pſ. xlv. J. H.**

MY heart doth take in hand  
ſome godly ſong to ſing:  
The praife that I ſhall ſhew therein,  
pertaineth to the King.

2 My tongue ſhall be as quick  
his honour to indite,  
As is the pen of any ſcribe,  
that uſeth faſt to write.

3 O faireſt of all men,  
thy ſpeech is pleaſant, pure:  
For God hath bleſſed thee with gifts  
for ever to endure.

4 About thee gird thy ſword,  
O Prince of might elect:  
With honour glory and renown  
thy perſon pure is deckt.

5 Go forth with godly ſpeed,  
with meekneſſe, truth and right:  
And thy right hand ſhall thee inſtruſt  
in works of dreadful might.

6 Thine arrows ſharp, and keen,  
their hearts ſo ſore, ſhall ſing:

That folk shall fall and kneel to thee,  
yea all thy foes, O King.

7 Thy royal seat, O Lord,  
for ever shall remain:  
Because the Scepter of thy Realm  
doth righteousnesse maintain.

8 Because thou lov' it the right,  
and dost the ill detest:  
God even thy God hath nointed thee  
with joy above the rest.

9 With myrrhe and savours sweet,  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
therein to wake thee glad.

10 Kings daughters do attend  
in hue and rich array:  
At thy right hand the Queen doth stand  
in gold and garments gay.

#### The Second Part.

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kindred all,  
and fathers house most dear.  
12 Then shall the King desire  
thy beauty fair and trim:  
For why? he is the Lord, thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold:  
Within her closet she doth sit  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.

16 Thus are they brought with joy,  
and mirth on every side,  
Into the palace of the King,  
and there they do abide.

17 Instead of parents left,  
(O Queen the case so stands)  
Thou shalt have sonnes whom thou may'st  
as Princes in all lands. (See.)

18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore, O Lord.

#### Deus noster, Psal. xli. J. H.

THE Lord is our defence and aid,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our help at hand. (See.)  
2 Though the earth remove we will not  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.

3 No though the waves do rage so fure,  
that all the banks it spils:  
And though it overflow the shore,  
and beat down mighty hills.

4 For one fair flood doth send abroad  
his pleasant streames apace:  
To freshen the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebel,  
the Lord will cruelly slay.

6 The heathen folk, the kingdoms fear,  
the people make a noise:  
The earth doth melt and not appear,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to us he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come hear & see with mind & thought  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.

9 By him all wars are hush and gone,  
which countries did conspire:  
Their bows he brake, & spears each one,  
their chariots burnt with fire.

10 Leave off therefore (saith he) & know  
I am a God most stout:  
Amongst the heathen high and low,  
and all the earth through-out.

11 The Lord of hosts doth us defend,  
he is our strength and power:  
On Jacobs God we do depend,  
and on his might and power.

#### Omne gentes, P. xlvij. J. H.

1 The people all with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.  
2 For high the Lord and dreadful is  
with wonders manifold:  
Almighty King he is truly,  
in all the earth extol.

3 The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possess alone:  
The flourishing worship of Jacob,  
his well-beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skies,  
with trumpets royal voice.

6 Sing praises to our God, sing praises,  
sing praises to our King:  
7 For God is King of all the earth,  
all skilful praises sing.

8 God on the heathen reigns and sits  
upon his holy throne:  
The Princes of the people have  
them joynd every one.

9 To Abrahams people, for our God  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

#### Mag. Dom. Psal. xlvij. J. H.

GREAT is the Lord, & with great praise  
to be advanced still.

within the City of our God,  
upon his holy hill.  
Mount Zion is a pleaſant place,  
it gladdeth all the land:  
the City of the mighty King  
on her northſide doth ſtand.

Within the palaces thereof,  
God is a refuge known:  
For ſo the Kings are gathered, and  
together they are gone.  
But when they did behold it ſo,  
they wondred and they were  
Aſtoniſhed much, and ſuddenly  
were driven back with fear.  
Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when ſhe ſhall  
go travel by and by.  
As thou wiſt Eaſtern wind the ſhip's  
upon the ſea doſt break:  
ſo they were ſtrold, and even as  
we heard our fathers ſpeak;

ſo in the City of the Lord,  
we ſaw as it was told:  
Yea in the City: which our God,  
for ever will uphold.  
O Lord, we wait and do attend  
on thy good help and grace:  
For which we do all times attend  
within thy holy place.  
O Lord according to thy Name  
for ever is thy praiſe:  
And thy right hand, O Lord, is full  
of righteouſneſs alwayes.  
Let for thy judgements, ſion Mount  
fulfilled be with joys:  
And eke of Iuda grant, O Lord,  
the daughters to rejoyce.  
Go walk about all ſion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.  
And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them,  
that after ſhall be here.  
For this God is our God, our God  
for evermore is he:  
Yea unto the death alſo  
our guider ſhall be he.

Aud. hæc omnes. Pſ. xlix. J. H.

All people hearken and give ear  
to that that I ſhall tell:  
As both high and low, both rich and poor  
that in the world do dwell.  
For why? my mouth ſhall make diſcourſe  
of many things right wiſe:  
In underſtanding ſhall my heart  
his ſtudy exerciſe.  
I will incline mine ears to know  
the parable ſo dark:  
And open all my doubtful ſpeech  
in meeter on my harp.  
Why ſhould I fear affliction,  
or any careful toil:  
Or eke my ſoes which at my heels  
are preſt my life to ſpoil?

6 For as for ſuch as riches have,  
wherein their truſt is moſt,  
And they which of their creatures great,  
themſelves do brag and boaſt:  
7 There is not one of them that can  
his brothers death redeem  
Or that can give a price to God,  
ſufficient for him.  
8 It is too great a price to pay,  
none can thereto attain:  
Or that he might his life prolong,  
or not in grave remaine.  
9 They ſee wiſe men as well as fools  
ſubject unto deaths bands:  
And being dead, ſtrangers poſſeſſe  
their goods, their rents, their lands.  
10 Their care is to build houſes fair,  
and ſo determine ſure,  
To make their name right great on earth  
for ever to endure.  
11 Yet ſhall no man alwayes enjoy  
high honour, wealth, and reſt:  
12 But ſhall at length taſte of deaths cup  
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh  
to be moſt lewd and vain: (thoughts)  
Their children yet approve their talk  
and in like ſin remain.  
14 As ſheep into the fold are brought,  
ſo ſhall they into grave:  
Death ſhall them eat and in that day  
the juſt ſhall Lordſhip have.  
15 Their image and their royal port  
ſhall fade and quite decay:  
Whenas from houſe to pit they paſſe,  
with wo and weale away.  
16 But God will ſurely preſerve me  
from death and endleſſe pain:  
Becaufe he will of his good grace,  
my ſoul receive again.  
17 If any man wax wondrous rich,  
fear not I ſay therefore:  
Although the glory of his houſe  
increaſeth more and more.  
18 For when he dies, of all theſe things  
nothing ſhall he receive:  
His glory will not follow him,  
his pomp will take her leave.  
19 Yet in this life he takes himſelf  
the happieſt under Sun:  
And others likewiſe flatter him,  
ſaying all is well done.  
20 And preſuppoſe he live as long  
as did his fathers old:  
Yet muſt he needs at length give place,  
and be brought to deaths fold.  
21 Thus man to honour God hath brought  
yet doth he not conſider:  
But like brute beaſts ſo doth he live  
which turn to duſt and powder.

Deus Deorum Pſ. L. W. W.

The mighty God,  
th' Eternal haſt thou ſpoke:  
And all the world  
he will call and provoke.

Given from the Eaſt,  
and ſo forth to the Weſt  
From towards Sion,  
which place he liketh beſt;  
God will appear  
in beauty moſt excellent  
Our God will come  
before that long time be ſpent.

8 Devouring fire  
ſhall go before his face,  
A great tempeſt  
ſhall rous about him trace,  
4 Then ſhall he call  
the earth and heavens bright  
To judge his folk  
with equity and right.  
3 Saying, go to,  
and now my Saints aſſemble,  
My peo ple keep,  
their gifts do not diſſemble,

6 The heavens ſhall  
declare his righteousneſſe,  
For God is judge  
of all things more and leſſe.  
7 Hear my people,  
for I will now reveal:  
Liſt Iſrael,  
I will thee nought conceal:  
8 Thy God, thy God  
am I, and will not blame thee  
For giving not  
all manner offerings to me.

9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calf out of thy ſtall.  
10 For all the beaſts  
are mine within the woods:  
On thouſand hills  
cattel are mine own goods.  
11 I know for mine  
all birds that are on mountains:  
All beaſts are mine,  
which haunt the fields or fountains.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
13 Eat I the fleſh  
of great Bulls or Bullocks?  
Or drink the blood  
of Goats or of the Flocks?  
14 Offer to God  
praiſe and hearty thanksgiving,  
And pay thy vows  
unto God ever-living.

15 Call upon me,  
when troubled thou ſhalt be:  
Then will I help,  
and thou ſhalt honour me.  
16 To the wicked,  
thus ſaith th' Eternal God,  
Why doſt thou preach  
my laws and heſts abroad,  
17 Seeing thou haſt  
them with thy mouth abuſed,  
And haſt to be  
by diſcipline reformed?  
My words I ſay,  
thou doſt ſneer and haſte

18 If that thou ſee  
a thief, as wiſh thy mate  
Thou run'ſt with him,  
and ſo your prey do ſeek:  
And art all one  
with bawds and ruſſians thee!  
19 Thou giv'ſt thy ſelf  
to backbite and to flander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou ſitteſt muſing,  
thy brother how to blame:  
And how to put  
thy mothers ſon to ſhame.  
21 Theſe things thou diſdeſt,  
and whiſt I held my tongue,  
Thou diſdeſt me judge,  
becauſe I ſtand ſo long,  
Like to thy ſelf:  
yea though I keep long ſilence,  
Once ſhalt thou feel  
of thy wrongs juſt recompence!

22 Conſider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his word:  
Left without help  
I ſpoile you as a prey.  
23 But he that thanks  
offereth, praiſeth me eye,  
Saith the Lord God,  
and he that walketh this trace,  
I will him teach  
Gods ſaving health to embrace.

Another of the ſame by J.H.

THE God of gods, the Lord,  
haſt cal'd the earth by name:  
From whence the Sun doth riſe, and  
the ſetting of the ſame.  
2 From Sion his faire place,  
his glory bright and clear:  
The perfect beauty of his grace,  
from thence it did appear.

3 Our God ſhall come in haſte,  
to ſpeak he ſhall not doubt:  
Before him ſmell the fire waſte,  
and tempeſt round about.  
4 The heavens from on high,  
the earth below likewiſe,  
He will call forth, to judge and try  
his folk he doth deſiſe.

5 Bring forth my Saints, ſaith he,  
my faithful flock ſo dear:  
Which are in band and league with me,  
wee law so love and fear.  
6 And when theſe things are cried,  
the heavens ſhall record,  
That God is juſt, and all muſt bide  
the judgement of the Lord.

7 My people, O give heed.  
Iſrael to thee I cry:  
I am thy God, thy help at need,  
thou canſt it not deny.  
8 I do not ſay to thee,  
thy ſacrifice is black:  
Thou offer'ſt daily unto me  
much more than I do lack!



9 Think'st thou that I do need  
thy carrel young or old?  
Or else so much delight to feed  
on Goats out of thy fold?  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wilde on the hills:

The second Part.

11 The birds that build on high,  
in hills and out of sight,  
And beasts that in the fields do lie,  
are subject to my might.  
12 Then though I hungered sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

13 To Bulls flesh have I minde,  
to eat it dost thou think?  
Or such a sweetmeate do I finde,  
the blood of Goats to drink?  
14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows always  
unto the God most high.

15 Then seek and call to me,  
when ought would work thee blame,  
And I will sure deliver thee,  
that thou may'st praise my Name.  
16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 With what face darest thou  
my word once speak or name?  
Why dost thou talk my law allow,  
thy deeds deny the same?  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is all behind thy back.

The third Part.

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold  
that wives and maids defile:  
Thou lik'st it well, and wastest hold,  
to use that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doest use the same.  
22 Thou studi'st to revile  
thy friends to thee so near:  
With slander thou would'st needs defile  
thy mothers son most dear.

23 Hereat while I did wink,  
as though I did not see:  
Thou goest on still, and so dost think  
that I am like to thee.

24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.

25 Mark this I you require,  
that have not God in mindet

Left when I plague you in mine ire,  
your help be far to finde.  
as He that doth give to me  
the sacrifice of praise,  
Doth please me well: and he shall see  
to walk in godly waies.

Miserere mei. Ps. Li. W. W.

O Lord consider my distresse,  
and now with speed some praye take,  
My sins deface, my faults redrease,  
good Lord for thy great mercies sake.  
a With me, O Lord, and make me clean  
from this unjust and sinful act:  
And purifie yet once again  
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excels:  
My sin alas doth still remain  
before my face without release.  
4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgments just & right.

5 It is too manifest alas,  
that first I was conceiv'd in sin:  
Yea of my mother so borne was,  
and yet vile wretch remain therein.  
6 Also behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,  
I shall be cleaner then the glass:  
And if thou wash away my spot,  
the snow in whiterie shall I posse.  
8 Therefore, O Lord, such joy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my sins I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my breast,  
and frame it to thy holy will.  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second Part.

11 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those joys again,  
which I was wont in thee to finde:  
And let me thy free spirit remain,  
which unto thee may fit my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sin.

14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,  
O Lord which art the onely key:

And then my mouth shall testify,  
thy wondrous works and praise alway.  
26 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.  
27 The heavy heart, the mind oppress,  
O Lord thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice th' effect.  
28 Lord unto Sion turn thy face,  
poure out thy mercies on the hill:  
And on Jerusalem thy grace,  
build up the walls and love is still.  
29 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same by I. H.

**H**AVE mercy on me Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sins deface.  
3 Yea wash me more from mine offence,  
and cleanse me from my sin:  
For I do know my fault, and still  
my sin is in mine eye.

4 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.  
4 That in the things that thou hast done  
upright thou mayst be try'd:  
And eke in judging that the doom  
may passe upon thy side.

5 Behold in wickedness, my kinde  
and shape I did receive:  
And in my sinful mother eke,  
in sin did me conceive.  
6 But to the truth in inward part  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me and so I shall  
be whiter then the snow.  
8 Of joy and gladness make thou me  
to hear the pleasant voice:  
That to the bruised bones which thou  
hast broken, may rejoyce.

9 From the beholding of my sin  
Lord turn away thy face:  
And all my deeds of wickedness  
do utterly deface.

10 O God, create in me a heart  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.

11 Ne cast me from thy sight nor take  
thy holy spirit away:  
The comfort of thy saving health  
give me again I pray.

12 With thy sweet spirit establish me,  
and I will teach therefore  
sinners thy ways, and wicked shall  
be turned to thy love.

The second Part.

13 O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness  
my tongue may sing on thee.  
14 My lips that yet fast closed be,  
do thou O Lord unclofe:  
The praises of thy Majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deal gently Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
upreard may be the wall.  
18 Burnt-offerings, gift and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

Quid gloriaris? Ps. Lij. J. H.

**W**HY dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alway?  
2 Why dost thy minde yet still devise  
such wicked wiles to warp?  
Thy tongue untrue in forging lies,  
is like a razor sharp.

3 On mischief why sett'st thou thy mind,  
and wilt not walk upright?  
Thou hast more lust false tales to find,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:  
Thy lips have learn'd the flattering stile  
O false deceitful tongue.

5 Therefore shall God for aye confound  
and pluck thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with fear will praise the Lord,  
And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alway,  
wherein thy Saints rejoyce.

Dixit insipiens. Ps. Lij. T. S.

**T**HE foolish man in that which he  
within his heart hath said:

That there is any God at all,  
hath utterly denied.

2 They are corrupt, and they also  
a tainous work have wrought:  
Among them all there is not one  
of good that worketh ought.

3 The Lord look'd down on sons of men  
from heaven all abroad:  
To see if any were that would  
be wise and seek for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?

6 Even there they were afraid, and stood  
with trembling all dismay'd:  
Whence there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieg'd,  
hath scatter'd all abroad:  
Thou hast confounded them, for they  
rejoiced are of God.

8 O Lord give thou thy people health,  
and thou O Lord fulfil  
Thy promise made to Israel  
from out of Zion Hill.

9 When God his people shall restore,  
that erst were captive led:  
Then Jacob shall therein rejoice,  
and Israel shall be glad.

Deus in nom. Pf Liv. J. H.

G Od save me for thy holy Name,  
and for thy goodness sake:  
Unto the strength (Lord) of the same,  
I do my cause betake.

2 Regard, O Lord, and give an ear  
to me when I do pray:  
Bow down thy self to me and hear  
the words that I do say.

3 For strangers up against me rise,  
and tyrants vex me still,  
Which have not God before their eyes,  
they seek my soul to spill.

4 But lo my God doth give me aid,  
the Lord is frail at hand:  
With them by whom my soul is laid,  
the Lord doth ever stand.

5 With plagues repay again all those  
for me that lie in wait:

And in thy truth destroy my foes  
with their own snare and bait.

6 An offering of free heart and will,  
then I to thee will make:  
And praise thy Name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire:  
And now mine eye with joy doth see  
on them my heart's desire.

Exaudi Deus. Pf. Lv. J. H.

O God give ear and do apply,  
to hear me when I pray:

And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request  
and answer me again:  
With plaints I pray full sore oppress,  
great grief doth me constrain.

3 Because my foes with threats and crys,  
oppress me through despite:  
And so the wicked for likewise  
to vex me have delight.

4 For they in counsel do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it paneth in my breast:

The terrors and the dread of death,  
do work me much unrest.

6 Such dreadful fear on me doth fall,  
that I therewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I did say, who will give me  
the swift and pleasant wings  
Of some fair Dove, that I may see,  
and rest me from these things!

8 Lo then I would go far away,  
to see I would not cease:  
And I would hide my self and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind:  
That I were quit and overpast  
these blasts of boisterous wind.  
10 Divide them Lord, and from them pull  
their devilish double tongue:  
For I have spied their City full  
of rapine, strife and wrong.

11 Which things both night and day  
do close her as a wall: (throughout)  
In midst of her is mischief stout,  
and sorrow eke withall.

12 Her inward parts are wicked plain,  
her deeds are much too vile:  
And in her streets there doth remain  
all crafty fraud and guile.

The second Part.

13 If I but my foes did seek my shame  
I might it well abide:

From open enemies check and blame,  
(somewhere I could me hide)

14 But thou it wast, my fellow dear,  
which friendship didst pretend:  
And didst my secret counsel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad:  
And we together oft did walk  
within the house of God.

16 Let death in haste upon them fall  
and send them quick to hell:  
For mischief raineth in the hall,  
and parlous where they dwell.

17 But I unto my God will cry  
to him for help and grace.

The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and even tide,  
unto the Lord I pray :  
When I so instantly have cride,  
he doth not say me nay.

19 To peace he shall restore me yett,  
though war be now at hand :  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raige  
both now and evermore :  
Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord :  
For why ? they will not God obey,  
nor yet do fear the Lord. (hands)  
22 Upon their friends they laid their  
which were in covenant knit :  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they have war within their  
as butter are their words : (heart,  
Although their words were smooth as  
they cut as sharp as swords. (oyle,  
24 Cast thou thy care upon the Lord,  
and he shall nourish thee :  
For in no wise will he accord  
the lust in thral to see.

25 But God shall cast them deep in pit,  
that thirst for blood always :  
We will no guileful man permit  
to live our half his dayes.  
26 Though such be quite detroid & gone  
in thee O God I trust:  
I shall depend thy grace upon,  
with all my heart and lust.

### Misereri mei. Psa. Lvi. J. H.

1 Have mercy Lord on me I pray,  
for man would me devout:  
He fighteth with me day by day,  
and troubleth me each hour.  
2 Mine enemies daily enterprize  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most afraid  
with boasts and heags of pride:  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do minde and praise,  
O Lord I stick to thee:  
I do not care at all affairs,  
what flesh can do to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsel that they take,  
is how to work me ill.  
6 They all consent, themselves to hide,  
close watch for me to lay:  
They spie my paths, and shames have tide  
to take my life away.  
7 Shall they thus scape on mischief set  
thou God on them wilt frown:  
For in his wrath he doth not let  
to throw whole kingdoms down.  
8 Thou seest how oft they made me flee,  
and on my tears dost look:

Re serve them in a glasse by thee,  
and write them in thy booke.

9 When I do call upon thy Name,  
my foes away do start:  
I well perceive it by the same,  
that God doth take my part.  
10 I glory in the Word of God,  
to praise it I accord:  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my help and stay,  
I do not care for man.  
12 I will perform with heart to free,  
to God my vows alwaies:  
And I O Lord all times to thee  
will offer thanks and praise.

13 My soul from death thou dost detain  
and keepst my feet upright:  
That I before thee may ascend  
with such as live in light.

### Misereri mei. Psa. Lviij. H. J.

1 Take pity for thy promise sake,  
have mercy Lord on me:  
For why ? my soul doth her betake  
unto the help of thee.  
2 Within the shadow of thy wings  
I set my self full fast:  
Till mischief, malice, and like things  
be gone and overpast.

3 I call upon the God most high,  
to whom I stick and stand:  
I mean the God that will stand by  
the cause I have in hand.  
4 From heaven he hath sent his aid,  
to save me from their might:  
That to devour me have afraid,  
his mercy, truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are speares & arrow long,  
as sharp as I have seen: (sawpe  
They wound and cut with their quick  
like swords and weapons keen.

7 Set up and shew thy self O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy Majesty and might.  
8 They lay their net and do prepare  
a privy cave and pit:  
Wherein they think my soul to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him to joy alwaies:  
My heart I say doth well accord  
to sing his laud and praise.  
10 Awake my joy, awake I say,  
my Lute, my Harp, and string:  
For I my self before the day,  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excel  
in heathen lands abroad.

His mercy doth extend as far  
as heavens all are high:  
His truth as high as any star,  
that shineth in the skie.  
Set forth and shew thy self O God,  
above the heavens bright:  
Enroll thy praise on earth abroad,  
thy majesty and might.

Si vere utique. Pl. Lvij. J. H.

YE Rulers that are put in trust,  
to judge of wrong and right:  
Be all your judgements true and just,  
not knowing meed or might:  
Nay in your hearts ye mark and muse  
in mischief to consent:  
And where ye should true justice use,  
your hands to bribes are bent.

The wicked fors from their birth-day  
have erred on this wise:  
And from their mothers womb alway  
have used craft and lies.  
In them the payson and the breath  
of Serpens do appear:  
Tis like the Adder that is deaf,  
and fast doth stop her ear.

Because she will not hear the voice  
of one that charmeth well:  
No though he were the chief of choice,  
and did therein excel.

O God break thou their teeth at once  
within their mouths thorough:  
The rasks that in their great jaw-bones  
like lions whelps hang out.

Let them consume away and waste,  
as waters run forthright:  
The shafts that they do shoot in haste,  
let them be broke in flight.

As snails do waste within the shell,  
and unto slime do run:  
As one before his time that fell,  
and never saw the Sun.

Before the thorns that now are young,  
to bushes big shall grow:  
The storms of anger waxing strong,  
shall take them ere they know.

The just shall joy, it doth them good  
that God doth vengeance take:  
And they shall wash their feet in blood  
of them that him forsake.

Then shall the world shew forth & tell  
that good men have reward:  
And that a God on earth doth dwell,  
that justice doth regard.

Eripe me. Psal. lix. J. H.

Send aid and save me from my foes,  
O Lord I pray to thee:

Defend and keep me from all those  
that rise and strive with me.

O Lord preserve me from those men,  
whose doings are not good:  
And set me sure and safe from them  
that thirst still after blood.

Not so they wait my soul to take,  
they say against me still.

Yes for no fault that I did make,  
I never did them ill.

They run and do themselves prepar'd,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they intend.

O Lord of hosts of Israel,  
arise and strike all lands:  
And pity none that do rebel,  
and in their mischief stand.

At night they stir and seek about,  
as hounds they howl and grin:  
And all the City clean throughout  
from place to place they run.

They speak of me with mouth alway,  
but in their lips are swords:  
They greed my death, and then would say  
what? none doth hear our words.

But Lord, thou hast their ways espide,  
and laughst at their space:  
The heathen folk thou dost deride,  
and mock them to their face.

The strength that doth our foes with-  
O Lord, doth come from thee: (Stand  
My God he is my help at hand,  
a fort of fence to me.

The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

#### The second Part.

Destroy them not at once O Lord,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.

For their ill words & cruel tongues  
confound them in their pride:  
Their wicked oaths with lies and wrong  
let all the world deride.

Consume them in thy wrath O Lord,  
that nought of them remain:  
That men may know throughout the world  
that Jacobs God doth reign.

At evening they returne againe,  
as dogs they grin and cry:  
Throughout the streets in every place  
they run about and spie.

They seek about for meat I say,  
but let them not be fed:  
Nor finde a house wherein they may  
be bold to put their head.

But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affaires.

Thou art my strength, thou hast me  
O Lord, I sing to thee: (Stand,  
Thou art my fort, my fence and aid,  
a loving God to me.

Deus repulisti. Psal. lx. J. H.

O Lord thou didst us clean forsake,  
and scatterd us abroad:  
Such great displeasure thou didst take  
return to us O God.

Thy might did move the earth so fore  
that it in disorder brake.

The hurt thereof O Lord reſtore,  
for it doth bow and quake.

3 With heavy chance thou plagueſt thus  
the people that are thine:

And thou haſt given unto us  
a drink of deadly wine.

4 But yet to ſuch as fear thy Name,  
a banner thou diſt'ſt them:

That they may triumph in the ſame  
becauſe thy word is true.

5 So that thy might may keep and ſave  
thy folk that labour thee:

That they thy help at hand may have,  
O Lord grant this to me.

6 The Lord did ſpeak from his own place,  
this was his joyfull tale:

I will divide Sichem by peace,  
and mete out Succotha vale.

7 Bread is given to mine hand,  
Manuſes mine beſide:

Ephraim the ſtrength of all my land,  
my law doth Juda guide.

8 In Moab I will waſh my feet,  
over Edom throw my ſhoe:

And thou Paleſtine ought'ſt to ſeek  
for favour me unto.

9 But who will bring me at this tyde  
unto the City ſtrong?

Or who to Edom will me guide,  
ſo that I go not wrong?

10 Wilt thou not God, which diſt'ſt forſake  
thy folk their land and coaſt?

11 My wars in hand thou wouldeſt not take,  
nor walk among our hoſts:

12 Give aid, O Lord, and us relieve  
from them that us diſdaine:

The help that hoſts of men can give,  
it is but all in vain. (might)

13 But through our God we ſhall have  
to take great things in hand:

We will tread down and put to flight  
all thoſe that us withſtand.

### Exaudi Deus. Pſal. Lxi. J. H.

REGARD, O Lord, for I complain,  
and make my ſuit to thee.

Let not my words returne in vain,  
but give an ear to me.

2 From out the coaſts, and utmoſt parts,  
of all the earth abroad:

In grief and anguiſh of my heart,  
I cry to thee, O God.

3 Upon the rock of thy great power  
my wofull minde reſpoſe:

Thou art my hope, my fort and tower,  
my fence againſt my foes.

4 Within thy tent I luſt to dwell,  
for ever to endure:

Under thy wings I know right well,  
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,  
and doth fulfil the ſame:

With goodly gifts will he reward  
all thoſe that fear his Name.

6 The King ſhall be in health mainſtain'd,  
and ſo prolong his day:

That he from age to ſhall reign,  
for evermore alway.

7 That he may have a dwelling place,  
before the Lord for aye.

8 Let thy mercy, truth and grace  
deſend him from decay.

9 Then ſhall I ſing for ever ſtill,  
with praife unto thy Name:

That all my vows I may fulfill,  
and daily pay the ſame.

### Nonne Deo. Pſal. Lxii. J. H.

MY ſoul to God ſhall give good heed,  
and him alone attend:

For why? my health and hope to ſeed,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aid.

He is my ſtay that no pretence  
ſhall make me much diſmaid.

3 O wicked folk, how long will ye  
uſe craft? ſure ye muſt fall:

For as a rotten hedge ye be,  
and like a ſtörring wall.

4 Whom God doth love, ye ſeek alway  
to put him to the worſe:

Ye love to lie, with mouth ye praiſe,  
and yet your heart doth criſe.

5 Yet ſtill my ſoul doth whole depend  
on God my chief deſire:

From all ill ſeas me to defend,  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace:

He doth ſupport me, that no power  
can move me out of place.

7 God is my glory and my health,  
my ſoul's deſire and luſt:

My fort, my ſtrength, my ſtay, my weakneſſe,  
God is my onely truſt.

8 O have your truſt in him alway,  
ye folk with one accord:

Fourt out your hearts to him and ſay,  
Our truſt is in the Lord.

9 The ſons of men deceitful are,  
on balance but a ſeight:

With things moſt vain do them compare  
for they can keep no weight.

10 Truſt not in wrong, robbery, nor ſtooth,  
let vain delights be gone:

Though goods well got flow in with  
ſet not your hearts thereon.

11 The Lord long ſince one thing did ſee  
which here to mind I call:

He ſpoke it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good & kind,  
thy mercy doth exceed:

So that all ſons with thee ſhall find,  
according to their deed.

### Deus, Deus meus. Pſ. lxiij. T.

O God my God, I watch beſide  
to come to thee in haſte:

For why my ſoul and body both  
do thine of thee to taſte.

And in this barren wilderneſſe,  
where waters there are none,

2 My Reſt is parcht for thought of thee,  
for thee I wiſh alone.

3 That I might ſee yet once again  
thy glory, ſtrength and might,

As I was wont it to behold,  
within thy Temple bright.  
§ For why? thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall give to thee  
due honour, laud, and praise.

4 And whilst I live, I will not fail  
to worship thee alway  
And in thy Name I shall lift up,  
my hands when I do pray.  
§ My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I think on thee,  
and eke all the night side.  
7 For under covert of thy wings  
thou art my joyful guide.  
§ My soul doth surely stick to thee,  
thy right hand is my power:  
9 And thou that seek my soul toeroy,  
them death shall soon devour.

10 The sword shall them devour each one,  
their circles shall see.  
The hungry foxes, which do run  
their prey to seek at need.  
11 The King and all men shall rejoyce,  
that do profess Gods Word:  
For liers mouths shall then be stopp'd,  
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiv. J. H.

Lord unto my voice give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.  
2 Defend me from that sort of men  
that in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.

3 Who when their tongues as we have seen  
when whet and sharp their swords:  
They shoot abroad their arrows keen,  
I mean, most bitter words.  
4 With privie sleighs shoot they their shafts  
the upright man to hit:  
The just unawares to strike by craft,  
they care or fear no wit.

5 A wicked work they have decreed,  
in counsel thus they cry:  
To use deceit let us not dread,  
what? who can it espy?  
6 What way to hurt they talk and muse  
all times within their heart:  
They all consult what feat to use,  
each doth invent his part.

7 But yet all this shall not prevail,  
when they think least upon:  
God with his dart shall sure assail  
and wound them every one.

8 Their crafts, and their ill tongues withal,  
shall work themselves such blame,  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his mighty works, and tell  
what he so pass hath brought.

10 Yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with minde and voice,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. J. H.

7 Thy praise alone, O Lord, doth reign  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their benefits fulfil.

2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and near,  
with trust shall come to thee.

3 Our wicked life so far exceeds  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest whom thou dost chuse,  
within thy courts to dwell:  
Thy house and Temple he shall use,  
with pleasures that excel.

5 Of thy great justice, hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art best aboutr,  
and compa't with thy power:  
Thou mak'st the mountains strong and stout,  
to stand in every tower.

7 The swelling seas thou dost assuage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell full far on earth,  
shall defend thy name to see:  
Which morn and evening in great mirth  
do pass with praise to thee.

9 When that the earth is chapp and dry,  
and thirsteth more and more:  
Then with thy drops thou dost apply  
and much increase her store.

10 The flood of God doth overflow,  
and so doth cause to spring.  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clouds do fall:  
Thy drops on her thou dost distill,  
and blest her fruit withal.

12 Thou deckst the earth of thy good grace  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plain the flocks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

Jubilare Deo. Psal. Lxvi. T. S.

YEs and on earth in God rejoyce,  
with praise for forth his Name:  
Exalt his might with heart and voice,  
give glory to the same.

- 3 How wonderful, O Lord, say ye,  
in all thy works thou art?  
Thy foes for fear shall seeke to thee,  
full sore against their heart.
- 3 All men that dwell the earth throughout,  
shall praise the Name of God:  
The land thereof the world about  
is shew'd and set abroad.
- 4 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to pass hath brought.
- 5 He laid the sea like heaps on high,  
therein a way they had  
On foot to pass both fair and drie,  
whereof their hearts were glad.
- 6 His might doth rule the world alway,  
his eyes all things behold.  
All such as would him disobey,  
by him shall be controul'd.
- 7 Ye people give unto our God,  
due laud and thanks alwayes.  
With ioyfull voyce declare abroad,  
and sing unto his praise.
- 8 Which doth endue our soul with life,  
and it preserve withall:  
He stayes our feet, so that no strife  
can make us slip or fall.
- 9 The Lord doth prove our deeds with fire,  
if that they will abide:  
As workmen do when they desire  
to have their metals tri'de.
- 10 Although thou suffer as so long  
in prison to be cast:  
And there with chains and fetters strong  
to lie in bondage fast.

## The second Part.

- 11 Although (I say) thou suffer men  
on us to ride and raigne:  
Though we through fire and water run  
of very grief and paine.
- 12 Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring us out unto a place  
to live in wealth and rest.
- 13 Unto thy house resort will I  
to offer and to pray:  
And there I will my self apply  
my vows to thee to pay.
- 14 The vows that with my mouth I speak  
in all my grief and snare:  
The vows, I say, which I did make  
in dolour of my heart.
- 15 Burnt-offerings I will give to thee,  
of Oxen fies and Rams:  
Yea this my sacrifice shall be,  
of Bullocks, Goats and Lambs.
- 16 Come forth and hearken: heare full soon,  
all ye that fear the Lord:  
What he for my poor soul hath done,  
to you I will record.
- 17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue makest spend space,  
to praise him by, and by.
- 18 But if I feel my heart within,  
in wicked works rejoyce:

Or if I have delight to sinne,  
God will not hear my voyce.

- 19 But surely God my voyce hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.
- 20 All praise to him that hath not put,  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

## Deus misereatur. Psal. Lxvij. LH

- HAVE mercy on us Lord,  
and grant to us thy grace,  
To shew to us do thou accord,  
the brightness of thy face.
- 2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row  
may see thy living health.
- 3 Let all the world O God,  
give praise unto thy Name:  
O let the people all abroad  
extoll and laud the same.
- 4 Throughout the world so wide  
Let all rejoyce with mirth:  
For thou with strength and right doth guide  
the nations of the earth.
- 5 Let all the world O God,  
give praise unto thy Name:  
O let the People all abroad  
extoll and laud the same.
- 6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace  
shall bless us eke withall.
- 7 God shall us bless, I say,  
and then both farre and near,  
The folk throughout the earth alway,  
of him shall stand in fear.

## Exurgat Deus. Psal. Lxvijj.

- LET God arise, and then his foes  
will turn themselves to flight:  
His enemies then will run abroad,  
and scatter out of sight.
- 2 And as the fire doth melt the way,  
and winde blown smook away:  
So in the presence of the Lord  
the wicked shall decay.
- 3 But righteous men before the Lord  
shall heartily rejoyce:  
They shall be glad and merry all,  
and chearfull in their voyce.
- 4 Sing praise, sing praise unto the Lord,  
who rideth on the skie:  
Extoll the Name of Ieh our God,  
and him do magnifie.
- 5 The same is he that is above,  
within his holy place:  
That Father is of fatherless,  
and iudge of widows cause.
- 6 Houses he gives and liue both,  
unto the comfortless:  
He bringeth bondmen out of thrall,  
and rebeth to distress.
- 7 When thou didst march before thy folk  
th Egyptian from among:



And broughtst them through the wilderness  
which was both wide and long.  
The earth did quake, the rain pow'd down  
heard were great claps of thunder:  
The mount Sinai shook in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of rain  
abundantly was waite:  
And if so be it barren wast,  
By thee it was refresh'd.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poor thou dost provide  
of thine especiall grace.

The second Parr.

11 God will give women causes just,  
to magnifie his Name:  
When as his people triumphs make,  
and purchase bruit and lame.  
12 For pious kings for all their power  
shall see and take the spoile:  
And women which remain at home  
shall help to part the spoile.  
13 And though you were as black as pots,  
your hue shall pass the Dove:  
Whole wings and feathers seem to have  
silver and gold above.  
14 When in this Land God shall triumph  
on kings both right and low:  
Then shall it be like salmon hill,  
as white as any snow.

15 Though Basan be a fruitful hill,  
and in height others pass:  
Yet Sion Gods most holy hill  
doth far excell in grace.  
16 Why brag ye thus ye hills so high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods Army is two millions  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captiv'dst them all:  
Which in times past thy chosen flock  
in bondage kept and thrall.

Thou madst them tribute for to pay,  
and such as did reigne,  
Thou didst subdue, that they might dwell  
in thy Temple divine.  
19 Now praised be the Lord, for that  
he pours on us such grace:  
From day to day he is the God  
of our health and solace.

The third Parr.

20 He is the God from whom alone  
salvation cometh plain:  
He is the God by whom we scape  
all dangers, death and pain.  
21 Thus God will wound his enemies head  
and break the hairy scalp.  
Of those that in their wickedness  
continually do walk.

22 From Basan will I bring, said he,  
my people and my sheep:  
And all mine own, as I have done,  
from dangers of the deep.

23 And make them dip their feet in blood  
of those that hate my Name:  
And dogs shall have their tongues intrud  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deace:  
And how thou go'st as God and King  
into thine holy place.  
25 The fingers go before with joy,  
the minitrels follow after:  
And in the midst the damfels play,  
with timbrel and with taber.

26 Now in the Congregation,  
O Israel, praise the Lord:  
And Jacobs whole posterity,  
give thanks with one accord.  
27 Their chief was little Benjamin,  
and Juda made their host:  
With Zebulon and Nephthali,  
which dwell about their coast.

28 As God hath given power to thee,  
O Lord make firm and sure,  
The thing that thou hast wrought in us,  
for ever to endure.  
29 And in thy Temple gifts will we  
give unto thee, O Lord:  
For thine unen Jerusalem  
sure promise made by word.

The fourth Parr.

Yes and strange Kings to us subdu'd,  
shall do like in those dayes:  
I mean to thee they shall present  
their gifts of laud and praise.  
30 He shall destroy the spearmens ranks  
the calves and buls of might;  
And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the Lords of Egypts come,  
and presents with them bring.  
The Moors most black shall stretch their  
unto their Lord and King. (hunda)  
32 Therefore ye kingdoms of the earth,  
give praise unto the Lord:  
Sing Psalms to God with one consent,  
thereunto let all accord.

33 Who though he ride and ever high  
above the heavens bright:  
Yet by his fearful thunder claps  
men may well know his might.  
34 Therefore the strength of Israel  
scribe to God on his:  
Whose might and power doth far extend  
above the cloudy skie.

35 O God, thy holiness and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

Salvum me fac. Psal. Lxix. I.H.

Ave me O God, and that with speed,  
the waters flow full fast:  
So nigh my soul do they proceed,  
that I am sore afraid.  
36 I stick full deep in mire and clay,  
whereas I feel no ground:  
I fall into such floods I say,  
that I am like be drown'd.

3 With crying oft, I faint and quail,  
my throat is hoarse and dry :  
With looking up my sight doth fail,  
for help to God on high.  
4 My foes that guiltless do oppress  
my soul, with hate are led :  
In number sure they are no less  
then hairs are on my head.

5 Though for no cause they vex me fore,  
they prosper and are glad :  
They do compel me to restore  
the things I never had.  
6 What I have done for want of wit,  
thou Lord all times canst tell :  
And all the faults that I commit,  
to thee are known full well.

7 O God of hosts, defend and stay  
all those that trust in thee :  
Let no man doubt or shrink away,  
for ought that chanceth me.  
8 It is for thee, and for thy sake,  
that I do bear this blame :  
In spite of thee they would me make  
so hide my face for shame.

9 My mothers sons, my brethren all  
forsake me on a row :  
And as a stranger they me call,  
my face they will not know.  
10 Unto thy house such zeal I bear,  
that it doth pine me much :  
Their checks and taunts at thee to hear,  
my very heart doth grutch.

#### The second Part.

11 Though I do fast my flesh to chaste,  
yea, if I weep and moane :  
Yet in my teeth this thing is cast,  
they pass not thereupon.  
12 If for grief and pain of heart  
in sickleth use to walk :  
Then they anon will it pervert,  
thereof they jest and talk.

13 Both high and low and all the throng  
that sit within the gate :  
They have me ever in their tongue,  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their chief pastime :  
To seek which way to work me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee ;  
For thy great ruth thou wilt alway  
send down thine aid to me.  
16 Pluck thou my feet out of the mire,  
from drowning do me keep :  
From such as owe me wrath and ire,  
and from the waters deep.

17 Left with the waves I should be drown'd,  
and depth my soul devour :  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts, to me give ear,  
as thou art good and kinde :  
And as thy mercy is most dear,  
Lord have me in thy minde.

19 And do not from thy servant hide,  
nor turn thy face away :

I am oppress on every side,  
in haste give ear, I say.  
20 O Lord, unto my soul draw nigh,  
the same with aid repole :  
Because of their great rymme,  
acquir me from my foes.

#### The third Part.

21 That I abide rebuke and shame,  
thou knowst, and thou canst tell :  
For those that seek and work the same,  
thou seest them all full well.  
22 When they with brag do break my heart  
I seek for help anon :  
But finde no friends to ease my smart,  
so comfort me not one.

23 But in my meate they gave me gall,  
too cruel for to think :  
And gave me in my thirst withal,  
strong vinegar to drink.

24 Lord turn their table to a snare,  
to take themselves therein :  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blinde,  
that they may nothing see :  
Bow down their backs, and do them binde  
in thraldom for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts dry their house disgrace,  
their off-spring eke expel :  
That none thereof possess their place,  
nor in their tents do dwell.  
28 If thou dost strike the man to raine,  
on him they lay full sore :  
And if that thou dost wound the same,  
they seek to hurt him more.

29 Then let them heape up mischief still,  
(sith they are all pervers) :  
That of thy favour and good will  
they never have a part.  
30 And raze them clean out of thy book  
of life, of hope, of trust :  
That for their name they never look  
in number of the just.

#### The fourth Part.

31 Though I, O Lord, with wo and grief  
have been full sore oppress :  
Thy help shall give me such relief,  
that all shall be redrest.  
32 That I may give thy Name the praise,  
and shew it with a song,  
I will extol the same alwayes,  
with hearty thanks among.

33 Which is more pleasant unto thee,  
(such minde thy grace hath born)  
Then either Ox or Calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoyce them sure :  
All ye that seek the Lord, behold,  
your life for aye shall dure.

35 For why, the Lord of hosts shall hear  
the poor when they complain :  
His prisoners are to him full dear,  
he doth them not disdain.

36 Wherefore the sky and earth below,  
the sea with flood and stream;  
His praise they shall declare and shew,  
with all that live in them.

37 For sure our God will Sion save,  
and Judahs Cities build:  
Much folk possession there shall have,  
her streets shall all be fill'd.

38 His servants send shall keep the same  
all ages out of minde;

39 And there all they that love his Name,  
a dwelling place shall finde.

Deus in adiutor. Psal. Lxx. I. H.

O God to me take heed,  
of help I thee require;  
O Lord of hosts, with haite and speed,  
help, help, I thee desire.

1 With shame confound them all,  
that seek my soul to spill:  
Rebuke them back with blame to fall,  
that think and wish me ill.

2 Confound them that apply,  
and seek to work me shame:  
And at my harm do laugh and cry,  
so, so, there goes the game.

3 But let them joyfull be,  
in thee with joy and wealth:  
Which only trust and seek to thee,  
and to thy saving health.

4 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud, and praise  
be given to thee, O Lord.

5 But I am weak and poor,  
come, Lord, thine aid I lack:  
Thou art my stay and help, therefore  
make speed, and be not slack.

In te Domine. Psal. Lxxi. I. H.

MY Lord, my God, in all distress,  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.

1 As thou art just, defend me Lord,  
and bid me out of dread:  
Give ear, and to my suit accord,  
and send me help at need.

Be thou my rock to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

2 Save me my God from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devour.

3 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust  
still to depend on thee.

4 Thou hast me kept even from my birth,  
and I through thee was born:  
Wherefore I will thee praise with mirth  
both evening and morn.

5 As to a monster seldom seen,  
much folk about me throng:  
But thou art now and still hast been  
my fence and aid so strong.

8 Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwaies.

9 Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth waste away,  
do not my soul forsake.

10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait,

The second Part.

11 Lay hand, and take him now, they said:  
for God from him is gone:  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

12 Do not absent thy self away,  
O Lord, when need shall be:  
But that in time of grief thou may  
in haite give help to me.

13 With shame confound and overbrow  
all those that seek my life:  
Oppress them with rebuke also,  
that fain would work me strife.

14 But I will patiently abide  
thy help as all afflicte:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count or end.

16 Yet will I go and seek forth one,  
with thy good help, O God:  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I have great minde and will.

18 And as in youth from wrathon rage  
thou didst me keep and stay:  
Forsake me not unto mine age,  
and till my head be gray.

The third Part.

19 That I thy strength and might may shew,  
to them that now be here:  
And that our seed thy power may know  
hereafter many a year.

20 O Lord, thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderful indeed,  
O! who is like to thee?

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save;  
Yet thou didst help and me restore,  
and coast me from the grave.

22 And thou mine honour dost increase,  
my dignity maintain:  
Yet thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise,  
I will with Viol sing:  
My Harp shall sound thy praise alwaies,  
O Israels holy King.

24 My mouth will joy with pleasant voice  
when I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.

25 My tongue thy uprightness shall sound,  
and speak it daily still:  
For grief and shame do them confound,  
that seek to work me ill.

### Deus iudicium. Psal. Lxxij. I. H.

I Ord, give thy judgments to the King,  
therein instruct him well:  
And with his son that princely thing,  
Lord let thy justice dwell,  
2 That he might govern uprightly,  
and rule thy folk aright.  
And so defend through equity,  
the poor that have no might.

3 And let the mountains that are life,  
unto thy folk give peace:  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid, and make them strong:  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might:  
So long as Sun doth shine by day,  
or else the Moon by night.

6 Lord make the King unto the just,  
like rain to fields new mown:  
And like to drops that lay the earth,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace.  
Until the Moon shall leave to prime,  
waste, change, and so increase.

8 He shall be Lord of sea and land,  
from thore to thore throughout:  
And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick:  
And all his enemies that rebel,  
the earth and dust shall lick.

10 The Lord of all the Isles the eby,  
great gifts to him shall bring:  
The Kings of Saba and Araby,  
give many a costly thing.

#### The second Part.

11 All Kings shall seek with one accord,  
in his good grace to stand:  
And all the people of the world  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call:  
And eke the simple folk that have  
no help of man at all.

13 We take him pity on the poor,  
that are with need oppress:  
He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in thy sight.

15 But he shall live, and they shall bring  
to him of Sabaes gold

He shall be honoured as a King,  
and daily be extold.

16 The mighty mountains of his land  
of corn shall have such throng:  
That it like Cedar-trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall pass:  
In plenty it shall far exceed,  
and spring as green as grass.

18 For ever they shall praise his Name,  
while that the Sun is light:  
And think them happy through the time,  
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth every wonderful thing,  
yea he himself alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

### Quā bonus Deus. Psal. Lxxij. T. S.

How ever it be, yet God is good,  
and kind to Israels:

And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slip,  
my feet began to slide,  
And ere I wist, even at a pinch  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudged and did disdain,  
That wicked men all things should have  
without remorse or pain.

4 They never suffer pang nor grief,  
as if death should them consume:  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be woe:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks, as doth a chain:  
And are even wrapt as in a Robe,  
with rapine and disdain.

7 They are so fed, that even for fast  
their eyes oft-times out-barr:  
And as for worldly goods, they have  
more then can with their heart.

8 Their life is most licentious,  
boasting much of the wrong  
Which they have done to simple men,  
and ever preyd among.

9 The heavens and the King Lord,  
they spare not to blaspheme:  
And prate they do of worldly things,  
no wight they do esteem.

10 The people of God oft-times turn back  
to see their prosperous state:  
And almost drink the self-same cup,  
and follow the same rate.

#### The second Part.

11 How can it be that God (say they)  
should know or understand.

These worldly things, ſuch wicked men

be Lords of ſea and land?  
12 For we may ſee how wicked men  
in riches ſhall increaſe:  
Rewarded well with worldly goods,  
and live in reſt and peace.

13 Then why do I from wickedneſs  
my ſanctie refrain?  
And waſh my hands with innocents,  
and cleaſe my heart in vain?  
14 And ſuffer ſcourges every day,  
as ſubject to all blame:  
And every morning from my people  
ſuſtain rebuke and ſhame?

15 And I had ſmoſt ſaid as they,  
miſtaking mine eſtate:  
But that I ſhould thy children judge,  
as folk unfortunate.

16 Then I beſought thee how I might  
this matter underſtand:  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into  
thy holy place, and then  
I underſtand right perfectly  
the end of all theſe men.

18 And namely, how thou ſetteſt them  
upon a ſlippery place:  
And at thy pleaſure and thy will  
thou doſt them all deſtroy.

19 Then all men muſt at that ſtrange fight,  
to ſee how ſuddenly  
They are deſtroied, diſperſed, confuſ'd,  
and dead ſo horribly.

20 Much like a dream when one awakes  
ſo ſhall their wealth decay:  
Their famous Names in all mens fight,  
ſhall ebbe and riſe away.

The third Part.

21 Yet thus my heart was griev'd then,  
my minde was much oppreſt:

22 So fond was I and ignorant,  
and in this point a beaſt.

23 Yet nereleſſe by my right hand  
thou hold'ſt me alwayes faſt.

24 And with thy counſel doſt me guide  
to glory at the laſt.

25 What thing is there that I can wiſh,  
but thee in heaven above?  
And in the earth there is nothing  
like thee that I can love.

26 My ſiſter and eke my heart doth fail,  
but God doth ſtill me ſave:  
For of my health God is the ſtrength,  
my portion eke for ever.

27 And lo all ſuch as thee ſuſtaine,  
thou ſhalt deſtroy each one:  
And thoſe that truſt in any thing,  
ſwim in thee alone.

28 Therefore I will draw near to God,  
and ever with him dwell:  
In God alone I put my truſt,  
thy wonders I will tell.

Ut quid Deus? Pſ. Lxxliii. I.H.

Why art thou Lord ſo long from us,  
in all this danger deep?  
Why doſt thou ſhine anger kindle thus,  
as thine own ſiſter ſleep?

2 Lord call thy people to thy thought,  
which have been thine ſo long:  
The which thou haſt redeemed and brought,  
from bondage ſore and ſtrong.

3 Have minde therefore and think upon  
remember it full well:  
Thy pleaſant place, thy mount Zion,  
where thou waſt wont to dwell.

4 Lift up thy ſee and come in haſte,  
and all thy foes deſtroy:  
Which now at pleaſure rob and waſte  
within thy holy place.

5 Amid thy congregations all,  
thine enemies rore, O God:  
They ſet as ſigns on every wall,  
banners diſplay'd abroad.

6 As men with axes hew down trees,  
that on the hills do grow:  
So thine bills and ſwords of theſe  
within thy Temple now.

7 The ſteeling ſword, the curv'd ſpear,  
the goodly graven ſtones.  
With axes, hammers, bills and ſword  
they beat them down at once.

8 Thy places they conſume with fire,  
and eke in all this ſoil:  
The houſe appointed to thy Name,  
they raze down to the ſoil.

9 And thus they ſaid within their hearts,  
diſpatch them out of hand:  
Then burnt they up in every place  
Gods houſes through the land.

10 Yet thou haſt ſign of help doſt ſend,  
our Prophets all are gone:  
To tell when this our plague ſhall end,  
among us there is none.

11 When wilt thou Lord ſee end this ſtorm  
and ceaſe thine enemies ſtrong?  
Shall they alwayes blaſpheme thy Name,  
and rail on thee ſo long?

12 Why doſt thou draw thy hand ſlack  
and hide it in thy lap?  
O pluck it out, and be not ſlack  
to give thy foes a rap.

The ſecond Part.

13 O God that art our King and Lord,  
and evermore haſt been:  
Yea thy good grace throughout the world,  
for our good help haſt ſeen.

14 The ſea that art ſo deep and dead,  
thy might did make them dry:  
And thou didſt break the Serpens head  
that he therein did die.

15 Yea thou didſt break the head ſo great,  
of Whales that art ſo fell:  
And gav'ſt them to the folk to eat,  
that in the deſerts dwell.

16 Thou mad'ſt a ſpring with ſtreams to riſe,  
from rock both hard and hie:  
And eke thy hand hath made likewiſe  
deep rivers to be drie.

17 Both day and eke the night art thine,  
by thee they were begun:  
Thou ſett'ſt to ſerve us with their ſhine,  
the Moon and eke the Sun.

18 Thou didſt appoint the ends and coaſts  
of all the earth about:  
Both

Both Summer heats and winters frosts,  
thy hand hath found them out.

19 Think on (O Lord) no time forget  
thy foes that thee defame:  
And how the foolish folk are set  
to rail upon thy Name.

20 O let not cruel beasts devour  
the Turtle that is true;  
Forget not alwayes in thy power  
the poor that much do rue.

21 Regard thy covenant, and be hold,  
thy foes possess the land;  
All sad and dark, forlorn and old,  
our Realm (as now) doth stand.

22 Let not the simple go away,  
nor yet return with shame;  
But let the poor and needy eye  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own:  
Remember how that thou hast been  
lift by the foolish one.

24 The voice forget not of thy foes,  
for the presumption high  
Is more and more increase of shafts  
that hate thee spitefully.

### Confitebor tibi, Ps. Lxxv. I. H

U NTO thee (God) will we give thanks,  
we will give thanks to thee:  
Sith thy Name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may:  
The earth is weak, and all therein;  
but I her pillars stay.

3 I did to the mad people say,  
dost not so furiously;  
And unto the ungodly ones  
set not your horns on high.

4 I said unto them, sit not up  
your raised horns on high:  
And see that you do with this neck  
not speak presumptuously.

5 For neither from the Eastern parts,  
nor from the Western side,  
Nor from forsaken Wilderness  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous Judge alone:  
He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God:  
And all the mighty wine therein  
himself doth pour abroad.

8 As for the lees and filth they drag,  
that do remain of it:  
The wicked of the world shall drink  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise far evermore.

10 In sunder break the horns of all  
ungodly men will I:  
But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

### In Judaea. Psal. Lxxvi. J. H

T O all that now in Jewry dwell,  
the Lord is clearly known:  
His Name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pitch'd,  
to carry there a space:  
In Sion che he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield:  
And brake the ray, so overthrow  
in battel on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through thee  
and they are slain asleepe:  
Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst thus reprove:  
At half on sleep their chariot wheel,  
no horsemen once did move.

7 For thou art dreadful, Lord, indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath?

8 When thou dost make thy judgments heard  
from heaven through the ground:  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgement for to speak,  
To save th' afflicted of the land,  
on earth that are so weak.

10 The fury that in man doth reign  
shall turn unto thy praise:  
Hereafter (Lord) do thou restrain  
their wrath and threats away.

11 Make vows, and I pray them to our God,  
ye folk that nigh him be:  
Basing gifts all ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life and might  
from Princes great of birth:  
And full of error is his fight  
to all the kings on earth.

### Voce mea. Psal. Lxxvij. I. H

I With my voice to God do cry  
with heart and heavy cheer:  
My voice to God I lift on high,  
and he my sins doth hear.

2 In time of grief I sought to God,  
by night we best I took:  
But strength my hands to him I found,  
my soul comfort forsook.

3 When I to think on God spread  
my trouble then is past:

I spake, but could not make an end,  
my breath was steep so sore.  
4 Thou hast mine eyes always from rest  
that I therewith did wake:  
With fear I am so sore oppress'd,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years agoe.  
6 By night my songs I call to mind,  
once made thy praise to shew;  
And with my heart much talk I find,  
my spirits do search to know.

7 Will Gods, said I, at once for all  
cast off his people thus;  
So that henceforth no time he shall  
be friendly unto us?  
8 What? Is his goodness clean decay'd  
for ever and a day?  
Or is his promise now decay'd?  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I said, my weakness is  
the cause of this mistrust;  
God's mighty hand can help all this,  
and change it when he list.

The second Part.

11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

12 Yet all his works I will declare,  
and what he did devise;  
To tell his faith I will not spare,  
and eke his counsel wise.

13 Thy works O Lord are all upright  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that do'st forth shew  
thy wonders every hour;  
And so dost make the people know  
thy virtue and thy power.

15 And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob that defend,  
and Josephs seed from harm.  
16 The waters Lord, perceived thee,  
the waters saw thee well;  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black  
did rain full plentifully;  
The thunder in the air did crack,  
thy shafts abroad did fly.  
18 Thy thunder in the air was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and move.

19 Thy ways within the sea do lie,  
thy paths in waters deep:  
Yet none can see thy steps eie,  
nor know thy paths to keep.

20 Thou hast thy folk upon the land,  
as sheep on every side:  
Through Moses and through Aarons hand  
thou didst them safely guide.

Attendive pop. PLxxviii. LH.

A Trend my people to my law,  
and to my words incline:  
2 My mouth shall speak strange parables,  
and sentences divine.  
3 Which we our selves have heard and learn'd  
even of our fathers old:  
And which for our instruction  
our fathers have us told.

4 Because we should not keep it close  
from them that should come after:  
Who should Gods power to their race praise  
and all his works of wonder.  
5 To Jacob he commandment gave,  
how Israel should live:  
Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up so;  
Should have the knowledge of the Law,  
and reach their seed also.  
7 That they might have the better hope  
in God that is above:  
And not forget to keep his laws,  
and his precepts in love.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their shafts in day of war,  
and yet they took the spoil?

10 For why? they did not keep with God  
the covenant that was made:  
Nor yet would walk or lead their lives  
according to his trade.  
11 But put into oblivion  
his counsel and his will:  
And all his works most magnific,  
which he declared still.

The second Part.

12 What wonders to our fore-fathers  
did he himself disclose:  
In Egypt land within the field  
that call'd is Thames?  
13 He did divide and cut the sea,  
that they might pass at once:  
And made the waters stand as still  
as doth an heap of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.  
15 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brink.  
16 He drew out rivers out of rocks  
that were both dry and hard:  
In such abundance, that no floods  
to them might be compar'd.  
17 Yet for all this against the Lord  
thine sin they did increase:

And started him that is most high,  
to wrath in wilderness.

12 They grasped God within their hearts,  
like people of mistrust;  
Requiring such a kinde of meat,  
as served to their lust.  
13 Saying with murmuration,  
in their unfaithfulness;  
What? can this God prepare for us  
a feast in wilderness?

14 Behold he strake the flinty rocks,  
and floods forthwith did flow:  
Was can he now give to his folla  
both bread and flesh also?  
15 When God heard this, he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

The third Part.

16 Because they did not faithfully  
believe, and hope that he  
Could alwaies help and succour them  
in their necessity.  
17 Wherefore he did command the clouds,  
forthwith they brake in sunder:  
18 And rain'd down Manna for them to eat,  
a food of wicke wonder.

19 When earthly men with angels food  
were fed as their request:  
20 He backe the East wind blow away,  
and brought in the South West.  
21 He rain'd down flesh as thick as dust,  
and fowl as thick as flocks:  
22 Which he did cast amid the place  
where all their sturs did wand.

23 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire  
to serve their lusts and wills.  
24 But as the meat was in their mouths,  
his wrath upon them fell:  
25 And slew the flower of all the youth,  
and choice of Israel.

26 Yet sell they to their worsted sin,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.  
27 Their days therefore he shortned,  
and made their honour pain:  
Their years did waste and pass away,  
with sorrow and with pain.

28 But ever when he plagued them,  
they sought him by and by:  
29 Remembering that he was their strength,  
their help, and God most high.  
30 Though in their mouths they did bur  
and flatter with the Lord: (gloſſe)  
And with their tongues, and in their hearts  
dissembled every word.

The fourth Part.

31 For why? their hearts were nothing bent  
to him, nor to his trade:  
Nor yet to keep or so perform  
the covenants that was made.  
32 Yet was he still so mercifull,  
when they desired to die:  
That he forgave them their misdoeds,  
and would not them destroy.

Yet many a time he turn'd his wrath,  
and did himself advise:  
And would not suffer all his whole  
displeasure to arise.

33 Considering that they were but flesh,  
and even as a wind  
Passing away, and cannot well  
return by his own hand.

34 How oftentimes in wilderness  
did they the Lord provoke?  
How did they move and stir the Lord  
to plague them with his stroke?

35 Yet did they turn again to sin,  
and tempted God afresh;  
Prescribing to the holy Lord,  
what things they would have done.

36 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.

37 Nor how he wrought his miracle  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zion field.

38 Nor how he stur'd by his power  
their waters into blood:  
That no man might receive his drink,  
at river nor at flood.

39 Nor how he sent them swarms of flies,  
which did them sore annoy:  
And fill'd their countrey full of frogs,  
which did their land destroy.

The fifth Part.

40 Nor how he did commit their faults  
unto the Caterpillar:  
And all the labour of their hands  
he gave to the Grashopper.

41 With hail-stones he destroy'd their vine,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he confum'd with frost.

42 And yet with hail-stones once again,  
the Lord their carrel smote:  
And all their flocks and herds likewise  
with thunderbolts full bore.

43 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

44 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man, and ere the beast.

45 He strake also the first-born all,  
that up in Egypt came:  
And all the chief of men and beasts  
within the senses of Ham.

46 But as for all his own dear folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.

47 Without all fear both late and found  
he brought them out of chail:  
Whereas their foes with rage of Seas  
were over-whelmed all.

48 And brought them out into the coast  
of his own holy land:  
Even to the Mount which he had got  
by his strong arm and hand.



55 And there caſt out the heathen folk,  
and did their land divide:  
And in their tents he ſet the Tribes  
of Iſrael to abide.

56 Yet for all this their God moſt high  
they ſtir'd and tempt'd ſtill:  
And would not keep his Teſtament,  
nor yet obey his will.  
57 But as their fathers turned back,  
even ſo they went aſtray:  
Much like a bowe that would not bend,  
but ſlip and ſtarr away.

The ſixth Part.

58 And griev'd him with their hill-alarms,  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breaſt:  
The naughtineſſe of Iſrael  
he did ſo much deſect.

60 Then he forſook the Tabernacle  
of Shilo, where he was  
Right converſant with earthly men,  
even as his dwelling place.

61 Then ſuffred he his might and power  
in bondage for to ſtand:  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the ſword,  
wroth with his heritage:

63 Their young men were devour'd with fire  
maids had no marriage.

64 And with the ſword the Priests alſo  
did periſh every one:  
And not a widow left alive,  
their death for to bemoan.

65 And then the Lord began to wake  
like one that ſleepe a time:  
And like a valiant man of war,  
reſtreined after wine.

66 With Emerods in the hinder parts  
he ſtrake his enemies all:  
And put them then unto a ſhame  
that was perpetual.

67 Then he the tent and tabernacle  
of Joſeph did reſuſe:

As for the Tribe of Ephraim,  
he would in no wiſe choſe

68 But choſe the Tribe of Judah,  
whereas he thought to dwell  
Even the noble Mount Zion,  
which he did love ſo well.

69 Whereas he did his Temple build  
both ſumptuouſly and ſure:  
Like as the earth which he hath made]  
for ever to endure.

70 Then choſe he David him to ſerve,  
his people for to keep:  
Whom he took up and brought away,  
even from the folds of ſheep.

71 As he did follow th'Ewes with young,  
the Lord did him advance:  
To feed his people Iſrael,  
and his inheritance.

72 Thus David with a faithful heart  
his flock and charge did feed:  
And prudently with all his power,  
did govern them indeed.

Deus, venerunt, Pſal. Lxxix. I. H.

○ God the Gentiles do invade  
thine heritage to ſpoil:  
Jeruſalem an heap is made,  
thy Temple they deſile.

2 The bodies of thy Saints moſt dear,  
abroad to birds they caſt:  
The ſeek of them that do thee fear,  
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem,  
as water ſpilt they have:  
So that there is not one of them  
to lay their dead in grave.

4 Thus are we made a laughing ſtock,  
almoſt the world throughout:  
The enemies at us jeſt and mock  
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,  
againſt us ever ſume;  
And ſhew thy wrath as hot as fire,  
thy folk for to conſume?

6 Upon thoſe people pour the ſame  
which did thee never know:  
All Realmes which call not on thy Name,  
conſume and overthrow.

7 For they have got the upper hand,  
and Jacob's ſeed deſtroyd:  
His habitation and his land,  
they have left waſte and void.

8 Bear not in minde our former faults,  
with ſpeed ſome pity ſhow,  
And aid us (Lord) in all affairs,  
for we are weak and low.

The ſecond Part.

9 O God, that giv'ſt all health and grace,  
on us deſcend the ſame:  
Weigh not our works, our ſins deſace,  
for honour of thy Name.

10 Why ſhall the wicked ſtill alway,  
to us as people dumb:  
In thy reproach rejoyce, and ſay,  
where is their God become?

Require (O Lord) as thou ſeeſt good,  
before our eyes in fight

Of all theſe folk thy ſervants blood,  
which they ſpilt in deſpight.

11 Receive into thy fight in haſte,  
the clamours, cries, and wrong

Of ſuch as are in priſon caſt,  
ſuſtaining irons ſtrong.

Thy force and ſtrength ſo celebrate,  
Lord ſet them out of hand:

Which unto death are deſtinate,  
and in their enemies hand.

12 The nations which have been ſo bold  
as to blaſpheme thy Name:  
Into their laps with ſeven fold  
repay again the ſame.

13 So we thy flock and paſture keep  
will praiſe thee evermore:

And ſuch all ages for to keep  
for thee the praiſe in ſcore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

7 Thou Herd that Iſrael doſt keep,  
give ear and take good heed:  
Which leadeth Iſrael like a ſheep,  
and doſt him warch and feed.

2 Thou Lord, I say, whose star is set  
on Cherubim most bright:  
Shew forth thy self, and do not let,  
send down thy teams of light.

3 Before Ephraim and Benjamin,  
Manasse eke likewise:  
To shew thy power do thou begin,  
come help us, Lord arise.

4 Direct our hearts unto thy grace,  
convert us Lord to thee:  
Shew us the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou I say,  
Against thy folk in anger swell,  
and wilt not hear them pray?

6 Thou dost them feed with sorrows deep,  
their bread with tears they eat:  
And drink the tears that they do weep,  
in measure full and great.

7 Thou hast us made a very strife  
to those that dwell about:  
And that our foes do love abuse,  
they laugh and jest if out.

8 O take us (Lord) unto thy grace,  
convert our hearts to thee:  
Shew forth to us thy joyful face,  
and we full safe shall be.

9 From Egypt where he grew not well,  
thou brought'st a Vine full dear:  
The heathen folk thou didst expel,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast:  
There it did grow and spring apace,  
and fill'd the land at last.

The second Part.

11 The hills were covered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.

12 Why then didst thou her walls destroy,  
her hedge pluck up thou hast:  
That all the folk that pass thereby,  
thy Vice may spoil and waste.

13 The Bear out of the wood so wilde,  
doth dig and root it out:  
The furious beasts out of the field  
devour it all about.

14 O Lord of hosts return again,  
from heaven look betime:  
Behold, and with thy help / within  
this poor Vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord, do not forget.

16 They top and cut it down apace,  
they burn it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the son of man whom thou  
to thee hast made so strong.

18 And so when thou hast set us free,  
and saved us from shame:  
Then will we never fall from thee,  
but call upon thy Na me.

19 O Lord of hosts, through thy good grace,  
convert us unto thee:  
Behold us with a pleasant face,  
and then full safe are we.

## Deo exultate. Psal. Lxxxi. LH.

BE light and glad, in God rejoices  
which is our strength and stay:  
Be joyful and lift up your voice,  
to Jacobs God I say.

2 Prepare your instruments most sweet,  
some joyful song to sing:  
Strike up with Harp and Lute so sweet,  
on every pleasant string.

3 Blow as it were in the new Moon,  
with trumpets of the best:  
As it is used to be done  
at any solemn feast.

4 For this is unto Israel,  
a statute and a trade:  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witness all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not understand.

7 I from his shoulders took (saith he)  
the burthen clean away:  
And from the furnace quitted him free,  
from burning brick of clay.

8 When thou in grief didst cry and call,  
I help thee by and by:  
And I did answer thee withal,  
in thunder secretly.

9 Yea as the waters of discord,  
I did thee tempt and prove:  
Whereas the goodness of the Lord,  
with murmuring thou didst move.

10 Hear O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve  
of any kind abroad:  
Nor in no wise bow to or serve  
a strange or foreign god.

12 I am the Lord thy God, and I  
from Egypt set thee free.  
Then ask of me abundantly,  
and I will give it thee.

13 And yet my people would not hear  
my voice when that I spake:  
And Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardness of their heart:  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way.

16 How ſoon would I confound their foes,  
and bring them down full low:  
And turn my hand upon all thoſe  
that would them overthrow.

17 And they that at the Lord do rage,  
as ſlaves ſhould ſeek him till:  
But of his folk the time and age,  
ſhould flourish ever ſtill.

18 I would have fed them with the crop,  
and fineſt of the wheat:  
And made the rock with honey drop,  
that they their fill ſhould eat.

Deus ſtetit. Pſal. Lxxii I. H.

A Mid the preſt with men of might,  
the Lord himſelf doth ſtand:  
To plead the cauſe of truth and right,  
with Judges of the land.

2 How long (ſaid he) will you proceed,  
faulſe judgement to award,  
And have reſpect for love of meed,  
the wicked to regard?

3 Whereas of due you ſhould defend  
the fatherleſs and weak:  
And when the poor man doth contend,  
in judgement juſtly ſpeak.

4 If ye be wiſe, defend the cauſe  
of poor men in their right:  
And rid the needy from the claws  
of tyrants ſo ſore and might.

5 But nothing will they know or learn,  
in vain to them I talk:  
They will not ſee, or ought diſcern,  
but ſtill in darkneſs walk.

6 For lo, even now the time is come,  
that all things fall to nought:  
And likewiſe laws both all and ſome,  
for gain are ſold and bought.

I had decreed it in my ſight,  
as gods to take you all:  
And children to the moſt of might,  
for love I did you call.

7 But notwithstanding ye ſhall die  
as men, and ſo decay:  
O tyrants! I ſhall you deſtroy,  
and pluck you quite away.

8 Up Lord, and let thy ſtrength be known,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

Deus quid? Pſal. Lxxiii. I. H.

DO not (O God) refrain thy tongue,  
in ſilence do not ſtay:  
Withhold not Lord, thy ſelf ſo long,  
and make no more delay.

2 For why? behold thy foes and ſee:  
how they do rage and cry:  
And thoſe that bear an hate to thee,  
hold up their heads on high.

3 Againſt thy folk they uſe deceit,  
and craftily they enquire:  
For thine elect to be in wait,  
their counſel doth conſpire.

4 Come on, ſay they, let us enſue,  
and pluck theſe folk away:  
So that the name of Iſrael  
may ſurely decay.

5 They all conſpire within their hearts,  
how they may thee withſtand:  
Againſt the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Iſmaelites alſo:  
The Hagarens and Moabites,  
with divers others mo.

7 Gehai with Ammon, and likewiſe  
doth Amalek conſpire:  
The Philiftins againſt thee riſe,  
with them that dwell at Tyre.

8 And Aſher etc is well appaid,  
with them in league to be:  
And doth become a fence and aid  
to Loas poſterity.

9 As thou diſt to the Midianites,  
ſo ſerve them Lord each one:  
As to Siſer and to Jabin,  
beſide the brook Kiſon.

10 Whom thou in Endor diſt deſtroy,  
and waſte them through thy might:  
That they like dung on earth did lie,  
and ſtar in open fight.

The ſecond Part.  
11 Make them now and their Lords appear,  
like Zeb and Oreb than:  
As Zeba and Zalmunna were,  
the Kings of Midian.

12 Which ſaid, let us throughout the land,  
in all the coaſts abroad,  
Poſſeſs and take into our hand  
the fair houſes of God.

13 Turn them, O God, with ſtorms in ſail  
as wheels that have no ſtay:  
Or like the chaff which men do caſt  
with winds to fly away.

14 Like as the ſire with rage and flame,  
the mighty forreſt ſplit:  
And as the flame doth quite conſume  
the mountains and the hills.

15 So let the tempeſt of thy wrath  
upon their necks be laid:  
And of thy ſtormy wind and ſhowe,  
Lord make them all afraid.

16 Lord bring them all, I thee deſire,  
to ſuch rebuke and ſhame;  
That it may cauſe them to enquire,  
and learn to ſeek thy Name.

17 And let them evermore drylie,  
to ſhame and ſlander fall:  
And in rebuke and obloquy  
perith alſo withal.

18 That they may know and ſee full well  
that thou art called Lord;  
And that alone thou doſt excel,  
and reign throughout the world.

Quam dilecta. Pſal. Lxxiv. I. H.

How pleaſant is thy dwelling place,  
O Lord of hoſts to me:  
The Tabernacles of thy grace  
how pleaſant Lord they be!

2 My ſoul doth long full ſore to go  
into thy courts abroad:  
My heart doth luſt, my ſeth alſo,  
in ſee the living God.

3 The ſparrows finde a room to reſt,  
and ſave themſelves from wrong:  
And

And eke she swall w hatch a nest  
wherein to keep her young.  
4 These birds full nigh thine Altar may  
have place to sit and sing :  
O Lord of Hosts thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies :  
For they all times thy facts do tell,  
and ever give thee praise :  
6 Yea happy sure likewise are they  
whose stay and strength thou art :  
Which to thy house do mind the way,  
and seek it in their heart.

As they go through the vale of reeds,  
they dig up fountains still :  
That as a spring it all appears,  
and thou their pits dost fill.  
7 From strength to strength they walk full fast  
no faintness there shall be :  
And so the God of gods at last  
in Zion they do see.

8 O Lord of Hosts to me give heed,  
and hear me when I pray :  
And let it through thine ears proceed,  
O Jacobs God, I say.  
9 O Lord our shield, of thy good grace  
regard, and so draw near :  
Regard I say, behold the face  
of thine Anointed deere.

10 For why? within thy Courts one day  
is better to abide,  
Than other where to keep or stay  
a thousand dayes beside.  
Much rather would I keep a doore  
within the house of God,  
Than in the tents of wickednesse  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship give :  
And no good thing will he with-hold  
from them that purely live.  
12 O Lord of Hosts, that man is blest,  
and happy sure is he,  
That is persuaded in his breast,  
to trust all times in thee.

### Bene dixisti Ps. LXXXV. I. H.

Thou hast been merciful indeed,  
O Lord unto thy land :  
For thou restorest Jacobs seed,  
from thraldome out of hand.  
2 The wicked wayes that they were in  
thou didst them clean semie :  
And thou didst hide thy peoples sin,  
Full close thou coverest it.  
3 Thine anger eke thou didst assuage,  
that all thy wrath was gone :  
And so didst turn thee from thy rage,  
with them to be at one.  
4 O God our health do now convert  
thy people unto thee :  
For all thy wrath from us apart,  
and angry cease to be.

5 Why? shall thine anger never end,  
but still proceed on us?  
And shall thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk may evermore  
be glad and joy in thee?

7 O Lord on us do thou declare  
thy goodnesse to our wealth :  
Shew forth to us, and do not spare  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,  
And to his Saints, that never they  
return to foolishnesse.

9 For why? his help is still in hand  
to such as do him fear :  
Whereby great glory in our Land  
shall dwell and flourish there.  
10 For Truth and Mercy there shall meet,  
in one to take their place :  
And Peace shall Justice with him greet,  
and there they shall embrace.

11 As Truth from earth shall spring apace  
and flourish pleasantly :  
So righteousnesse shall show her face,  
and look from heaven high.

12 Yea God himself doth take in hand  
to give us each good thing :  
And through the coast of all the Land  
the earth our fruit shall bring.

13 Before his face shall Justice go,  
much like a guide or stay :  
He shall direct his steps also  
and keep them in the way.

### Inclina Domine Ps. LXXXVI. I. H.

I Ord bow thine ear to my request,  
and hear me by and by  
With grievous pain and grief oppress,  
full poor and weak am I.  
2 Preserve my soul, because my water  
and doings holy be :  
And save thy servant, O my Lord,  
that puts his trust in thee.

Thy mercy (Lord) on me expresse,  
defend me eke withall :  
For through the day I do not cease,  
on thee to cry and call.  
4 Comfort (O Lord) thy servants soul,  
that now with pain is pin'd :  
For unto thee (O Lord) I extoll  
and lift my soul and mind.

5 For thou art good and bountiful,  
thy gift of grace are free :  
And eke thy mercy plentiful  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an ear :  
Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain :  
For why? I know ad well do prove,  
thou answerest me again.  
8 Among the gods (O Lord) is none  
with thee so be compar'd,  
And none can do as thou alone,  
the like hath not been heard.

### The Second Part.

9 The Gentiles and the people all,  
which thou didst make and frame,

Before thy face on knees ſhall fall,  
and glorifie thy Name.

10 For why? thou art ſo much of might,  
all power is thine own:  
Thou worſteſt wonders ſtill in fight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
ſhall in thy truth proceed:

O joya my heart ſo thee ſo night,  
that I thy Name may dread.

12 To thee my God will I give praiſe,  
with all my heart O Lord:  
And glorifie thy Name alwayes,  
for ever through the world.

13 For why? thy mercy ſhou'd to me  
is great, and doth excell:

Thou ſerſt my ſoul at liberty,  
our from the lower Hell.

14 O Lord, the proud againſt me riſe,  
and heaps of men of might:  
They ſeek my ſoul, and in no wiſe  
will have thee in their fight.

15 Thou Lord art merciful and meek,  
full ſlack and ſlow to wrath:  
Thy goodneſſe is full great, and eke  
thy truth no meaſure hath.

16 O turn to me, and mercy grant,  
thy ſtrength to me apply:  
O help and ſave thine own ſervant,  
thy handmaide ſon am I.

17 On me ſome ſign of favour ſhow,  
that all my foes may ſee:  
And be aſham'd, becauſe (Lord) thou  
doſt help and comfort me.

### Fundaments. Pſ. Lxxxvii. I.H.

That City ſhall full well endure,  
her ground-work ſtill doth ſay:  
Upon the holy hills full ſure,  
it can no time decay.

2 God loves the gates of ſion beſt,  
his grace doth there abide:  
He loves them more then all the reſt  
of Jacobs ſons beſide.

3 Full glorious things reported be  
in ſion and abroad:  
Great things, I ſay, are ſaid of thee,  
thou City of our God.

4 On Rahab I will caſt an eye,  
and bear in mind the ſame:  
And Babylon ſhall eke apply,  
and learn to know thy Name.

5 Lo, Paleſtine and Tyre alſo,  
with Ethiopie likewiſe:  
A people old, full long ago  
were born, and there did riſe.

6 Of ſion they ſhall ſay abroad,  
that divers men of fame  
have there ſprung up, and the high God  
hath founded ſtill the ſame.

7 In their records to them it ſhall  
through Gods device appear  
Of ſion, that the chief of all  
had its beginning there.

8 The trumpeters, with ſuch a ſing,  
there in great plenty be:  
My fountain and my pleaſant ſprings  
are compaſt all in thee.

### Domine Deus. Pſ. Lxxxviii. I.H.

I Lord God of health, the hope and ſtay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer ſoon ſtand  
unto thy fight on high:

Incline thine ear, O Lord, attend,  
and hearken to my cry.

3 For why? with too my heart is fill'd  
and doth in trouble dwell:

My life and breath almoſt doth yield,  
and draweth nigh to Hell.

4 I am eſteem'd as one of them  
that in the pit do fall,

And made as one among thoſe men  
that have no ſtrength at all.

5 As one among the dead, and free  
from things that here remain:

It were more eaſe for me to be  
with them the which are ſlain.

6 As thoſe that lie in grave, I ſay,  
whom thou haſt clean forgot:  
The which thy hand hath cut away,  
and thou regard'ſt them not.

7 Yea like to one that ſtup full ſure  
within the lower pit,

In places dark and all obſcure,  
and in the depth of it.

8 Thine anger and thy wrath likewiſe  
full ſore on me do lie:

And all thy ſtorms againſt me riſe,  
my ſoul to vex and try.

9 Thou purſt my friends far off from me,  
and mak'ſt them hate me ſore:

I am that up in priſon ſit,  
and can come forth no more.

10 My ſight doth fail through grief and wo,  
I call to thee O God:

Throughout the day my hands alſo  
to thee I ſtretch abroad.

### The ſecond Part.

11 Doſt thou unto the dead declare  
thy wondrous works of fame?

Shall dead to life again repair,  
and praiſe thee for the ſame?

12 Or ſhall thy loving kindneſſe, Lord,  
be preached in the grave?

Or ſhall with them that are deſtroid,  
thy truth her honour have.

13 Shall they that lie in dark full low  
of all thy wonders wot?

Or there ſhall they thy juſtice know,  
where all things are forgot?

14 But I, O Lord, to thee alwayes  
do cry and call apace:

My prayer eke ere it be day,  
ſhall come before thy face.

15 Why doſt thou, Lord, alſorb my ſoul  
in grief that ſeekech thee?

And now, O Lord, why doſt thou hide  
thy face away from me?

16 I am afflicted, dying ſtill,  
from youth, this many a year:

Thy ſervors which do vex me ill,  
with croubled mind I bear.

17 The furies of thy wrathful rage  
ſhall ſore upon me fall:

Thy terrors doe soe nor affrage,  
but me oppresse withall.  
12 All day they compose me about,  
as waters at the tide:  
And all at once with dreams full stout  
betse me on each side.  
13 Thou ferrest far from me my friends,  
and lovers every one:  
Yet and mine old acquaintance all  
out of my sight are gone.

### Misericordias. Psa. Lxxxix. I.H.

TO sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I have said, that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.  
3 To mine elect, O Lord God, I made  
a covenant and behest:  
My servant David to perswade,  
I swore and did protest.  
4 Thy seed for ever I will stay,  
and stablish it still fast:  
And still uphold thy Throne alway,  
from age to age to last.  
5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy Saints wit hin thy Church on earth,  
thy faith and truth record.  
6 Who with the Lord is equal thee  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?  
7 God in assembly of his Saints  
is greatly to be dread:  
And over all that dwell about,  
in terror re be had.  
8 Lord God of Hosts, in all the world,  
what one is like to thee?  
On every side most mighty Lord  
thy truth is seen to be.  
9 The raging sea by thine advice,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt (Lord) thou hast subdu'd,  
and thou hast it destroy'd:  
Yea, thou thy foes with mighty arm  
hast scatter'd all abroad.

### The second part.

11 The heavens are chin'd and still have begun,  
likewise the earth and land:  
The world, and all that is therein,  
thou foundest with thy hand.  
12 Both North and South, with East & West  
thy self didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.  
13 Thine arm is strong and full of power  
likewise the earth and land:  
The strength of thy right hand each hour  
thou liftest up on high.  
14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and Truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power O God:  
For in the favour of thy sight  
they walk full safe abroad.  
16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.  
17 For why? their glory strength and aid,  
in thee alone doth lie:  
Thy goodness eke that hath us said,  
shall lift our horn on high.  
18 Our strength that doth defend us well  
the Lord to us doth bring:  
The holy one of Israel,  
he is our guide and King.  
19 Sometimes thy will unto thy Saints,  
in visions thou didst show:  
And then didst thou say to them,  
thy mind to make them know:  
20 A man of might I have erect  
your King and guide to be:  
And set him up whom I elect,  
among the folk to me.

### The third part.

21 My servant David I appoint,  
whom I have searched out:  
And with my holy oyl anoint  
him King of all the rout.  
22 For why? my hand is ready still  
with him for to remain:  
And with my arm also I will  
him strengthen and sustain.  
23 The enemies shall not him oppress,  
they shall not him devour:  
Ne yet the sons of wickedness  
on him have any power.  
24 His foes likewise I will destroy  
before his face in fight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My Truth and Mercy eke withall,  
shall still upon him live:  
And in my name his horn eke shall  
be lifted up on high.  
26 His kingdom I will set to be  
upon the sea and land:  
And eke the running floods shall be  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.  
28 As my first-born I will him take,  
of all on earth that springs:  
His might and honour I will make  
above all earthly Kings.  
29 My Mercy shall be with him still,  
as I my self have told:  
My faithful covenant to fulfill,  
thy mercy I will hold.  
30 And eke his seed I will sustain  
for ever strong and sure:  
So that his seed shall still remain  
while heaven doth endure.

### The fourth part.

31 If that his sons forsake my Law,

and so begin to sweere:  
And of my judgments have none awe,  
nor will not them observe.  
33 Or if they will not use aright  
my statutes to them made:  
And for all my commandments light,  
and will not keep my trade.  
33 Then with the rod will I begin,  
their doings to amend:  
And so will scourge them for their sin,  
if that they do offend.  
34 My mercy yet and my goodness,  
I will not take him fro:  
Nor handle him with crueltie,  
and so my truth forego.  
35 But sure my covenant I will hold,  
with all that I have spoke:  
No word the which my lips hath told,  
shall alter or be broke.  
36 Once swaie I by my holiness,  
and that perform will I:  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reign,  
and eke his throne of might:  
As doth the Sun it shall remain  
for ever in my sight.  
38 And as the Moon within the skie  
for ever standeth fait:  
A faithful witness from on high,  
so shall his kingdom last.  
39 But now, Lord, us thou dost reject,  
and now thou changest cheer:  
Yet thou art wroth with thine elect,  
thine own annoyers dear.  
40 The covenant with thy servant made,  
Lord, thou hast quite undone:  
And down upon the ground aliso  
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with might,  
his walls thou dost confound:  
Thou beatest eke his bulwarks down,  
and break'st them to the ground:  
42 That he is fore destroy'd and torn,  
of comers by throughout:  
And so is made a mock and scorn  
to all that dwell about.  
43 Thou their right hand hast lifted up,  
that him so sore annoy:  
And all his foes that him devour,  
for thou hast made to joy.  
44 His sword's edge thou dost take away  
that should his foes withstand:  
To him in war no victory  
thou giv'st, nor upper hand.  
45 His glory thou dost also waste;  
his throne, his joy, his mirth,  
these are overthrow, and cast  
full low upon the earth.  
46 Thou hast cut off and made full short  
his youth and lusty daies,  
and rais'd of him an ill report,  
with shame and great dispraise.  
47 How long away from me, O Lord,  
for ever wilt thou turn:  
And shall thine anger still away,  
as fire consume and burn:  
48 O call to minde, remember thou,  
my time consumeth fast:

Why hast thou made the sons of men  
as things in vain to waste?

49 What man is he that liveth here,  
and death shall never see?  
Or from the hand of hell his soul  
shall he deliver free?  
50 Where is (O Lord) thine old goodness  
to oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast swore?

51 The great rebukes to minde I call,  
that on thy servant lie:  
The railings of the people all  
born in my brest have I:  
52 Wherewith (O Lord) thine enemies  
blasphemed have thy Name:  
The steps of thine anointed One  
they cease not to defame.  
53 All praise to thee, O Lord of hosts,  
both now and eke for aye:  
Through skie and earth, and all the coasts  
Amen, Amen, I say.

PSALM XC. I. H.

Thou Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

1 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age, and alwaies still,  
for ever thou art God.

2 Thou grindest man through grief and pain  
to dust, or clay, and then,  
And then thou sayst again, Return  
again ye sons of men.

3 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.

4 So soon as thou dost scarer them,  
then is their life and trade  
All as a sleep, and like the grass,  
whose beauty soon doth fade.

5 Which in the morning shines full bright  
but fadeth by and by:  
And is cut down ere it be night,  
all withered, dead, and dry.

6 For through thine anger we consume,  
our might is much decayd:  
And of thy fervent wrath and fume,  
we are full sore afraid.

7 The wicked works that we have wrought  
thou set'st before thine eie:  
Our privy faults, y eke our thoughts  
thy countenance doth spie.

8 For through thy wrath our daies do waste,  
whereof doth nought remain:  
Our years consume as words or blasts,  
and are not call'd again.

9 Our time is threescore years and ten,  
that we do live on mould:  
If one see fourscore, surely then,  
we count him wondrous old.

The second Part.

11 Yet of this time the strength and child  
the which we count upon,

- 11 nothing else but painfull grief,  
and we as blasts are gone. (there  
12 Who once doth know what strength is  
what might thine anger hath?  
Or in his heart who doth thee fear,  
according to thy wrath?
- 13 Instruct us, Lord, to know and try,  
how long our daies remain:  
That then we may our hearts apply  
true wisdom to attain.
- 14 Return, O Lord; how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy servants now  
and help them at their need.
- 15 Refresh us with thy mercy soon,  
and then our joy shall be:  
All times so long as life doth last,  
in heart rejoyce will we.
- 16 As thou hast plagued us before,  
now also make us glad:  
And for the years wherein full sore  
affliction we have had.
- 17 O let thy work and power appear  
and on thy servants light:  
And shew unto thy children dear,  
thy glory and thy might.
- 18 Lord let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord, prosper them to us.

### Qui habitat, Psalm xci. I. H.

- H**E that within the secret place  
of God most high doth dwell,  
In shadow of the mighty grace,  
at rest shall keep him well.
- 2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole assistance lay.
- 3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.
- 4 And with his wings shall cover thee,  
and keep thee safely there:  
His faith and truth thy Fence shall be,  
as sure as shield and spear.
- 5 So that thou shalt not need, I say,  
to fear or be affright:  
Of all the shafts that lie by day,  
nor terrors of the night.
- 6 Nor of the plague that privily  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon-day doth waste.
- 7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.
- 8 But thou shalt see it for thy part  
thine eyes shall well regard  
That even like to their desert  
the wicked have reward.
- 9 For why? O Lord, I only lust,  
to stay my hope on thee:  
And in the High'nt put my trust,  
my late defence is he.

- 10 Thou shalt not need the ill to fear,  
with thee it shall be well:  
Nor yet the plague shall once come near  
the house where thou dost dwell.
- 11 For why? unto his Angels all,  
with charge commanded be:  
That still in all thy waies they shall  
preserve and prosper thee.
- 12 And in their hands shall bear thee up  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.
- 13 Upon the Lions thou shalt go,  
the Adder fell and long:  
And tread upon the Lions young,  
with Dragons stout and strong.
- 14 For he that trusteth unto me,  
I will acquit him quite:  
And him defend, because that he  
doth know my Name aright.
- 15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.
- 16 With length of years and dayes of wealth  
I will fulfill his time:  
The goodness of my loving health  
I will declare to him.

### Bonum est. Psal. xcii. I. H.

- I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.
- 2 To shew the kindness of the Lords  
be some ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.
- 3 Upon ten-stringed instruments,  
on Lute and Harp so sweet:  
With all the mirth you can invent,  
of instruments most meet.
- 4 For thou hast made me to rejoyce  
in things so wrought by thee:  
And I have joy in heart and voice,  
thy handy-works to see.
- 5 O Lord, how glorious and how great,  
are all thy works so stout I  
so deeply are thy counsels set,  
that none can try them out.
- 6 The man unwise hath not the wit  
these things to pass to bring:  
And all such fools are nothing fit  
to understand this thing.
- 7 When so the wicked at their will,  
as grass do spring full fast:  
They when they flourish in their ill  
for ever shall be waste.
- 8 But thou art mighty, Lord most High,  
yea thou dost reign therefore:  
In every time eternally,  
both now and evermore.
- 9 For why? O Lord, behold and see,  
behold thy foes I say:  
How all that work inquiry  
shall perish and decay!
- 10 But thou like as an Unicorn  
shalt lift mine horn on high:  
With fresh and new prepared oyle,  
thine oyned King am I.



71 And of my foes before mine eyes  
shall see the fall and shame.

Of all that up against me rise,  
mine ears shall hear the same.

72 The just shall flourish up on high  
as Dore-trees bud and blow :  
And as the Cedars multiply,  
in Libanus that grow.

73 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

74 And in their age much fruit shall bring,  
both fit and well becom:  
And pleasantly both bud and spring,  
with boughs and branches green.

75 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope, and trust:  
in him there is none ill.

Domini regnavit, Ps. XCiii. I. H.

**T**He Lord as King aloft doth reign,  
with glory goodly dight :  
And he to shew his strength most main,  
hath put himself with might.

76 The Lord likewise the earth hath made  
and shaped it so sure:  
No might can make it move or fade,  
as stay it doth endure.

77 Ere that the world was made or wrought  
thy seat was set before:  
Beyond all time that can be thought  
thou hast been evermore.

78 The floods, O Lord, the floods do rise  
they roar and make a noise:  
The floods (I say) did enterprize,  
and lifted up their voice.

79 Yes, though the storms arise in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

80 And I look what promise he doth make,  
his household to defend :  
For just and true they shall it take,  
all times without an end.

Deus ultionum, Psal. XCiv. I. II.

**O** Lord, thou dost revenge all wrong,  
that office longs to thee :  
With vengeance doth to thee belong,  
declare that all may see.

81 Set forth thy self, for thou of right  
the earth dost judge and guide :  
Reward the proud and men of might  
according to their pride.

82 How long shall wicked men bear sway,  
with lifting up their voice ?  
How long shall wicked men, I say,  
than triumph and rejoice ?

83 How long shall they with brags burst out  
and proudly prate their fill ?  
Shall they rejoyce that be so stout,  
whose works are ever ill ?

84 Thy rock, O Lord, thine heritage,  
they spoil and vex full sore :  
Against thy people they do rage  
still daily more and more.

85 The widows which are comfortless,  
and strangers they destroy :  
They slay the children fatherless,  
and none doth put them by.

86 And when they take these things in hand  
this talk they have of thee :  
Can Jacobs God this understand ?  
Tush, no, he cannot see.

87 O folk unwise, and people rude,  
some knowledge now discern :  
Ye fools among the multitude,  
at length begin to learn.

88 The Lord which made the ear of man,  
he needs of right must hear :  
He made the eye, all things must then  
before his sight appear.

89 The Lord doth all the world correct,  
and make them understand :  
Shall he not then your deeds detect ?  
how can you scape his hand ?

The second Part.

90 The Lord doth know the thoughts of man,  
his heart he sees full plain :

The Lord (I say) mans thoughts doth scan  
and findeth them but vain.

91 But, Lord, that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to teach him in thy Law.

92 Whereby he shall in quiet rest  
in time of trouble sit :  
When wicked men shall be suppress,  
and fall into the pit.

93 For sure the Lord will not refuse  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.

94 Until that judgment be decreed  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.

95 But who upon my part shall stand  
against the curst train ?  
Or who shall rid me from their hand  
that wicked works maintain ?

96 Except the Lord had been mine aid,  
mine enemies to repel :  
My soul and life had now been laid  
almost as low as hell.

97 When I did say, My foot did slide  
I now am like to fall :  
Thy goodness, Lord, did to provide  
to stay me up withall.

98 When with my self I mused much,  
and could no comfort find :  
Thens, Lord, thy goodness did me touch,  
and that did ease my mind.

99 Wilt thou inhabit thy self, and draw  
with wicked men to sit ?  
Which with preence, instead of Law,  
much mischief do commit.

100 For they consult against the life  
of righteous men and good :  
And in their counsels they are wise,  
to shed the guiltless blood.

101 But yet the Lord he is to me  
a strong defence or rock:  
He is my God, to whom I see,  
he is my strength and rock.

23 And he shall cause their 'mischiefes all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

O Come, let us lift up our voice,  
and sing unto the Lord:  
In him our rock of health rejoyce  
let us with one accord.  
2 Yea let us come before his face,  
to give him thanks and praise:  
In singing Psalms unto his grace,  
let us be glad aiiwaies.

3 For why? the Lord he is no doubt  
a great and mighty God:  
A King above all gods, throughout  
in all the world abroad.

4 The secreters of the earth so deep  
and corners of the land:  
The tops of hills that are so steep,  
he hath them in his hand.

5 The Sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and praise the Lord,  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:

8 We are his flock, he doth us feed,  
his sheep, and he our guide.

9 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a year,  
provok'd me in desert.

10 Whereas your fathers tempted me,  
my power far to prove:  
My wondrous works when they did see,  
yet still they would me move.

11 Twice twenty years they did me grieve  
and I to them did say,  
They erre in heare, and not believe,  
they have not known my way.

12 Wherefore I sweare, when that my wrath  
was kindled in my brest,  
That they should never tread the path  
to enter in my rest.

Cantate Domino. Psal. Xcvi. I. H.

Sing ye with praise unto the Lord,  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Yea, sing unto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world through out.

4 For why? the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade:

But yet our God, he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world  
be fearful at his sight.

10 Tell all the world, be not agast,  
the Lord doeth reign above:  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might:  
To judge the Nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce:  
The sea and all that is therein,  
shall labour and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladness and with mirth.

14 Beside the presence of the Lord,  
and coming of his might:  
When he shall justly judge the world,  
and rule his toyl with right.

Dominus regnavit. Ps. Xcvi. I. H.

THE Lord doth reign, wherest the earth  
may joy with pleasant voice:  
And eke the hills with joyfull mirth  
may triumph and rejoyce.

2 Both clouds and darkness eke do swell,  
and round about him beat:  
Yea right and justice ever dwell,  
and hide about his seat.

3 Yea fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did blaze  
and to the world appear:  
Wherest the earth did look and gaze,  
with dread and deadly fear.

6 The hills like wax did melt in sight  
and presence of the Lord:  
They fled before that Rulers might,  
which guideth all the world.

9 The heavens eke declare and shew  
his justice forth abroad:  
That all the world may see and know  
the glory of our God.

- 7 Confusion sure will come to such  
as worship idols vain:  
And eke to those that glory much,  
dumb pictures to maintain.  
8 For all the idols of the world  
which they as gods do call,  
Shall feel the power of the Lord,  
and down to him shall fall.  
9 With joy shall Sion hear this thing,  
and Judah shall rejoyce:  
For at thy judgments they shall sing,  
and make a pleasant noise.  
10 That thou, O Lord, art set on high,  
in all the earth abroad:  
And are exalted wondrously  
above each other god.  
11 All ye that fear the Lord, do this,  
hate all things that are ill:  
For he doth keep the souls of his  
from such as would them spill.  
12 And light dith spring up to the just,  
with pleasure for his part:  
Great joy with gladness, mirth, and lust  
to them of upright heart.  
13 Ye righteous in the Lord rejoyce,  
his kindness proclaim:  
Be thankful eke with heart and voice,  
and mindful of the same.

Cantate Domino. Ps. Xcviij. I. H.

- O sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.  
a With his right hand full worthily,  
he doth his foes devour:  
And get himself the victory,  
with his own arm and power.  
3 The Lord doth make his people know  
his saving health and might:  
The Lord doth eke his justice show,  
in all the heathen fight.  
4 His grace and truth to Israel,  
in minde he doth record:  
That all the earth hath seen right well  
the goodness of the Lord.  
5 Be glad in him with joyful voice,  
all people of the earth:  
Give thanks to God, sing and rejoyce  
to him with joy and mirth.  
6 Upon the harp unto him sing,  
give thanks to him with Psalms:  
Rejoyce before the Lord our King,  
with Trumpets and with Shalms.

- 7 Yea let the Sea with all therein  
for joy both roar and swell:  
The earth likewise let it begin,  
with all that therein dwell.  
8 And let the floods rejoyce their fill,  
and clap their hands apace:  
And eke the mountains and the hills  
before the Lord his face.  
9 For he shall come to judge and try  
the world and every wight:  
And rule the people mightily  
with justice and with right.

Domus regnavit. Ps. Xcix. I. H.

- The Lord doth reign, although at it  
the people rage full sore:

- Yea he on Cherubims doth sit,  
though all the world doth roar.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folk he doth excell,  
and he aloft is set.  
3 Let all men praise thy mighty Name,  
for it is fearful sure:  
And let them magnifie the same,  
that holy is and pure.  
4 The princely power of our King  
doth love judgment and right:  
Thou rightly rulest every thing  
in Jacob though thy might.  
5 To praise the Lord our God devise,  
all honour to him do:  
Before his footstool worship him,  
for he is holy too.  
6 Moses, Aaron, and Samuel,  
as priests on him did call:  
When they did pray he heard them well,  
and gave them answer all.  
7 Within the cloud to them he spake,  
thou didst they labour still,  
To keep such laws as he did make,  
and pointed them unwill.  
8 O Lord our God thou didst them hear,  
and answerd them again:  
Thy mercy did on them appear:  
their deeds didst not maintain.  
9 O laud and praise our God and Lord,  
within his holy hill:  
For why? our God through out the world  
is holy ever still.

Jubilare Deo. Ps. c. I. H.

- All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
Him serve with fear, his praise forth tell,  
come ye before him and rejoyce.  
2 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.  
3 O enter then his gates with praise,  
approach with joy his courts within:  
Praise, laud, and bleis his Name alway,  
for it is seemly so to do.  
4 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stand,  
and shall from age to age endure.

Another of the same by I. H.

- In God the Lord be glad and light,  
praise him through out the earth:  
Serve him and come before his sight  
with singing and with mirth.  
2 Know that the Lord our God he is,  
he did us make and keep:  
Not we our selves, for we are his  
own flock and pasture sheep.  
3 O go into his gates alwayes,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.  
4 For why? the goodness of the Lord,  
for ever more doth reign:

From

From age to age throughout the world,  
his truth doth ſtill remain.

### Miſericordiam. Pſal. Ci. N.

**I** Mercy will and judgement ſing,  
O Lord God unto thee:  
2 And why do in perfect way,  
untill thou come to me.  
And in the midſt of my houſe walk,  
in pureneſs of my ſpirit:  
3 And I no kind of wicked thing,  
will ſet before my ſight.  
I hate their works that fall away,  
it ſhall not cleave to me:  
4 From me ſhall part the froward heart,  
none evil will I ſee.  
5 Him will I ſtrove that ſtandereth  
his neighbour privily:  
The loſly heart I cannot bear,  
nor him that looketh hid.  
6 Mine eyes ſhall be on them which  
the land that faithfull be:  
In perfect way who walketh ſhall  
be ſervant unto me.  
7 I will no guiltfull perſon have  
within my houſe to dwell:  
And in my preſence he ſhall not  
remain that lies doth tell.  
8 Berimes I will deſtroy even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand.

### Domine exaudi. Pſal. Cii. N.

**O** Hear my prayer, Lord, and let  
my cry come unto thee:  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine ear to me, make haſte  
to hear me when I call:  
For as the ſmoke doth ſide, ſo do  
my days conſume and fall.  
4 And as an hearth my bones are burnt,  
my heart is ſmitten dead:  
And withers like the graſs, that I  
forget to eat my bread.  
5 By reaſon of my groaning voice,  
my bones cleave to my ſkin:  
6 As Pelican in wilderneſs,  
ſuch caſe now am I in.  
7 And as an Owle in deſert is,  
ſo I am ſuch an one:  
I watch, and as a Sparrow on  
the houſe-top am a one.  
8 Lo daily in reproachfull wiſe,  
mine enemies do me ſcorn:  
And they that do againſt me rage,  
againſt me they have ſworn.  
9 Surely with aſhes as with bread,  
my hunger I have filld:  
And ming'd have my drink with tears  
that from mine eyes have filld.  
10 Becauſe of thy diſpleaſure Lords,  
thy wrath and thy diſdain:  
For thou haſt liſted me aloft,  
and caſt me down again.

11 The daies wherein I paſſ my life,  
are like the fleeting ſhade:  
And I am withered like the graſs,  
which ſoon away doth ſide.  
12 But thou O Lord, for ever ſhalt  
remain in ſteady place:  
And thy remembrance ever doth  
abide from race to race.

#### The ſecond Part.

13 Thou wilt ariſe, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
foreſet is come to end.  
14 For even in the ſkies thereof  
thy ſervants do delight:  
And on the duſt thereof they have  
compaſſion in their ſpite.  
15 Then ſhall the heathen people fear  
the Lords moſt holy Name:  
And all the Kings on earth ſhall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again ſhall Sion rear:  
And then when he moſt nobly in  
his glory ſhall appear.  
17 To prayer of the deſolate,  
when he himſelf doth bend:  
When he ſhall not diſdain unto  
their prayers to attend.  
18 This ſhall be written for the age  
that after ſhall ſucceed:  
The people yet uncreated  
the Lords renown ſhall ſpread.  
19 For he from his high Sanctuary  
haſt looked down below:  
And our of heaven haſt the Lord  
beheld the earth alſo.  
20 That of the mourning captive he  
might hear the wofull cry:  
And that he might deliver thoſe  
that damned are to die.  
21 That they in Sion may declare  
the Lords moſt holy Name:  
And in Jeruſalem ſet forth  
the praiſes of the ſame.  
22 Then when the people of the land  
and kingdoms with accord,  
ſhall be aſſembled for to do  
their ſervice to the Lord.  
The third Part.  
23 My former force of ſtrength he haſt  
abated in the way;  
And ſhorter he haſt cut my daies,  
thus I therefore did ſay:  
24 My God, in might of all my daies  
now take me not away:  
Thy years endure eternally,  
from age to age I ſay.  
25 Thou the foundations of the earth  
before all times haſt laid:  
And, Lord, the heavens are the work  
which thine own hands have made.  
26 Yea they ſhall periſh and decay,  
but thou ſhalt tarry ſtill:  
And they ſhall all in time wax old,  
even as a garment will.  
27 Thou as a garment ſhalt them change,  
and changed they ſhall be:

But thou doſt ſtill abide the ſame,  
thy years do never ſce.  
13 The children of thy ſervants ſhall  
continually endure:  
And in thy ſight their happy ſted  
for ever ſhall ſtand ſure.

Benedic anima. Pſal. Ciii. T. S.

MY ſoul, give laud unto the Lord,  
my ſpirit ſhall do the ſame:  
And all the ſecrets of my heart,  
praiſe ye his holy Name.  
2 Give thanks to God for all his gifts,  
thow nor thy ſelf unkinde:  
And ſuffer not his benefits  
to ſlip out of thy minde.  
3 That gave thee pardon for thy faults,  
and thee reſtor'd again:  
For all thy weak and frail diſeaſe,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldſt not ſce:  
His mer-y and compaſſion both  
he did extend to thee.  
5 That fill'd with goodneſs thy deſire,  
and did prolong thy youth:  
Like as the Eagle calls her bill,  
whereby her age renew'd.  
6 The Lord with juſtice doth repay  
all ſuch as be oppreſt:  
So that their ſufferings and their wrongs  
are turn'd to the beſt.

7 His waies and his commandments  
to Moſes he did ſhow:  
His counſels and his vaſtant aſts  
the Iſraelites did know.  
8 The Lord is kind and merciful  
when ſinners do him grieve:  
The ſloweſt to conceive a wrath,  
and readieſt to forgive.  
9 He chides us not continually,  
though we be full of crime:  
Nor keeps our faults in memory,  
for all our ſinful life.  
10 Nor yet according to our ſins  
the Lord doth us regard:  
Nor after our iniquities  
he doth not us reward.  
11 But as the ſpace is wondrous great  
twixt earth and heaven above:  
So is his goodneſs much more large  
to them that do him love.  
12 God doth remove our ſins from us,  
and our offences all,  
As far as is the Sun-riſing  
full diſtant from his fall.

The ſecond Part.

13 And look what pity parents dear  
unto their children bear:  
Like pity beareth God to ſuch  
as worſhip him in fear.  
14 The Lord that made us knows our ſhape,  
our mould and faſhion juſt:  
How weak and frail our nature is,  
and how we are but duſt.  
15 And how the time of mortal men  
is like the wiſpering hay:  
Or like the flower right fair in field,  
that ſoon ſhall ſoon away.

16 Whoſe gloſt and beauty ſtormy winds  
do utterly diſgrace:  
And make that after their assaults  
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord  
with his ſhall ever ſtand:  
Their children children ſhall receive  
his righteousneſs at hand.  
18 I mean, which keep his covenant  
with all their whole deſire:  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the ſeat  
and foot-ſtool of the Lord:  
And by his power imperial  
he governs all the world.  
20 Ye Angels which are great in power,  
praiſe ye and bleſs the Lord:  
Which to obey and do his will,  
immediatly accord.

21 Ye noble hoſt and miniſters,  
ceſe not to laud him ſtill:  
Which ready are to execute  
his pleaſure and his will.  
22 Yea all his works in every place  
praiſe ye his holy Name:  
My heart, my minde, and eke my ſoul  
praiſe ye alſo the ſame.

Benedic anima. Pſal. Civ. W. K.

MY ſoul praiſe the Lord,  
ſpeak good of his Name:  
O Lord our great God,  
how doſt thou appear?  
So paſſing in glory,  
that great is thy fame!  
Honour and Majeſty  
in thee thine moſt clear.

2 With ſight as a robe  
thou haſt thee beclad:  
Whereby all the earth  
thy greatneſs may ſee:  
The heaven in ſuch fort  
thou alſo haſt ſpread,  
That it to a curtain  
compared may be.

3 His chamber beams lie  
in the clouds full ſure,  
Which as his chariot  
are made him to bear,  
And there with much ſwiftnes  
his courſe doth endure,  
Upon the wings riding  
of winds in the air.

4 He maketh his ſpirits  
as Heralds to go:  
And lightnings to ſerve,  
we ſee alſo preſt:  
His will to accompliſh,  
they run to and fro,  
To ſave or conſume things,  
as ſeemeth him beſt.

5 He groundeth the earth  
ſo firmly and faſt,  
That it once to move  
none ſhall have ſuch power:  
6 The Deep a fair covering  
for it made thou haſt:  
D 4

Which

Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee:  
And so give due place  
thy word to obey:  
At thy voice of thunder  
so fearful they be:  
That in their great raging,  
they haste soon away.

8 The mountains full high  
they then up ascend:  
If thou dost but speak,  
thy word they fulfil:  
So likewise the valleys  
most quickly descend,  
Where thou them appointest  
remain they do still.

9 Their bounds thou hast set,  
how far they shall run:  
So that in their rage  
not that pass they can.  
For God hath appointed  
they shall not return  
The earth to destroy more,  
which made was for man.

#### The second Part.

10 He sendeth the Springs  
to strong streams or lakes,  
Which run do full swift  
among the huge hills.

11 Where both the wildeasses  
their thirst oftentimes slake,  
And beasts of the mountains  
thereof drink their fill.

12 By these pleasant Springs  
of fountains full fair,  
The fowls of the air  
abide shall and dwell:  
Who moved by nature  
to hop here and there,  
Among the green branches  
their songs shall excel.

13 The mountains to moist  
the clouds he doth use:  
The earth with his works  
is wholly replenish.

14 So as the brute cattle  
he doth not refuse:  
But grass doth provide them,  
and herb for mans meat.

15 Yea bread, wine, and oyle  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The cedars of Liban  
this great Lord did make:  
Which tree he doth nourish  
that grow up so long.

17 In these may birds build,  
and make there their nests:  
In firs trees the Storks  
remain and abide.

18 The high hills are secret  
for wilde goats to rest:  
And the stony  
for Conies to hide.

19 The Moon then is set  
her season to run:

The daies from the nights  
thereby to discern:  
And by the descending  
also of the Sun,

The cold from heat alway  
thereby we do learn.

20 When darkness doth come  
by Gods will and power:  
Then creep forth do all  
the beasts of the wood.

21 The Lions range roaring,  
their prey to devour:  
But yet it is thou Lord  
which givest them food.

22 As soon as the Sun  
is up, they retire:  
To crouch in their dens  
then are they full faire:

23 That man to his work may  
as right doth require:  
Till night come and call him,  
to take rest again.

#### The third Part.

24 How sundry O Lord,  
are all thy works found?  
With wisdom full great,  
they are indeed wrought:  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they pass all mens thought.

25 So is the great sea,  
which large is and broad:  
Where things that creep swarm,  
and beasts of each sort.

26 There both mighty ships sail,  
and some lie at road:  
The Whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to give:  
They gather full gladly  
those things which they need.

Thou openest thy hands,  
and they finde such grace,  
That they with good things  
are filled we see.

29 But sore are they troubled,  
if thou turn thy face,  
For if thou their breath take,  
vile dust then they be.

30 Again when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue:

Then are they created,  
as thou hast decreed:  
And dost by thy goodness  
the dry earth renew.

31 The praise of the Lord  
for ever shall last:  
Who may in his works  
by right well rejoice.

31 His looks can the earth make  
to tremble full ſaſt :  
And likewiſe the mountains  
to ſmoke at his voice.  
32 To this Lord and God,  
ſing will I alwaies :  
So long as I live,  
my God praiſe will I :  
33 Then am I moſt certain  
my words ſhall him pleaſe :  
I will rejoyce in him,  
to him will I cry.  
34 The funners, O Lord,  
conſume in thine ire :  
And eke the perverſe,  
them root out with ſhame :  
But as for my ſoul now,  
let it ſtill deſire,  
Add ſay with the faithful,  
praiſe ye the Lords Name.

Conſitemini Dom. Pſal. Cv. N.

**G**ive praiſes unto God the Lord,  
and call upon his Name :  
Among the people eke declare  
his works to ſpread his fame.  
2 Sing ye unto the Lord I ſay,  
and ſing unto his praiſe :  
And talk of all his wondrous works  
that he hath wrought alwaies.  
3 In honour of his holy Name  
rejoyce with one accord :  
And let the heart alſo rejoyce  
of them that ſeek the Lord.  
4 Seek ye the Lord, and ſeek the ſtrength  
of his eternal might :  
And ſeek his face continually,  
and preſence of his ſight.  
5 The wondrous works that he hath done,  
keep ſtill in mindful heart :  
Ne let the judgments of his mouth  
out of your minde depart.  
6 Ye that of faithful Abraham  
his ſervant are the ſeed :  
Ye his elect, the children that  
of Jacob do proceed.  
7 For he, he only is I ſay,  
the mighty Lord our God :  
And his moſt rightfull judgments are  
through all the earth abroad.  
8 His promiſe and his covenant,  
which he hath made to his,  
He hath remembered evermore,  
to thouſands of degrees.

The ſecond Part.

9 The covenant which he hath made,  
with Abraham long ago :  
And faithful oath which he hath ſworn  
to Iſaac alſo.  
10 And did confirm the ſame for law,  
that Jacob ſhould obey :  
And for eternal covenant  
to Iſrael for aye.  
11 When thus he ſaid, Lo, I to you  
all Canaan-land will give :  
The lot of your inheritance,  
wherein your ſeed ſhall live.

12 Although the number at that time  
did very ſmall appear :  
Yea very ſmall, and in the land  
they then but ſtrangers were.  
13 While yet they walk'd from land to land  
without a ſure aboad :  
And while from ſundry kingdoms they  
did wander all abroad.  
14 And wrong at no oppreſſours hand  
he ſuffered them to take :  
But even the great and mighty Kings  
reproved for their ſake.  
15 And thus he ſaid, Touch ye not thoſe  
that mine anointed be :  
Ne do the Prophets any harm  
that do pertain to me.  
16 He call'd a dearth upon the land,  
of bread he ſtroid the ſtore :  
But he againſt the time of need  
had ſent a man before.

The third Part.

17 Even Joſeph which had once been ſold  
to live a ſlave in wo :  
Whoſe feet they hurt in ſtocks, whoſe ſoul  
the iron piec'd alſo.  
18 Until the time came when his cauſe  
was known apparently :  
The mighty word of God the Lord  
his faultleſs truth did try.  
19 The King ſent and delivered him  
from priſon where he was :  
20 The ruler of the people then  
did freely let him paſſe.  
21 And over all his houſe he made  
him Lord to bear the ſway :  
And of his ſubſtance made him have  
the rule and all the ſtay.  
22 That he might to his will inſtrukt  
the Princes of the land :  
And wiſdom learn his ancient men  
might cauſe to underſtand.  
23 Then into the Egyptian-land  
came Iſrael alſo :  
And Jacob in the land of Ham  
did live a ſtranger tho.  
24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in ſtrength he made them grow.  
25 Whoſe heart he turn'd that they with hate  
his people did entreat :  
And did his ſervants wrongfully  
abufe with falſe deceit.

The fourth Part.

26 His faithful ſervant Moſes then,  
and Aaron whom he choſe,  
He did command to go to them,  
his meſſage to diſcloſe.  
27 The wondrous meſſage of his ſigne  
among them he did ſhow :  
And wonders in the land of Ham  
then did they work alſo.  
28 Darkneſs he ſent, and made it darke  
inſtead of brighter day :  
And unto his commiſſion,  
they did nor diſobay.  
29 He ruin'd their waters into blood,  
he did their ſtreams ſlay :

30 Their land brought frogs even in the place  
where their King Pharaoh lay.

31 He spake, and at his voice there came  
great swarms of noisome flies,  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and stony hail  
in stead of milder rain:  
And fiery flames within their land  
he sent unto their pain.

33 He smote their Vines and all their Trees  
whereon their figs did grow:  
And all their trees within their coasts  
down did he over-throw.

34 He spake, then Caterpillers did  
and Grasshoppers abound:

35 Which are the grass in all their land  
and fruit of all their ground.

#### The fifth Part.

36 The first-begotten in their land  
eke deadly he did smite:

Yea the beginning and first fruit  
of all their force and might:

37 With gold and silver he them brought  
from Egypt land so pass:  
And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyful then  
when they did thence depart:  
For terror and the fear of them  
was vain upon their heart.

39 To shroud them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.

40 They asked, and he caused Quails  
to rain at their request:  
And fully with the Bread of heaven  
their hunger he repress'd.

41 He opened the stony rock,  
and waters gush'd out:  
And in the dry and parched ground  
like rivers ran about.

42 For of his holy Covenant  
aye mindful was he tho:  
Which to his servant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with joy:  
Out of the cruel land, where they  
had liv'd in great annoy.

44 And of the barren men he gave  
to them the fruitful lands:  
The labours of the people eke  
they took into their hands.

45 That they his holy Statutes might  
observe for evermore:

And faithfully obey his laws:  
praise ye the Lord therefore.

Confitemini Dom. Ps. Cvi. W. K.

Praise ye the Lord, for he is good,  
his mercy dureth for aye:

2 Who can express his noble acts,  
or all his praise display?

3 They blessed ate that judgment keep,  
and justly do away:

With favour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I the great felicity  
of thine elect may see.

5 And with thy peoples joy I may  
a joyful minde possess:  
And may with thine inheritance  
a glorying heart express.

6 Both we, and eke our fathers all,  
have sinned every one:  
We have committed wickedness,  
and lewdly we have done.

7 The wonders great which thou (O Lord)  
hast done in Egypt-land:  
Our fathers though they saw them all,  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankful minde:

But at the sea, yea the red-sea,  
rebell'd most unkinde.

8 Nevertheless he saved them  
for honour of his Name:  
That he might make his power known,  
and spread abroad his fame.

9 The red-sea he did then rebuke,  
and forthwith it was dry'd:  
And as in wilderness, so through  
the Deep he did them guide.

10 He sav'd them from the cruel hand  
of their despiseful foe:  
And from the enemies hand he did  
deliver them also.

#### The second part.

11 The waters their oppressors whelm'd;  
nor one was left alive:

12 Then they believ'd his words, and praise  
in song they did him give.

13 But by and by unthankfully  
his works they claim forgot:  
And for his counsel and his will  
they did neglect to wait.

14 But lust'd in the wilderness,  
with foud and greedy lust:  
And in the desert tempt'd God,  
the stay of all their trust.

15 And then their wanton minde's desire  
he suffer'd them to have:  
But wasting Jeaneles therewithall  
unto their souls he gave.

16 Then when they lodg'd in their sin,  
as Moses they did grutch:  
Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Elehan did devour:  
And all Abiram's company  
did cover in that hour.

18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horb they  
an idol-calf did frame:  
And there the molten Image they  
did worship of the same.

20 In so the likeness of a Calf,  
which feedeth on the grass,



That they their glory turn'd, and all  
their honour did desice.  
11 And God their only Saviour  
unkindly they forgot:  
Which many, great, and mighty things  
in Egypt-land had wrought.

The third Part.

22 And in the land of Ham for them  
most woodrous works had done:  
And by the red sea dreadfull things  
performed long ago.  
23 Therefore for their so inewing them  
forgetfull and unkind:  
To bring destruction on them all  
he purpos'd in his mind:  
Had not his chosen Moses stood  
before him in the break  
To turn his wrath, lest he on them  
with slaughter should him wreak.  
24 They did despite the pleasant land,  
that he beight to give:  
Yea and the words that he had spoke  
they did no whit believe.  
25 But in their tents with grudging heart  
they wickedly repin'd:  
Nor to the voice of God the Lord  
they gave an hearkning mind.  
26 Therefore against them list'd he  
his strong revenging hand:  
Them to destroy in wilderness,  
ere they should see the land.  
27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Baal-Peor then they did  
adjoyn themselves also:  
Add ate the offerings of the dead,  
so they forsook him tho.  
29 Thus with their own inventions  
his wrath they did provoke:  
And in his sore unkindly wrath  
the plague upon them broke.  
30 But Phueas stood up with zeal,  
the sinners vile to lay:  
And judgment he did execute,  
and then the plague did stay.

The fourth Part.

31 It was inspired unto him  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race, I say.  
32 At waters eke of Meribah  
they did him angry make:  
Yea so far forth that Mo is was  
then punish'd for their sake.  
33 Because they vex'd his spirit so sore,  
that in impatient heat  
His lips puke unadvisedly,  
his serour was so great.  
34 Nor as the Lord commanded them  
they slew the people tho.  
35 But were among the heathen mix'd  
and learn'd their works also.  
36 And did their idols serve, which were  
their ruine and decay:  
37 To bend their sons and daughters they  
did offer up and slay.

38 Yea with unkindly murdering knife  
the guiltless blood they spilt:  
Yea their own sons and daughters blood,  
without all cause of guilt.

Whom they to Canaan-Idols then  
offred with wicked hand:  
And so with blood of Innocents  
defiled was the land.

39 Thus were they stained with the works  
of their own filthy way:  
And with their own inventions  
awhorning they did stray.

40 Therefore against his people was  
the Lords wrath kindled sure:  
And even his own inheritance  
he did abhor therefore.

41 Into the hands of heathen men  
he gave them for a prey:  
And made their foes their lords, whom they  
were forced to obey.

The fifth Part.

42 Yea and their hatefull enemies  
oppress them in the land:  
And they were humbly made to stoop,  
as subjects, to their hand.

43 Full oftentimes from thrall had he  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.

Therefore they by their wickedness  
were brought full low to lie:

44 Yet when he saw them in distress,  
he hearkned to their cry.

45 He call'd to mind his covenant,  
which he to them had sworn:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to find  
before the sight of those  
That led them captive from their land  
when erst they were their foes.

47 Save us, O Lord that art our God,  
(save us O Lord) we pray:  
And from among the heathen Eke  
Lord gather us away.

48 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise,  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for ever more:  
Let all the people say, Amen,  
Praise yee the Lord therefore.

Confir. Dom. Ps. Cvii. W.K.

**G**ive thanks unto the Lord our God,  
for gracious is he:  
And that his mercy hath no end  
all mortal men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were freed  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so far about:  
From East to West, from North to South  
his hand did find them out.

4 They wandred in the wilderness,  
and strayed from the way.

And

And found no city where to dwell,  
that serve might for their stay.

5 Whose thirst and hunger was so great  
in their desires so void :

That faintness did them sore assault,  
and eke their souls annoy'd.

6 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they prayd.

7 And by that way which was most right,  
he led them like a guide :  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodness then :  
And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint :  
The hungry soul with goodness fed,  
and did them eke acquit.

10 Such as do dwell in darkness deep,  
where they on death do wait,  
Fast bound to rattle such troublous storms  
as iron chains do threat.

#### The second Part.

11 For that against the Lords own words  
they sought for to rebel :

Esteeming light his counsels high,  
which do so far excel.

12 But when he humbled them full low,  
they then fell down with grief :  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they prayd.

14 For he from darkness our them brought,  
and from deaths dreadful shade :  
Bursting with force the iron bands  
which them before did lade :

15 Let men therefore before the Lord  
confess his kindness then :

And shew the wonders that he doth  
before the sons of men.

16 For he threw down the gates of brass  
and brake them with strong hand :  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot from them wend :  
But heap on more to those they have,  
because they do offend.

18 Their souls so much did loath all meat  
that none they could abide :  
Whereby death had them almost caught,  
as they full truly cry'd.

19 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they prayd.

20 For then he set to them his word,  
which health did soon restore :  
And brought them from those dangers deep  
wherein they were before,

#### The third Part.

21 Let men therefore before the Lord  
confess his kindness then :

And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks and also fear :  
And speak of all his wondrous works  
with glad and joyful cheer.

23 Such as in ships and brittle barks  
into the seas descend :  
Their merchandise through fearful floods  
to compass and to end.

24 Those men are forced to behold  
the Lords works what they be :  
And in the dangerous deep the same,  
most marvellous they see.

25 For at his word the stormy wind  
ariseh in a rage :

And stirreth up the surges so,  
that nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain :  
And plunging down the depth until  
their souls consume with pain.

27 And like a drunkard to and fro,  
now here, now there, they reel :  
As men with fear of wic bereft,  
or had of sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid :

Who did remove their troublous state  
according as they prayd.

29 For with his word the Lord doth make  
the sturdy storms to cease :

So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come  
which they so much did crave :  
And are by him in haven brought,  
which they so fain would have.

#### The fourth Part.

31 Let men therefore before the Lord  
confess his kindness then :

And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk,  
with praise extol his Name :

And where the Elders do convene,  
there let them do the same.

33 For running floods to dry declare  
he doth oft change and turn :

And drieth up as it were dust  
the springing well and burn.

34 A fruitful land with pleasures deck'd  
full barren he doth make :

When on their sins that dwell therein  
he doth just vengeance take.

35 Again, the wilderness full rude  
he maketh fruit to bear :

With pleasant springs of waters clear,  
though none before were there.

36 Wherein such hungry souls are set,  
as he doth freely chuse :

That they a City might then build,  
to dwell in for their use.

37 That they may sow their pleasant land  
and vineyards also plant,

yield them fruit of such increase,  
as none may seem to want.  
They multiply exceedingly,  
the Lord doth bless them so:  
He doth also the brute beasts make  
by numbers great to grow.  
But when the faithful are low brought  
by the oppressors' stout;  
all minish do through many plagues  
that compass them about.  
Then doth he Princes bring 'to shame  
which did them fore oppress:  
and likewise caused them to erre  
within the wilderness.

But yet the poor he raiseth up  
out of their troubles deep:  
And oft times doth their train augment  
much like a flock of sheep.  
The righteous shall behold this fight,  
and also much rejoyce:  
Whereas the wicked and perverse  
with grief shall stop their voice.  
But who is wise, that row full well  
he may these things record?  
It certainly such shall perceive  
the kindness of the Lord.

Matrum cor. Psal. Cviii. J. H.

O God, my heart prepared is  
and eke my tongue also:  
will advance my voice in song,  
and giving thanks also,  
I awake my viol and my harp,  
sweet melody to make:  
And in the morning I my self  
right early will awake.  
By me among the people, Lord,  
thou hast praised thair thou be:  
And I among the heathen folk  
will sing, O Lord, to thee.  
Because thy mercy, Lord, is great;  
above the heavens high:  
And eke thy truth doth reach the clouds  
within the lofty sky.

Above the starry heavens high  
exalt thy self, O God:  
And Lord display upon the earth  
thy glory all abroad.  
That thy dearly be-loved may  
be set at liberty:  
Help, O my God, with thy right hand,  
and hearken unto me.

God in his holiness hath spoke,  
wherefore my joyes abound:  
Edom I will divide, and mere  
the vale of Succoth-ground.  
And Gilead shall be mine own,  
Manasse mine itall be:  
My head-strenght Ephraim, and Iaw  
shall Iuda give for me.

Mozab my walk-pot, and my shoe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.  
Who shall into the City strong  
be guide to conduct me?  
How by whom to Edom-land  
conveyed shall I be?

11 Is it not thus, O Lord, which late  
hadt us forsaken quite?  
And thou, O Lord, which with our hosts,  
didst not go forth to fight.  
12 Give us, O Lord, thy saving aid,  
when troubles do assail:  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we shall do valiant acts  
and worthy of renown:  
He shall subdue our enemies,  
yes he shall tread them down.

Deus laudem tuam, Ps. Cix. N.

IN speechless silence do not hold,  
O God, thy tongue alwaies:  
O God, even thou I say that art  
the God of all my praise.  
3 The wicked and the guileful mouth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.  
3 They did beset me round about  
with words of hateful spite:  
Without all cause of my defence  
against me they did fight.  
5 For my good will they were my foes,  
but then gan I to pray.  
5 My good with ill, my friendliness  
with hate they did repay.  
6 Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke suffer thou  
his hateful foe to stand.  
7 When he is judged, let him then  
condemned be therein:  
And let the prayer that he makes  
be turned into sin.  
8 Few be his daies, his charge also  
let thou another take:  
9 His children let be fatherless,  
his wife a widow make.  
10 Let his off-spring be vagabonds,  
to beg and seek their bread:  
Wandering out of the wasted place  
where erst they have been fed.  
11 Let covetous extortioners  
catch all his goods and store:  
And let the stranger spoil the fruit  
of all his toil before.  
12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherless  
will let their mercy fall:

The second part.

13 And so let his posterity  
for ever be destroyed:  
Their name our blot in the age  
that after shall succeed.  
14 Let not his father's wickedness  
from Gods remembrance fall:  
And let not thou his mother's sin  
be done away at all.  
15 But in the presence of the Lord  
let them remain for aye:  
That from the earth their memory  
he may cut clean away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite

The troubled man, and sought to slay  
the wofull-hearted wight.

17 As he did curfing love, it shall  
betide unto him so :  
And as he did not blessing love,  
it shall be far him fro.

18 As he with curfing clad himself,  
so it like water shall  
Inro his bowels, and like oyl  
into his bones besall.

19 As garment let it be to him  
to cover him for aye :  
And as a girdle wherewith he  
may girded be alway.

20 Lo let the same be from the Lord  
the guerdon of my foe :  
Yea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, which art my God,  
deal thou (I say) with me  
After thy Name, deliver me,  
for great thy mercies be.

22 Because in depth of great distress  
I needy am and poor:  
And eke within my pained brest  
my heart is wounded sore.

#### The third Part.

23 Even so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.

24 With fasting long from needfull food  
enfeebled are my knees:  
And all her farnels hath my flesh  
enforced been to leese.

25 And I also a vile reproach  
to them am made to be :  
And they that did upon me look,  
did shake their heads at me.

26 But thou O Lord, that art my Gods  
mine aide and succour be :  
According to thy mercy Lord,  
save and deliver me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand :  
And that thou, thou, hast done us, Lord,  
so shall they understand.

28 Although they curse with spite, yet thou  
shalt bless with loving voice :  
They shall arise and come to shame,  
thy servant shall rejoyce.

29 Let them be clothed all with shame  
that enemies are to me :  
And with confusion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord:  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poor man by :  
To save him from the man that would  
condemn his soul to die.

**Dixit Dominus. Psal. Cx. N.**

**T**he Lord did say unto my Lord,  
Sit thou at my right hand:

Till I have made thy foes a stool  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might :  
Amid thy mortal foes be thou  
the Ruler in their fight.

3 And in the day on which thy might  
and power they shall see :  
Then hereby free-will offerings shall  
the people offer thee.

Yea with an holy worshipping  
then shall they offer all,  
Thy births-dew is the dew that doth  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say :  
By th' order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
that standeth for thy day,  
Shall wound for thee the fately Kings  
upon his wrathful day.

6 The heathen he shall judge, and fill  
the place with bodie dead:  
And over divers countries shall  
in funder smite the head.

7 And he shall drink out of the brook  
that runneth in the way :  
Wherefore he shall lift up on high  
his royall head that day.

**Confitebor tibi, Psal. Cxi. N.**

**W**ith heart I do accord,  
To praise and laud the Lord  
In presence of the Just.

2 For great his works are found,  
To search them such are bound,  
As him do love and trust.

3 His works are glorious  
Also his righteousness  
It doth endure for ever.

4 His wondrous works he would  
We still remember should :  
His mercy faileth never.

5 Such as to him love bear,  
A portion full fair  
He hath up for them laid,

For this they shall well find,  
He will them have in minde,  
And keep them as he said.

6 For he did not disdain  
His works to shew them plain.  
By lightnings, and by thunders:  
When he the heathen land  
Did give into their hand,  
Where they beheld his wonder.

7 Of all his works ensueth  
Both judgement, right and crush,  
Whereto his statutes tend:

8 They are decreed sure  
For ever to endure  
Which equity doth end:

Redemption he gave  
His people for to save :

9 And hath also required,  
His promise not to fail,  
But alwaies to prevail.  
His holy Name be feared :

10 Who so with heart full faith  
True wisdom would attain,

The Lord fear and obey :  
Such as his laws do keep  
shall knowledge have full deep,  
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

**T**He man is blest that God doth fear,  
And that his law doth love indeed :  
His seed on earth God will uprear,  
And blest such as from him proceed,  
His house with good he will fulfill,  
His righteousness endure shall still.

Unto the righteous doth arise  
In trouble joy, in darkness light:  
Compassion is in his eyes,  
And mercy always in his sight :  
Yea pity moveth such to lend  
He doth by judgment things expend.

And surely such shall never fail:  
For in remembrance had is he :  
No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
His heart is firm, his fear is just,  
For he shall see his foes down cast.

He did well for the poor provide,  
His righteousness shall still remain :  
And his estate with praise abide,  
Though that the wicked man disdain,  
Yea gnash his teeth thereat shall be  
And so consume his stare to see.

Laudate pueri. Ps. Cxiii. W. K.

**Y**E children which do serve the Lord,  
Praise ye his Name with one accord:  
Yea blessed be alwaies his Name.  
Who from the rising of the Sun,  
Till it return where it began,  
Is to be praised with great fame,  
The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be,  
With God the Lord who may compare  
Whole dwelling in the heavens are?  
Of such great power and force is he.  
He doth abase himself we know,  
Things to behold both here below,  
and also in heaven above.  
The needy out of dust to draw,  
And eke the poor which help none saw,  
His only mercy did him move.  
And so him set in high degree,  
With Princes of great dignity.  
That rule his people with great fame,  
And the barren he doth make to bear,  
With great joy her fruit to rear,  
Therefore praise ye his holy Name.

In exitu Israel. Ps. Cxiv. W. W.

**W**hen Israel by Gods address,  
from Pharaohs land was sent  
And Jacobs house the strangers left,  
and in the same train went:  
In Juda God his glory shewd,  
his holiness most bright:  
So did the Israelites declare  
his kingdom, power, and might.

3 The sea it saw, and suddenly  
as all amaz'd did lie:  
The roaring streams of Jordans flood  
recoiled backwardly.  
4 As Rams afraid the mountains skip,  
their strength did them forsake :  
And as the silly trembling Lambs  
their tops did bear and shake.  
5 What aild the sea as all amaz'd,  
so suddenly to fly?  
Ye rolling waves of Jordans flood,  
why ran ye backwardly?  
6 Why shook ye hills as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling Lambs  
for fear quiver and quake?  
7 O earth, confess thy Sovereign Lord,  
and dread his mighty hand :  
Before the face of Jacobs Gods  
fear ye, both sea and land.  
8 I mean the God which from hard rocks  
doth cause main floods appear :  
And from the Rony fling doth cause,  
gush out the fountains clear.

Non nobis Dom. Ps. Cxv. N.

**N**ot unto us, Lord, nor to us,  
but to thy Name give praise:  
Both for thy mercy and thy truth,  
that are in thee alwaies.  
2 Why shall the heathen (corners say  
where is their God become?  
3 Our God in heaven is, and what  
he will, that hath he done.  
4 Their idols silver are and gold,  
works of mens hands they be:  
5 They have a mouth, and do not speak,  
and eyes, and do not see.  
6 And they have ears joynd to their heads,  
and do not hear at all:  
And noses eke they formed have,  
and do not smell withall.  
7 And hands they have, and handle nor;  
and feet, and do not go:  
A throat they have, yet through the same  
they make no sound to blow.  
8 Those that make them are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fear the Lord,  
their help and shield is he.  
12 The Lord hath mindfull been of us,  
and will us bless alio:  
On Israel and on Aarons house,  
his blessings he will show.

13 Them that be fearers of the Lord,  
the Lord will bless them all:  
Even he will bless them every one,  
the great and eke the small.  
14 To you (I say) the living Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
eyes of the Lord, I say:

Which

Which both the heaven and the earth,  
hath made and set in stay.

36 The heavens, yea the heavens high,  
belong unto the Lord :

The earth unto the sons of men,  
he gave of free accord.

37 They that be dead do not with praise  
set forth the Lords renewa :

Nor any that into the place,  
of silence do go down.

38 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord, I say.

### Dilexi quoniam. Psal. Cxvi. N.

**I** Love the Lord, because my voice  
and prayer heard, hath he :

2 When in my daies I call'd on him,  
he bow'd his ear to me.

3 Even when the snarers of cruel death  
about beset me round :

When pains of hell me caught, and when  
I woe and sorrow found.

4 Upon the Name of God my Lord  
then did I call, and say,

Deliver thou my soul, O Lord,  
I do thee humbly pray.

5 The Lord is very merciful,  
and just he is also:

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be :

I was in woful misery,  
and he delivered me.

7 And now my soul, sith thou art safe,  
return unto thy rest :

For largely, lo, the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered  
my soul from deadly thrall :

My moistned eies from mournful tears,  
my sliding feet from fall.

9 Before the Lord I in the land  
of life will walk : therefore :

10 I did believe, therefore I spake,  
for I was troubled fore.

#### The second Part.

11 I said in my distress and fear  
that all men liars be :

12 What shall I pay the Lord for all  
his benefits to me ?

13 The wholesome cup of saving health  
I thankfully will take :

And on the Lords Name I will call,  
when I my prayers make.

14 I to the Lord will pay the vows  
that I to him beight :

Yea, even at this present time  
in all his peoples sight.

15 Right dear and precious in his sight  
the Lord doth aye esteem

The death of all his holy ones,  
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,  
I do my self confesse,

Son of thy hand-maid, thou hast broke  
the bonds of my distress.

17 And I will offer up to thee  
a sacrifice of praise :

And I will call upon the Name  
of God the Lord alwaies.

18 I to the Lord will pay the vows  
that I have him beight :

Yea even at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods own house,  
and in the midst of thee,

O thou Jerusalem, I say :

wherefore the Lord praise ye.

### Laudate Dom. Psal. Cxvii. N.

**O** All ye Nations of the world,  
praise ye the Lord alwaies :

And all the people every where  
set forth his noble praise.

2 For great his kindness is to us  
his truth endures for aye :

Wherefore praise ye the Lord our God  
praise ye the Lord, I say.

### Confitemini, Psal. Cxviii. N.

**O** Give ye thanks unto the Lord,  
for gracious is he :

Because his mercy doth endure  
for ever towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye :

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that fear the Lord our God  
even now confesse and say :

The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heaviness  
unto the Lord I cry'd :

Which lovingly heard me at large,  
my faith was not deny'd.

6 The Lord himself is on my side,  
I will not stand in doubt :

Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them  
that help to succour me :

Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God,  
than in mans mortal seed :

9 Or to put confidence in Kings,  
or Princes in our need.

10 All Nations have inclosed me,  
and compassed me round :

But in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say :

But in the Lord's most mighty Name  
I shall work their decay.

12 They came about me all like Bees,  
but yet in the Lords Name

I quench'd their thorns that were on fire,  
and will destroy the same.

#### The second Part.

13 Thou hast with force thrust fore at me,  
that I indeed might fall :

But through the Lord I found such help,  
that they were vanquish'd all.  
14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for me indeed  
a Saviour most strong.  
15 The right hand of the Lord our God  
doth bring to pass great things:  
He causeth voice of joy and health  
in righteous men's dwellings.  
16 The right hand of the Lord doth bring  
most mighty things to pass:  
His hand hath the preeminence,  
his force is as it was.  
17 I shall not die, but ever live  
to utter and declare  
The Lord his might and wondrous power,  
his works, and what they are.  
18 The Lord himself hath chastened,  
and hath corrected me:  
But hath not giv'n me over yet  
to death, as ye may see.  
19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
The Lords' praise to express:  
20 This is the gate even of the Lords,  
which shall not be shut:  
For good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.  
22 The stone which ere this time among  
the builders was refused:  
Now become the corner-stone,  
and chiefly to be used.  
23 This was the mighty work of God,  
this was the Lords' own fact:  
And it is marvellous to behold  
with eyes that noble act.  
24 This is the joyful day indeed,  
which God himself hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, and thought.  
25 Now help us, Lord, and prosper us,  
we with with one accord:  
26 Blessed is he that comes to us  
in the Name of the Lord.  
27 God is the Lord that shews us light  
blind ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.  
28 Thou art my God, I will confess,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.  
29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee:

Besti immaculati. PSAL. Cxix. W. W.

*AL EPH.*

Blessed are they that perfect are;  
and pure in mind and heart:

Whose lives and conversations;  
from Gods laws never part.  
2 Blessed are they that give themselves  
his statutes to observe:  
Seeking the Lord with all their heart,  
and never from him swerve.  
3 Doubtless such men go not astray,  
nor do no wicked thing:  
Which steadfastly walk in his way,  
without any wandering.  
4 It is thy will and commandment,  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.  
5 O would to God it might thee please  
my wayes so to address:  
That I might both in heart and voice  
thy laws keep and confesse:  
6 So should no shame my life attain,  
whilst I thus set mine eyes,  
And bend my mind alwayes to smile  
on thy sacred decrees.  
7 Then will I praise with upright heart,  
and magnifie thy Name:  
When I shall learn thy judgements just,  
and likewise prove the same.  
8 And wholly will I give my self  
to keep thy laws most right:  
For sake me not for ever, Lord,  
but shew thy grace and might.

*BETH. The second part.*

9 By what means may a young man butt  
his life learn to amend?  
If that he mark and keep thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide:  
O never suffer me, O Lord,  
from thy precepts to slide.  
11 Within my heart and secret thought  
thy words I have hid still:  
That I might not at any time  
offend thy godly will.  
12 We magnifie thy Name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.  
13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgements all, which did proceed  
from thy mouth full of might.  
14 Thy testimonies and thy wayes,  
please me so lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their meed.  
15 Of thy precepts I will still muse,  
and therein frame my talk:  
As at a mark so will I aim,  
thy wayes how I may walk.  
16 My onely joy shall be so fix'd,  
and on thy laws so set:  
That nothing can me so far blind,  
that I thy words forget.

*GIMEL. The third part.*

17 Grant to thy servants now such grace  
as may my life prolong,  
Thy holy Word then will I keep  
both in my heart and tongue.

- 18 Mine eyes which were dim and shut up  
so open and make bright:  
That of thy law and marvellous works  
I may have the clear sight:
- 19 I am a stranger in this earth,  
wandering now here now there:  
Thy Word therefore to me disclose,  
my foot-steps for to clear.
- 20 My soul is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgments high,  
and what may please thee best.
- 21 The proud men and malicious  
thou hast despoil'd each one:  
And curst are such as do not  
thy laws attend upon.
- 22 Lord, turn from me rebuke and shame  
which wicked men conspire:  
For I have kept thy covenants  
with zeal as hot as fire.
- 23 The Princes great in counsel fast,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.
- 24 For why, thy covenants are my joy,  
and my heart's great solace:  
They serve instead of counsellours,  
my masters for to please.

**DALETH. The fourth Part.**

- 25 I am alas as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is just.
- 26 My waies when I acknowledged  
with mercy thou didst hear:  
Near now est thou and me instruct  
thy laws to love and fear.
- 27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them up in store.
- 28 My soul I feel so sore oppress'd,  
that it melteth for grief:  
According to thy word therefore,  
haste, Lord, to send relief.
- 29 From lying and deceitful lips  
let thy grace me defend:  
And thus I may learn thee to love  
thy holy law me send.
- 30 The way of truth both straight and sure  
I have chosen and found;  
I set thy judgments me before,  
which keep me safe and sound.
- 31 Since then (O Lord) I for'd my self  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor check in any case.
- 32 Then will I run with joyful cheer  
where thy word doth me call,  
When thou hast set my heart at large  
and tid me out of thrall.

H E.

**The fifth Part.**

- 33 Instruct me Lord in the right trade  
of thy statutes divine:  
And it to keep even to the end,  
my heart will I incline.
- 34 Grant me the knowledge of thy law,

- and I shall it obey:  
With heart, and might, and all my might,  
I will it keep I say.
- 35 In the right paths of thy precepts  
guide me, Lords, I require:  
None other pleasure do I wish,  
nor greater thing desire.
- 36 Incline my heart thy laws to keep,  
and covenants to embrace:  
And from all filthy avarice,  
Lord shield me with thy grace.
- 37 From vain desires, and worldly haile  
turn back mine eies and sight:  
Give me the spirit of life and power,  
to walk thy ways aright.
- 38 Confirm thy gracious promise, Lord,  
which thou hast made to me:  
Which am thy servant, and do love  
and fear nothing but thee.
- 39 Reproach and shame which I so fear,  
from me, O Lord, expel:  
For thou dost judge with equity,  
and therein dost excel.
- 40 Behold my heart's desire is heat  
thy laws to keep for aye:  
Lord strengthen me so with thy grace  
that it perform I may.

V A N.

**The sixth Part.**

- 41 Thy mercies great and manifold  
let me obtain, O Lord:  
Thy saving health let me enjoy  
according to thy word.
- 42 So shall I stop the dangerous mouths  
of lewd men and unjust:  
For in thy faithful promises  
stands my comfort and trust.
- 43 The word of truth within my mouth  
let ever still be prest:  
For in thy judgments wonderful  
my hope doth stand and rest.
- 44 And whilst it that breath within my breast  
doth natural life preferre:  
Yea till this world shall be dissolv'd  
thy law will I observe.
- 45 So walk will I as fear at large,  
and made free from all dread:  
Because I sought how for to keep  
thy precepts and thy read.
- 46 Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them bless,  
and shrink no whit for shame.
- 47 I will rejoyce then to obey  
thy worthy Hests and Will:  
Which evermore I have lov'd best,  
and so will love them still.
- 48 My hands I will lift to thy law,  
which I have dearly sought:  
And praise thy commendation  
in will, in deed, in thought.

Z A I N.

**The seventh Part.**

- 49 Thy promise which thou mad'st to me  
thy servant, Lord, remember:  
For therein do I put my trust,  
and confidence for ever.
- 50 It is my comfort and my joy  
when trouble me assail:  
For were my life not by thy word,  
my life weuld soon me fail.

T E T H.



51 The proud and such as God condemne  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorn.  
52 But cal'd to mind, Lord, thy great works  
there'd to our fathers old:  
Whereby I felt the joy surmount  
my grief as hundred fold.  
53 But yet alas, for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgements upon them.  
54 And as for me, I fram'd my songs  
thy statutes to exalt:  
When I among the strangers dwell,  
and thoug't to gae me assault.  
55 I thought upon thy Name, O Lord,  
by night when others sleep:  
As for thy law, also I kept,  
and ever will it keep.  
56 Thy grace I did obtain: because  
thy covenants sweet and dear  
I did embrace, and also keep  
with reverence and with fear.

BEETH. The eighth Part.

57 O God, which art my part and lot;  
my comfort and my stay:  
I have decreed and promised  
thy law to keep alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord, grant me of thy grace.  
59 My life I have examined,  
and tri'd my secret heart:  
Which to thy statutes caused me  
my feet straight to convert.  
60 I did not stray nor linger long,  
as they that slothful are:  
But hastily thy laws to keep  
I did my self prepare.  
61 The cruel bands of wicked men  
have made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous judgements towards me  
so great are and so high:  
That even at midnight will I rise,  
thy Name to magnifie.  
63 Companion am I to all them  
which fear thee in their heart;  
And never will for love nor dread  
from thy commandments part.  
64 Thy mercies Lord most plentifully  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

TEETH. The ninth part.

65 According to thy promise Lord,  
thou hast thou with me dealt;  
For of thy grace in sundry sorts  
have I thy servant felt.  
66 Teach me to judge always aright,  
and give me knowledge sure:  
For certainly believe I do  
that thy precepts are pure.

67 Eae thou didst teach me with thy rod  
I err'd and went astray;  
But now I keep thy holy Word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giv'st most liberally;  
Thine ordinances bow to keep,  
therefore, O Lord, teach me.  
69 The proud and wicked men have forg'd  
against me many a lie:  
Yet thy commandments obsewe  
with all my heart will I. (wealth  
70 Their hearts are swollen with worldly  
as grease so are they fat:  
But in thy law do I delight,  
and nothing seek but that.  
71 O happy time may I well say,  
when thou didst me correct;  
For as a guide to learn thy law,  
thy rod did me direct.  
72 So that to me thy word and law  
is deare manifold,  
Then thousands of silver and gold,  
or ought that can be told.

J O D. The tenth Part.

73 Seeing thy hands have made me Lord,  
so be thy creature I:  
Grant knowledge likewise how to learn  
to put thy laws in ure.  
74 So they that fear thee shall rejoyce,  
when ever they see thee:  
Because I have learn'd by thy word,  
to put my trust in thee.  
75 When with thy rods the world is plagu'd  
I know the cause is just;  
So when thou dost correct me, Lord,  
the cause just needs be such.  
76 Now of thy goodness I thee pray,  
some comfort to me send:  
As thou to me hast promised,  
so from all ill me defend.  
77 Thy tender mercie powre on me,  
and I shall surely live:  
For joy and consolation both  
thy law to me doth give.  
78 Confound the proud whose false pretence  
is me for to destroy,  
But as for me thy helpe to know,  
I will my self imploie.  
79 Who so with reverence doth thee fear,  
to me let them retire;  
And such as do thy covenant know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent;  
That no confusion come to me,  
whereby I should be shent.

C A P H. The eleventh Part.

81 My soul doth faint and ceaseth not,  
thy saving health to crave;  
And for thy words (ake still I trust,  
my heart desire to have.  
82 Mine eyes do fail with looking for  
thy word, and thus I say:  
O when wilt thou me comfort Lord,  
why dost thou thus delay?  
83 As a skio-bottle in the smoke  
so am I perisht and d'ry'd:  
E 2

Y 1  
Yes

Yet will I not out of my heart  
let thy commandments slide.  
84 Alas how long shall I yet live,  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour ?  
85 Presumptuous men have digged pits,  
thinking to make me sure :  
Thus contrary against thy law  
my hurt they do procure.  
86 But thy commandments are all true,  
and causeless they me grieve:  
To thee therefore I do complain,  
that thou mightst me relieve.  
87 Almost they had me clean destroyed,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord again to life,  
for thy mercies excel :  
And so shall I thy covenants keep,  
till death my life expel.

**L A M E D.** *The twelfth Part.*

89 In heaven, Lord, where thou dost dwell,  
thy word is stabilis sure :  
And shall for all eternity  
fast graven there endure.  
90 From age to age thy truth abides,  
as doth the earth windeless :  
Whose ground-work thou hast laid so sure  
as no tongue can expresse.  
91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee do fear.  
92 Had it not been that in thy law  
my soul had comfort sought :  
Longtime ere now in my distress :  
I had been brought to nought.  
93 Therefore will I thy precepts aye  
in memory keep fast :  
By them thou hast my life restor'd  
when I was at last cast.  
94 No wight to me can tike make,  
for I am onely thine :  
Save me therefore, for to thy laws,  
mine ears and heart incline.  
95 The wicked men do seek my bane,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.  
96 I see nothing in this wicked world,  
at length which hath not end :  
But thy commandments and thy word  
beyond all bounds extend.

**M E M.** *The thirteenth Part.*

97 What great desire and fervent love,  
do I bear to thy law ?  
All the day long I meditate  
on it with reverend awe.  
98 Thy word hath taught me far to passe  
my foes in policie :  
For still I hold it as a thing  
of most excellency.  
99 My teachers which did me instruct,  
in knowledge I excel :  
Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do passe also  
the ancient men indeed :  
And all because to keep thy laws,  
I held it aye best read.  
101 My feet I have restrained the  
from every evil way :  
Because that I continually  
thy word might keep, I say.  
102 I have not swerv'd from thy judgments,  
nor yet shrunk any dell :  
For why ? thou hast me taught thereby,  
to live godly and well.  
103 O Lord, how sweet unto my taste  
finde I thy words alway !  
Doubtless no honey in my mouth  
feele ought so sweet I may.  
104 Thy laws have me such wisdom learn'd  
that utterly I hate  
All wicked and ungodly waies,  
in every kinde or rate.

**N H N.** *The fourteenth Part.*

105 Even as a lantern to my feet,  
so doth thy Word shine bright :  
And to my path where ever I go,  
it is a flaming light.  
106 I have both sworn and will perform  
my promises doubtless,  
That I will keep thy judgments just,  
and them in life expresse.  
107 Affliction hath me sore oppress'd,  
and brought me to death's door :  
O Lord, as thou hast promised,  
so me to life restore.  
108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
after thy judgments live.  
109 My soul is aye so in my hand,  
that dangers me assail :  
Yet do I not thy law forget,  
nor it to keep will fail.  
110 Although the wicked laid their Net,  
so catch me as a bay :  
Yet did I not from thy precepts  
once swerve or go astray.  
111 Thy law I have so claim'd alway,  
as mine own heritage :  
And why ? for therein I delight,  
and let my whole courage.  
112 For evermore I have been bent  
thy statutes to fulfill :  
Even so likewise unto the end  
I will continue still.

**S A M E C H.** *The fifteenth Part.*

113 The crafty thoughts and double heart  
I do alwaies detest :  
But as for thy law and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
look'd for with patience.  
115 Go to therefore ye wicked men,  
depart from me anon :  
For the Commandments which I kee  
of God my Lord alone.  
116 As thou hast promis'd, so performe  
that death me not assail :

Nor let my hopes abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe,  
for ought they do or say :

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet ,  
as do thy statutes break :  
For nought avails their subtilty,  
their counsel is but weak.

119 Like dross thou cast'st the wicked out  
where ere they grow or dwell :  
Therefore can I, as thy statutes,  
love nothing half so well.

120 My flesh alas is tak'n with fear,  
as though it were benum'd :  
For when I see thy judgments, straight  
I am as one aston'd.

*AIN. The sixteenth Part.*

121 I do the thing that lawful is,  
and give to all men right :

Reign me not to them that would  
oppress me with their might.

122 But for thy servant Surety be,  
in that thing that is good :  
That proud men give me not the foil ,  
whiche rage as they were vvoid.

123 Mine eies with waiting are now blinde  
thy health so much I crave ;

And eke thy righteous promise, Lord ,  
whereby thou wilt me save.

124 Increas thy servant lovingly,  
and favour to him show :  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant ( Lord ) I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.

126 It is now time ( Lord ) to begin,  
for truth is quite decay'd :

Thy law likewise they have transgress'd,  
and none against them said.

127 This is the cause vvhwherefore I love  
thy laws better than gold ,  
Or jewels fine vvhich are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just ,  
and so them laid in store :

All crafty and malicious vvaies  
I do abhor therefore.

*P. E. The seventeenth Part.*

129 Thy covenants are most vvhonderful  
and full of things profound :

My soul therefore doth keep them sure,  
when they are cri'd and sound.

130 When men first enter into thy vvoid,  
they finde a light most clear :

And very Ideots understand,  
when they it read or hear.

131 For joy I have both gap'd and breath'd  
to know thy commandment :

That I might guide my self thereby ,  
I sought vvhhat thing it meant.

132 With mercy and compassion, Lord,  
behold me from above :

As thou art wont to behold such,  
as thy Name fear and love.

133 Direct my foot-steps by thy vvoid,  
that I thy will may know :

And never let iniquity  
thy servant overthrow.

134 From slanderous tongues & deadly harms,  
preserve and keep me sure :

Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance, vvhich doth surmount  
the Sun in his bright hur ,

Let shine on me, and by thy law  
teach me vvhhat to ekebour.

136 Out of mine eies great floods gush out  
of dreary tears that fall :

When I behold how wicked men  
thy laws keep not all.

*T Z A D L. The eighteenth Part.*

137 In every point, Lord, thou art just,  
the wicked though they grudge :

And when thou dost sentence pronounce  
thou art a righteous judge.

138 To render right and see from guile,  
are two chief points most high :

And such as thou hast in thy law  
commanded us straightly ,

139 With zeal and vvvatth I am consum'd  
and even pin'd a way :

To see my foes thy vvoid forget ,  
for ought that I do may.

140 So pure and perfect is thy vvoid,  
as any heart can deem :

And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree :

er do I not thy laws forget ,  
nor shrink away from thee.

142 Thy righteousness ( Lord ) is most just,  
for ever to endure :

Also thy law is truth it self,  
most constant and most pure.

143 Trouble and grief have seiz'd on me,  
and brought me vvoidrous low :

Yet do I still all thy precepts  
delight to hear and know.

144 The righteousness of thy judgments  
doth last for evermore :

Then teach them me, for even in them  
my life lies up in store.

*K O P H. The nineteenth Part.*

145 With fervent heart I call'd and cri'd,  
now answer me, O Lord,

That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests :

Save me therefore, and I will keep  
thy precepts and thy betts.

147 To thee I cry even in the morn,  
before the day wax light :

Because that I have in thy vvoid  
my confidence vvhole plight.

148 Mine eies prevent the watch by night  
and ere they call I wake :

That by devising on thy vvoid,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pity on me take :

As thou wast wont, so judge me, Lord,  
let life should me forsake.

150 My foes draw near, and do procure  
my death maliciously,  
Which from thy law are far gone back,  
and afraid from it lewdly.

151 Therefore, O Lord, approach thou near  
for need doth so require:  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learnt  
not now, but long ago:  
That they remain for evermore,  
thou hast them grounded so.

**R E S H.** *The twentieth Part.*

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law  
I ever take full hold.

154 Defend me, good and righteous cause,  
with speed some succour send:  
From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked far they are  
from having health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them attain!  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy laws I never strunk,  
nor went awry therefore.

158 And truth it is, for grief I die,  
when I these traitors see:  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy law,  
with heart most glad and fain:  
As thou art good and gracious, Lord,  
restore my life again.

160 What thy word doth decree, must be  
and so it hath been ever:  
Thy righteous judgments are also  
most true, and decay never.

**S C H I N.** *The one and twentieth Part.*

161 Princes have sought by cruelty,  
counsel to make me crouch:  
But all in vain, even of thy word  
thy fear did my heart touch.  
162 And certainly if of thy word  
I was more merry and glad,  
Than he that of rich spoils and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I bare most and derest:  
For why? thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderful,  
so cause me to rejoice.

165 Great peace and rest shall all such have  
as do thy statutes love,  
No danger shall their quiet state  
impair or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand:  
And therefore have I done those things  
which thou didst me command.

167 Thy laws have been mine exercise,  
which my soul most desire:  
So much to them my love was bent,  
that nought else I require.

168 Thy statutes and commandments  
I keep (thou know'st) aright:  
For all the things that I have done,  
are present in thy sight.

**T A B.** *The two and twentieth Part.*

169 O Lord, let my complaint and cry  
before thy face appear:  
And as thou hast me promise made,  
so teach me thee to fear.

170 Mine humble supplication,  
toward thee let find access:  
And grant me, Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherin stands my comfort.

172 My tongue shall sing & preach thy word,  
and on this wise say shall:  
Gods famous acts and noble laws  
are just and perfect all.

173 Scorch our thy hand I thee beseech,  
and speedily me save:  
For thy commandments to observe,  
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none:  
And in thy law, and nothing else  
I do delight alone.

175 Grant me therefore long daies to live,  
thy name to magnifie:  
And of thy judgments merciful  
let me the favour try.

176 For I was lost and wearied alway,  
much like a wandering sheep:  
O seek me, for I have not fail'd  
thy commandments to keep.

Ad Dominum. P S A L M. CXX. T.S.

**I**N trouble and in thrall  
Unto the Lord I call,  
And he doth me comfort.  
2 Deliver me, I say,  
From liars lips alway,  
And tongues of false report.

3 What vanrage or what thing  
Get'st thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No less then arrows keen,  
Or hot consuming fire.

5 Alas, too long I slack  
Within these rears so black,  
Which Kedars are by name  
By whom the flock elect,  
And all of Israels best  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.

But when my tale was told,  
Causes I was consoled,  
By them that would have strife.

Levavi oculos. P S A L M. Cxxi. W. W.

I Lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.

The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.

Thy foot from slip he will preserve  
And will thee safely keep,  
For he will never sleep:

Lo, he that doth Israel conserve,  
No sleep at all can him catch,  
But his eyes shall ever watch.

The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

The Sun shall not thee parch by day,  
Nor the Moon not half so bright,  
Shall with cold thee hurt by night.

The Lord will keep thee from distress,  
And will thy life sure save,  
And thou shalt also have

In all thy business good success:  
Where ever thou goest in or out,  
God will thy things bring about,

Letatus sum. P S A L M. Cxxii. W. K.

I Did in heart rejoice,  
To hear the peoples voice,  
In offering so willingly:  
For let us up, say they,  
And in the Lords house pray,  
Thus spake the folk full lovingly.

Our feet that wandred wide,  
Shall in thy gates abide,  
O thou Jerusalem full fair:

Which art so deeply set,  
Much like a City neat,  
The like whereof is not elsewhere.

The Tribes with one accord,  
The Tribes of God the Lord,  
Are thither bent their way to take,  
So God before did tell,  
That there his Israel  
Their prayers should together make.

For there are thrones erect,  
And that for this respect,  
To set forth justice orderly:  
Which thrones right to maintain  
To Davids house pertain,  
His folk to judge accordingly.

For to pray let us not cease,  
For Jerusalems peace,  
Thy friends God prosper mightily,

Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.

I with thy prosperous state,  
For my poor brethren sake,  
That comfort have by means of thee:

Gods house doth me allure,  
Thy wealth for to procure,  
So much alway as lies in me.

Ad te levavi, Psalm Cxxiii. T. S.

O Lord that heaven dost passeth,  
I lift mine eyes to thee:  
Even as the servant lifteth his,  
his masters hands to see.  
As hand-maids watch their mistress hands  
some grace for to achieve:  
So we behold the Lord our God,  
till he do us forgive.  
Lord grant us thy compassion,  
and mercy in thy sight:  
For we are full and overcome  
with hatred and despite.  
Our minds be stiff with great rebuke,  
the rich and worldly wife,  
Do make of us their mocking stocks,  
the proud do us despise.

Nisi quia Dom, Psalm Cxxiv W. K.

NOW Israel  
may say, and that truly:  
If that the Lord  
had not our cause maintain'd:  
If that the Lord  
had not our right sustain'd:  
When all the world  
against us furiously  
Made their uprore,  
and said, We should all die.

Now long ago  
they had devour'd us all;  
And swallowed quick,  
for ought that we could deem:  
Such was their rage,  
as we might well esteem.

And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.

The raging streams  
most proud and roaring noise,  
Had long ago  
o'erwhelm'd us in the deep.

But lov'd be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruel voice,  
Which as a prey,  
to eat us would rejoyce.

Even as a bird  
out of the Fowlers gin  
Escapes away  
right so it fares with us:  
Broke are their nets,  
and we have escap'd thus  
God that made heaven  
and earth is our help then:  
His Name hath sav'd  
us from these wicked men.

Qui confidit. Psalm Cxxv. W. K.

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand,  
The Lord will count them right and true:  
So that they shall be sure,  
For ever to endure.

As mighty mount Sion, huge and strong  
shall stand

Jerusalem about do close:  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so dear,  
They never need to fear.

3 For though the righteous try doth he  
By making wicked men his rod:  
Left they through grief forsake their God,  
It shall not as their lot still be.

4 Give, Lord, to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they out-sought:  
The Lord will surely bring to nought:  
With workers vile they shall abide;  
But peace with Israel  
For evermore shall dwell.

Another of the same by R. W.

**T**Hose that do put their confidence  
Upon the Lord our God only,  
And lie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone;  
Nor'd wish none ill, but standeth still,  
Stedfast like to the mount Zion.

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case:  
So God indeed in every need  
His faithful people doth defend,  
Standing them by assuredly,  
From this time forth, world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinner's and ungodly's rod,  
To carry upon his family.  
Left they also from God should go,  
Falling to sin and wickedness:  
O Lord, defend world without end  
Thy Christian flock through thy goodness.

O Lord, do good to Christians all,  
That stedfast in thy Word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send pains without end:  
But, Lord, grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts and us succour,  
That the right way from day to day  
We may walk, and him glorifie:  
With hearts desire all that are here  
Worship the Lord, and Amen cry.

In convertendo, Psal. Cxxvi. W. W.

**W**hen that the Lord  
again his Zion had forth brought:  
From bondage great  
and also servitude extreme;  
His viceroy such  
as did surmount mans heart and thought,  
So that we were  
much like to them that use to dream,

Our mouths they were  
with laughter filled then,  
And eke our tongues  
did shew us joyful men.

2 The heathen folk  
were forced then this to confesse:  
How that the Lord  
for them also great things had done.

3 But much more we,  
and therefore can confess no less:  
Wherefore to joy  
we have good cause as we begun,

4 O Lord, go forth,  
thou canst our bondage end:  
As to deserts  
the flowing rivers send,

5 Full true it is,  
that they which sow in tears indeed,  
A time will come,  
when they shall reap in mirth and joy,

6 They went and wept  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:  
But their return  
with joy they shall sure see:  
Their thaves home bring,  
and not impaired be.

Nisi Dom. Psalm Cxxvii. W. W.

**E**Xcept the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and void;  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have heire to enjoy their land,  
It is the gift of God's own hand.  
For God himself doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and aduents:  
In person and in comeliest:  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiver  
Furnish'd with such artillery:  
For when in peril he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

Beati omnes. Psalm Cxxviii. T. S.

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happy art thou, I say.  
3 Like fruitful vine on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive-plants,  
thy table round about.

- 4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Jerusalem,  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperity and peace.

Sape expugnauerunt Psal. Cxxix. N.

- O Fe they (now Israel may say)  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet never they prevail'd:  
3 Upon my back the plowmen plow'd,  
and furrows long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be asham'd,  
and turned back also:  
6 And made as grass upon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot finde  
enough to fill his hand:  
Nor can he fill his lap that goeth  
so glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, We bless you in the Name  
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

- L ord so thee I make my moan,  
when dangers me oppress:  
I call, I sigh, plain, and groan,  
trusting to finde release.  
2 Hear now, O Lord, my request,  
for it is full due time:  
And let thine ears aye be prest,  
unto this prayer mine.  
3 O Lord our God, if thou vveigh  
our sins, and them peruse:  
Who shall then escape, and say,  
I can my self excuse?  
4 But, Lord, thou art merciful,  
and turn't to us thy grace:  
That we vwith hearts most careful,  
should fear before thy face.  
5 In God I put my vvhole trust,  
my soul vvaits on his vwill:  
For his promise is most iust,  
and I hope therein still.  
6 My soul to God hath regard  
vwithing for him alway,  
More then they that vwatch and vvard  
to see the dawning day.  
7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

Domine non est. Psal Cxxxi. M.

- O Lord I am not puffed in minde,  
I have no scornful eye:  
I do not exercise my self  
in things that be to high.

- 2 But as the childe that vveaned is,  
even from his mothers breast:  
So have I, Lord, behav'd my self  
in silence and in rest.

- 3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

Memento Dom. PSALM Cxxxii. M.

- R emember Davids troubles, Lord,  
how to the Lord he swore:  
2 And vow'd a vow to Jacobs God,  
to keep for evermore.  
3 I will not come vwithin my house,  
nor climb up to my bed,  
Nor let my temples take their rest,  
nor the dews in my head.  
4 Till I have found out for the Lord,  
a place to sit thereon:  
5 An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we hear this sound:  
And in the fields and forests there,  
these voices first were found.  
7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise, I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.  
9 Let all thy Priests be clothed, Lord,  
vwith truth and righteousness:  
Let all thy Saints and holy men  
sing all vwith joyfulness.  
10 And for thy servant Davids sake  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

The second Part.

- 11 The Lord to David swore in truth  
and will not shrink from it:  
Saying, The fruit of thy body  
upon thy seat shall sit.  
12 And if thy sons my Covenant keep  
that I shall learn each one:  
Then shall their sons for ever sit  
upon thy princely throne.  
13 The Lord himself hath chose Sion,  
and loves therein to dwell:  
Saying, This is my resting place,  
I love and like it well.  
14 And I will blest vwith great increase  
her viduals every where:  
And I will sacrifice vwith bread  
the needy that be there.  
15 Yes I will deck and cloth her Priests  
vwith my Girdon:  
And all her Saints shall sing for joy  
of my protection.  
16 There will I surely make the horn  
of David for to bud:  
For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies, I will cloath  
with shame for evermore :  
But I will cause his crown to shine  
more fresh than heretofore.

Ecce quam. PSALM. CXXXIII. W. W.

**O** How happy a thing it is,  
and joyfull for to see  
Brethren together fast to hold  
the band of amity !  
2 It calls to minde that sweet perfume,  
and that costly ointment,  
Which on the Sacrificers head  
by Gods precept was spent.  
3 It wer not Aarons head alone  
but drencht his beard throughout :  
And finally it did run down  
his rich attire about.  
4 And as the lower ground doth drink  
the dew of Hermon hill :  
And Sion with her silver drops  
the fields with fruit doth fill :  
5 Even so the Lord doth poure  
on them  
his blessings manifold :  
Whose hearts and minde without all guile  
this knot do keep and hold.

Ecce nunc. PSALM. CXXXIV. W. W.

**B**ehold and have regard,  
ye servants of the Lord :  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift up your hands on high,  
unto his holy place :  
And give the Lord his praises due,  
his benefits embrace.  
3 For why, the Lord who did  
both earth and heaven frame,  
Doth Sion bless and will conserve  
for evermore the same.

Laudate nomen. PSALM. CXXXV. N.

**O** Praise the Lord, praise him, praise him,  
praise him with one accord  
O praise him still all ye that be  
the servants of the Lord.  
2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court and of his house,  
praise him with one accord.  
3 Praise ye the Lord for he is good,  
sing praises to his Name :  
It is a comely and good thing  
alwaies to do the same.  
4 For why ? the Lord hath chose Jacobs  
his very own you see :  
So hath he chosen Israel,  
his treasure for to be.  
5 For this I know and am right sure,  
the Lord is very great :  
He is indeed above all gods,  
most easie to intreat.  
6 For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath made of nought.  
7 He lifts up clouds ev'n from the earth,  
he makes lightnings and rain :

He bringeth forth the winds also,  
he made nothing in vain,  
8 He smote the first-born of each thing,  
in Egypt that took rest :  
He spared there no living thing,  
the man nor yet the beast.  
9 He hath in thee shew'd wonders great,  
O Egypt void of reason :  
On Pharaoh thy cursed King,  
and his severe servants.  
10 He smote then many Nations,  
and did great acts and things :  
He slew the great, and mightiest,  
and chiefest of their Kings.  
11 Schon King of the Amorites,  
and Og King of Bashan :  
He slew also the kingdoms all  
that were of Canaan.  
12 And gave their land to Israel;  
an heritage we see,  
To Israel his own people,  
an heritage to be.

The second Part.

13 Thy Name (O Lord) shall still endure,  
and thy memorial,  
Throughout all generations  
that are, or ever shall.  
14 The Lord will surely now avenge  
his people all indeed,  
And to his servants he will show  
favour in time of need.  
15 The Idols of th' heath'n are made  
in all the coasts and lands:  
Of silver and of gold they be,  
the work even of mens hands.  
16 They have their mouths and cannot speak  
and eyes that have no sight :  
They have eke ears and hear nothing,  
their mouths be breathless quite.  
17 Wherefore all they are like to them  
that so do set them forth :  
And likewise those that trust in them,  
or think they be ought worth.  
18 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.  
19 And ye that be of Levi's house,  
praise ye likewise the Lord :  
And ye that stand in awe of him  
praise him with one accord.  
20 And out of Sion sound his praise,  
the great praise of the Lord :  
Which dwelleth in Jerusalem,  
praise him with one accord.

Confitemini Dom. PSALM. CXXXVI. N.

**P**raise ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give praise unto the God of gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of lords,  
for his mercy endureth for ever.  
4 Which only doth great wondrous works,  
for his mercy endureth for ever.  
5 Which by his wisdom made the heavens,  
for his mercy, &c.  
Which on the waters stretcht the earth  
for his mercy, &c.

7 Which



- 7 Which made great lights to shine abroad,  
for his mercy, &c.
- 8 As Sun to rule the lightfom day,  
for his mercy, &c.
- 9 The Moon and Stars to guide the night,  
for his mercy, &c.
- 10 Which smote Egypt with their first-born,  
for his mercy, &c.
- 11 And Israel brought out from thence,  
for his mercy, &c.
- 12 With mighty hand and stretched arm,  
for his mercy, &c.
- 13 Which cut the red-sea in two parts,  
for his mercy, &c.
- 14 And Israel made pass there-through,  
for his mercy, &c.
- 15 And drowned Pharaoh and his host,  
for his mercy, &c.
- 16 Through wilderness his people led,  
for his mercy, &c.
- 17 He which did smite great noble Kings,  
for his mercy, &c.
- 18 And which hath slain the mighty king,  
for his mercy, &c.
- 19 As Sehon King of Amorites,  
for his mercy, &c.
- 20 And Og the King of Basan-land,  
for his mercy, &c.
- 21 And gave their land for heritage,  
for his mercy, &c.
- 22 Even to his servant Israel,  
for his mercy, &c.
- 23 Remembering us in base estate,  
for his mercy, &c.
- 24 And from oppressours rescued us,  
for his mercy, &c.
- 25 VVhich giveth food unto all flesh,  
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,  
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,  
for his mercy, &c.

Another of the same, by T. C.

**O** Laud the Lord benign,  
Whose mercies last for aye,  
Give thanks and praises sing  
To God of gods I say.  
For certainly,  
His mercies dure  
Both firm and sure,  
Eternally.

3 The Lord of lords praise ye,  
VVhose mercies aye do dure.  
4 Great wonders only he  
Doth work by his great power,  
For certainly, &c.

5 VVhich God omnipotent,  
By his great wisdom high,  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yes he the heavy charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach,  
For certainly, &c.

7 Great lights he made to be,  
For why? his love is aye.

8 Such as the Sun we see,  
To rule the lightfom day.  
For certainly, &c.

9 And eke the Moon to clear,  
VVhich shineth in our sight,  
And Stars that do appear,  
To guide the darkness night.  
For certainly, &c.

10 VVith grievous plagues and sore,  
All Egypt smote he than:  
The first-born less and more,  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brooght:  
12 VVhich he with mighty hand  
And stretched arm hath wrought.  
For certainly, &c.

13 The sea he cut in two;  
VVhich stood up like a wall:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaoh,  
VVith his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 VVho led through wilderness,  
His people safe and sound:  
And for his love endless,  
17 Great King he brought to ground.  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame:  
19 As of Amorites land,  
Sehon the King by name.  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan King also:  
21 VVhose land for heritage,  
He gave his people tho.  
For certainly, &c.

22 Even unto Israel,  
His servant deare I say,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did us call,  
In our most base degrees:  
24 And from oppressours all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abroad,  
VVith food he doth fulfill.  
26 VVherfore of heaven the God  
To laud be it your will.  
For certainly, &c.  
His mercies dure  
Both firm and sure,  
Eternally.

Super flumina. ISALM. CXXXVII. PS. 73.

**W**hen as we sate in Babylon,  
The rivers round about:  
And in remembrance of Sion,  
The tears for grief burst out.

2 We hang'd our harps and instruments  
the Willow-trees upon :  
For in that place men for their life  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly :  
Now let us hear your Hebrew songs  
and pleasant melody.

4 Alas, said we, who can once frame  
his sorrowful heart to sing  
The praises of our loving God  
thus under a strange King ?

5 But yee if I Jerusalem  
out of my heart let slide :  
Then let my fingers quite forget  
the warbling harp to guide.  
6 And let my tongue within my mouth,  
be ti'd for ever fast :  
If that I joy before I see  
thy full deliverance past.

7 Therefore ( O Lord ) remember now  
the cursed noise and cry  
That Edom's sons against us made,  
when they raz'd our City.  
Remember, Lord, their cruel words,  
when as with one accord  
They cri'd, On, sack, and raze their walls,  
in despite of the Lord.

8 Even so shalt thou, O Babylon,  
at length to dust be brought :  
And happy shall that man be call'd,  
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,  
that takes thy children young :  
To dash their bones against hard stones,  
that lie the streets among.

Comfortor tibi. PSAL. Cxxxviii. N.

THEE will I praise with my whole heart  
my Lord my God, always :  
Even in the presence of the gods  
I will advance thy praise.

3 Toward thy holy Temple, I  
will look and worship thee :  
And praised in my thankful mouth  
thy holy Name shall be.

Even for thy loving-kindness sake,  
and for thy truth which all :  
For thou thy Name hast by thy Word  
advanced over all.

3 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea all the Kings on earth they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the waies of God the Lord  
in singing shall intreat :  
Because the glory of the Lord  
is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit :  
But he concerning knows, alas  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand,  
answered by thee, O my Lord,  
thou wilt stretch out thy hand.

Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand the Lord God will  
perform his work to me.  
8 Thy mercy Lord indurats for eye,  
Lord, do me not forsake :  
Forsake me not that am the work  
which thine own hand did make.

Domine probasti. PSALM Cxxxix. N.

O Lord thou hast me tri'd and known,  
my sitting thou dost know,  
3 And rising eke, my thoughts afar  
thou understand'st also.  
3 My paths, yea and my lying down  
thou compass'st always :  
And by familiar custom art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but known is it to thee :  
5 Thou me behinde hold'st it and before,  
thou lai'st thine hand on me.  
6 Too wonderful above my reach,  
Lord is thy cunning skill :  
Is is so high, that I the same  
cannot attain until.

7 From fight of thy all-seeing Spirit,  
Lord, whither shall I go :  
Or whither shall I flee away,  
thy presence to scape fro ?

8 To heaven if I mouer aloft,  
thou art present there :  
In hell if I lie down below,  
even there thou dost appear.

9 Yea let me take the morning wings,  
and let me go and bide :  
Even there where are the farthest parts,  
where flowing Sea doth slide.

10 Yea even thither also shall  
thy reaching hand me guide :  
And thy right hand shall hold me fast  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy sight :  
Lo ev'n also the darkest night  
about me shall be light.

12 Yea darkness hideth not from thee,  
but night doth shine as day :  
To thee the darkness and the lights  
are both alike alway.

The second Part.

13 For thou possidest hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.

14 Thee will I praise, made fearfully  
and wondrously I am :  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formless, then thine eye  
saw me, for in thy book  
Were writt'n all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee, O God,  
how dear are they up me !

And of them all how paſſing great  
the endleſſ number be !  
10 If I ſhould count them, lo, their ſum  
more than the ſand I ſee :  
And whenſoever I awake,  
yet am I ſtill with thee.  
11 The wicked and the bloody men,  
O that thou wouldſt ſlay :  
Even thoſe, O God, to whom, Departs  
depart from me, I ſay.  
12 Even thoſe of thee (O Lord my God)  
that ſpeak full wickedly :  
Thoſe that are liſed up in rain,  
being enemies to thee.  
13 Hate I not them that hate the Lord,  
and that in croſſed wife ?  
Comend I not againſt them all,  
againſt thee that ariſe ?  
14 I hate them with unfeigned hate,  
even as my utter ſoes :  
15 Try me (O God) and know my heart,  
my thoughts prove and diſcloſe.  
16 Conſider, Lord, if wickedneſſ  
in me there any be :  
And in thy way (O God my guide)  
for ever lead thou me.

Eripe me. PſALM Cxl. N.

**L**ord ſave me from the evil man,  
and from the cruel wight  
And from all thoſe which evil do  
imagine in their ſprite.  
2 Which make on me continual war,  
their tongues lo, they have wher  
3 Like Serpents, underneath their lips  
is Adders poiſon ſet.  
4 Keep me (O Lord) from wicked hands,  
preserve me to abide,  
Free from the cruel man that means  
to cauſe my ſteps to ſlide.  
5 The proud have laid a ſnare for me,  
and they have ſpread a net  
With cords in my path-way, and gins  
for me eke have they ſet.  
6 Therefore I ſaid unto the Lord,  
thou art my God alone :  
Hear me, O Lord, O hear the voice  
wherewith I pray and moane.  
7 O Lord my God, thou only art  
the ſtrength that ſaveth me :  
My head in day of battel hath  
been covered ſtill by thee.  
8 Let not (O Lord) the wicked have  
the end of his deſire :  
Perform not his ill thoughts, left he  
with pride be ſet on fire.  
9 Of them that compaſſ me about,  
the chiefest of them all,  
Lord, let the miſchief of their lips  
upon themſelves befall.  
10 Let coals fall on them, let him caſt  
them in conſuming flame :  
And in deep pits, ſo as they may  
not riſe out of the ſame.  
11 For no backbiter ſhall on earth  
be ſet in ſtable plight :  
And evil to deſtruction ſtill  
ſhall haunt the cruel wight.  
12 I know the Lord the afflicted will  
revenge and judge the poor :

13 The juſt ſhall praiſe thy Name, and ſhall  
dwell with thee evermore.

Domine clamevi. PſALM. Cxli. N

**O** Lord upon thee do I call,  
Lord haſte thee unto me  
And hearken, Lord, unto my voice,  
when I do cry to thee.  
2 As incenſe let my prayers be  
directed in thing dies :  
And the up-ſifting of my hands  
as evening ſacrifice.  
3 My Lord, for guiding of my mouth,  
ſet thou a watch before :  
And alſo of my moving lips,  
O Lord keep thou the dore.  
4 That I ſhould wicked works commit,  
incline thou not my heart :  
With ill men of their delicacy,  
Lord let me ear no part.  
5 But let the righteous ſmite me, Lord,  
for that is good for me :  
Let him reprove me, and the ſame  
a precious oyl ſhall be.  
Such ſmiting ſhall not break my head,  
the time ſhall ſhortly fall,  
When I ſhall in their miſery  
make prayers for them all.  
6 Then when in ſtony places down  
their judges ſhall be caſt :  
Then ſhall they hear my words, for then  
they have a pleaſant taſte.  
7 Our bones about the graves mouth,  
lo, ſcattered are they ſowed :  
As he that heweth wood, or he  
that diggerh up the ground.  
8 But, O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my truſt, let not  
my ſoul forſaken be.  
9 Which they have laid to catch me in,  
Lord keep me from the ſnare :  
And from the ſubtle grins of them  
that wicked workers are.  
10 The wicked into their own nets  
together let them fall :  
While I do by thy help eſcape  
the danger of them all.  
Vote mea. PſALM. Cxlii. N.

**B**Efore the Lord God with my voice  
I did ſend out my cry :  
And with my ſtrained voice unto  
the Lord God prayed I.  
2 My meditation in his ſight  
to pour I did not ſpare :  
And in the preſence of the Lord  
my trouble did declare.  
3 Although perplexed was my ſpirit,  
my path was known to thee :  
In way where I did walk, a ſnare  
they diſſe laid for me.  
4 I look'd and view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my ſoul none cared tho.  
5 Then cri'd I Lord to thee, and ſaid,  
my hope thou only art :  
Thou in the land of living art  
my perſon and my part.

3 Heark to my cry, for I am brought  
full low; deliver me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soul  
from prison, Lord, bring out:  
When thou art good to me, the just  
shall press me round about.

Domine exaudi. PSALM. Cxlii. N.

**L**ord, hear my prayer, heark the plaint  
that I do make to thee:  
Lord, in thy native truth, and in  
thy justice answer me.

2 In judgment with thy servant, Lord,  
O cower not at all:  
For justin'd be in thy sight,  
not one that liveth shall.

3 The enemy hath pursu'd my soul,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long ago.

4 Within me in perplexity,  
was my accumbred sight:  
And in me was my troubled heart  
amazed and affright.

5 Yea I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord my God, lo I,  
do stretch my craving hands:  
My soul desireth after thee,  
as do the thirly hands.

7 Hear me with speed, my spirit doth fail  
hide not thy face me fro:  
Else shall I be like them that down  
into the pit do go.

8 Let me thy loving-kindness in  
the morning hear and know:  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord, deliver me  
From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me convey.

11 For thy Names sake with quickning grace  
alive do thou me make:  
And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy slay my foes;  
O Lord, destroy them all  
That do oppress my soul: for I  
thy servant am and shall.

Benedictus Dom. PSALM. Cxli. N.

**P**Left be the Lord my strength, that doth  
intrude my hands to fight:  
The Lord that doth my fingers frame  
to battle by his might.  
2 He is my goodness, fort, and tower,  
deliverer and shield:  
In him I trust, my people he  
subdues to me to shield.

3 O Lord, what thing is man, that shall  
thou holdst so in prize:

Or son of man, that upon him  
thou thinkest in such wise?

4 Man is but like to vanity,  
so pass his daies to end.

5 As fleeting shades; bow down, O Lord,  
the heavens, and descend.

6 The mountains touch, and they shall smoke;  
cast forth thy lightning flame,  
And scatter them; thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from above,  
O Lord, deliver me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtilty sheweth, of vanity  
and fondness doth I treat:  
And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Viol, and on instrument  
ten-stringed unto thee.

10 Even he it is that only gives  
deliverance to kings:

Unto his servant David help  
from hurtful sword he brings.

11 From snappers hand me give and shield,  
whose mouth talks vanity:  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants,  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a Palace fair.

13 Our garners full, and plenty may  
with sundry sorts be found.  
Our sheep bring thousands, in our flocks  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:

Yea, blessed all the people are,  
whose God is God the Lord.

Exaltabo te. PSALM. Cxlv. N.

**T**hee will I laud, my God and King,  
and bless thy Name for aye:

2 For ever will I praise thy Name,  
and bless thee day by day.

3 Great is the Lord, most worthy praise,  
his greatness none can reach:

4 From race to race they shall thy work  
praise, and thy power preach.

5 I of thy glorious Majesty  
the beauty will record:

And meditate upon thy works  
most wonderful, O Lord.

6 And they shall of thy power, and of  
thy fearful acts declare:

And I to publish all abroad,  
thy greatness will not spare.

7 And they into the mention shall  
break of thy goodness great:  
And I aloud thy righteousness,  
in singing shall repeat.

1 The Lord our God is gracious,  
and merciful also :  
Of great abounding mercy, and  
to anger he is slow.  
2 Yes good to all, and all his works  
his mercy doth exceed :  
3 Lo, all thy works do praise thee, Lord,  
and do thy honour spread.  
4 Thy saints do bless thee, and they do  
thy kingdoms glory show :  
5 And blaze thy power, to cause the sons  
of men thy power to know.

*The second Part.*

6 And of his mighty kingdom ext  
so spread the glorious praise :  
Thy kingdom, Lord, a kingdom is  
that doth endure always :  
And thy dominion through each age  
endures without decay :  
7 The Lord upholdeth them that fall  
their waiking he doth stay.  
8 The eyes of all do wait on thee,  
thou dost them all relieve :  
And thou to each sufficing food  
in season due dost give.  
9 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good will.  
10 The Lord is just in all his waies,  
his works are holy all :  
11 Near all he is that call on him,  
in truth that on him call.  
12 He the desire, which they require,  
that fear him will fulfil :  
And he will hear them when they cry,  
and save them all be will.  
13 The Lord preserves all those to him  
that bear a loving heart :  
But he them all that wicked are,  
will utterly subvert.  
14 My thankful mouth shall gladly speak  
the praises of the Lord :  
All sign to praise his holy Name,  
for ever shall accord.

*Lauda anima. PSALM Cxli. L. H.*

**M**Y soul praise thou the Lord alwaies,  
my God I will confesse :  
2 While breath and life prolong my daies,  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth :  
Nor in the sons of mortal men,  
in whom there is no health.  
4 For why ? their breath doth soon depart,  
to earth anon they fall :  
And then the counsels of their hearts  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth aid :  
And he whose hope doth not decay,  
his on the Lord is laid.  
6 Which made the earth and waters drop  
the heavens high withall :  
Which doth his word and promise keep  
in truth and ever shall.  
7 With right alwaies doth he proceed,  
for such as suffer wrong :

The poor and hungry he doth feed,  
and looke the feter strong.  
8 The Lord doth send the blinde their sight,  
the lame to limbe restore :  
The Lord (I say) doth love the right  
and just man evermore.  
9 He doth defend the fatherless,  
and stranger sad in heart :  
And quit the widow from distress,  
and all men waies subvert.  
10 Thy Lord and God eternally  
O Zion still shall reign :  
In time of all posterity,  
for ever to remain.

*Laudate Dom. PSALM Cxlvii. N.*

**P**raise ye the Lord, for it is good  
unto our God to sing :  
For it is pleasant, and so praise,  
it is a comely thing.  
1 The Lord his own Jerusalem,  
he buildeth up alone :  
And the dispersit of Israel  
doth gather into one.  
2 He heals the broken in their heart,  
their sores up doth he binde :  
3 He counts the number of the stars,  
and names them in their kinde.  
4 Great is the Lord, great is his power,  
his wisdom infinite :  
5 The Lord relieves the meek, and throws  
to ground the wicked might.  
6 Sing unto God the Lord with praise,  
unto the Lord rejoyce :  
And to our God upon the Harp  
advance your singing voice.  
7 He covers heaven with clouds, and far  
the earth prepareth rain :  
And on the mountains he doth make  
the grass to grow again.  
8 He gives to beasts their food, and to  
young Ravens when they cry :  
9 To his pleasure not in strength of horse,  
nor in mans legs doth lie.  
10 But in all those that fear the Lord,  
the Lord hath his delight :  
And such as do attend upon  
his mercies shining light.

*The second Part.*

1 O praise the Lord Jerusalem,  
thy God O Zion praise :  
2 For he the bars hath forged strong  
wherewith thy gates he saies.  
3 Thy children he hath bless in thee,  
and in thy borders he  
Doth settle peace, and with the flour  
of wheat he filleth thee.  
4 And his commandment upon  
the earth he sendeth out :  
And eke his word with speedy course  
doth swiftly run about.  
5 He giveth snow like wool, hear-frost  
like ashes he doth spread :  
6 Like morsels cast his ice, thereof  
the cold who can abide ?  
7 He sendeth forth his mighty word,  
and melteth them again :  
His winds he makes to blow, and then  
the waters flow again.

- 19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgments he  
gives Israel to know.
- 20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgments, ye therefore  
praise ye the Lord alone.

Laudate Dom. P S A L M, Cxlviii. J. H.

**G**ive laud unto the Lord,  
From heaven that is so high;  
Praise him in deed and word  
above the starry skie,  
And also ye,  
His Angels all  
Armes royal,  
Praise him with glee.

3 Praise him both Moon and Sun,  
Which are so clear and bright:  
The same of you be done,  
Ye glittering stars of light:  
And eke no less,  
Ye Heavens fair,  
And clouds of th' air:  
His laud express.

4 For at his word they were,  
All formed as we see:  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade,  
for aye to last.

5 Extol and praise Gods Name,  
On earth ye Dragons tell,  
All deeps do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all  
And trees that fruitful are:  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and carrel,  
Ye birds flying,  
And worms creeping  
That on earth dwell.

11 All Kings both more and less,  
With all their pompous train:  
Princes and all Judges:  
That in the world remain,  
Exalt his Name.

12 Young men and maids;  
Old men and babes,  
Do ye the same.

13 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exalt with bliss  
The horn of his  
And help them all.

- 15 His saints all shall forth tell,  
His praise and worthiness:  
The children of Israel,  
Each one both more and less.
- 16 And also they  
That with goodwill  
His words fulfill,  
And him obey.

Cantate Dominum, PSALM, Cxlix N.

**S**ing ye unto the Lord our God,  
A new rejoicing song:  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoice in him,  
that made him of nothing:  
And let the seed of Sion eke  
be joyful in their King.

3 Let them sound praise with voice of lute,  
unto his holy Name:  
And with the timbrel and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his saints rejoice:  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouths let be the acts  
of God the mighty Lord:  
And in their hands eke let them bear  
a double-edged sword.

7 To plague the heathen and correct  
the people with their hands:  
8 To binde their stately Kings in chains,  
their lords in iron bands.

9 To execute on them the doom  
that writt'n is before:  
This honour all his Saints shall have,  
praise ye the Lord therefore.

Laudate Dominum, PSALM, Cl. N.

**Y**ield unto God the mighty Lord,  
praise in his Sanctuary:  
And praise him in the firmament,  
that shews his power on high.

2 Advance his Name, and praise him in  
his mighty acts alwayes:  
According to his excellency  
of greatness give him praise.

3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the Viol, and  
upon the Harp also.

4 Praise him with Timbrel and with Flute  
Organs and Virginals:

5 With sounding Cymbals praise ye him  
praise him with loud Cymbals.

6 What ever hath the benefit  
of breathings, praise the Lord:  
To praise the Name of God the Lord  
agree with one record.

## VENI CREATOR.

Come Holy Ghost eternal God,  
proceeding from above:  
both from the Father and the Sonne,  
the God of peace and love,  
Visit our minds and into us  
thy heavenly grace inspire:  
That in all truth and godlineſſe,  
we may have true deſire.

Thou art the very Comforter  
in all wo and diſtreſſe:  
The heavenly gift of God moſt high,  
which no tongue can expreſſe.  
The fountain and the living ſpring  
of joy celeſtiall:  
The fire ſo bright, the love ſo clear,  
and unction ſpirituall.

Thou in thy gifts art manifold,  
whereby Chriſts Church doth ſtand:  
In faithfull hearts writing thy law,  
the fingers of Gods hand.  
According to thy promiſe made,  
thou givest ſpeech of grace:  
That through thy help the praiſe of God  
may ſtand in every place.

O Holy Ghost into our wits  
ſend down thy heavenly light:  
Kindle our hearts with fervent love,  
to ſerve God day and night.  
Strength and ſtabliſh all our weakneſſe,  
ſo feeble and ſo fraile:  
That neither ſeith, the world nor devill  
againſt us do prevail.

Put back our enemies far from us,  
and grant us to obtaine  
Peace in our hearts with God and man,  
withour grudge or diſdaine.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eſchew the ſnares of ſin,  
and from thee never ſlide.

To us ſuch plenty of thy grace  
good Lord grant we thee pray:  
That thou maieſt be our Comforter,  
at the laſt dreadfull day.  
Of all triſt and diſſention

O Lord diſſolve the bands:  
And make the knots of peace and love  
throughout all Chriſtian lands.

Grant us O Lord through thee to know  
the Father moſt of might:  
That of his dear beloved Sonne  
we may attain the right.  
And that with perfect faith alſo  
we may acknowledge thee  
The Spirit of them both alway,  
one God in perſons three.

Laud and praiſe be to the Father,  
and to the Sonne equal:  
And to the Holy Spirit alſo,  
one God coeternall.  
And pray we that the only Son  
vouchſafe his Spirit to ſend

To all that do profeſſe his Name,  
unto the worlds laſt end.

The humble ſuit of a ſinner. M.

O Lord on whom I do depend,  
behold my carefull heart:  
And when thy will and pleaſure is,  
releaſe me of my ſmart:  
Thou ſeeſt my ſorrowes what they are,  
my grief is knowne to thee:  
And there is none that can remove,  
or take the ſame from me.

But onely thou whoſe aid I crave  
whoſe mercy ſtill is preſt,  
To eaſe all thoſe that come to thee,  
for ſuccour and for reſt.  
And ſith thou ſeeſt my reſtleſſe eyes,  
my tears and grievous groane:  
Attend unto my ſuit, O Lord,  
marke well my plaint and moane.

For ſin hath ſo incloſed me,  
and compaſt me about:  
That I am now remedileſſe,  
if mercy help not our.  
For mortall man cannot releaſe,  
or mitigate this paine:  
But even thy Chriſt, my Lord and God,  
who for my ſins was ſaine.

Whoſe bloody wounds are yet to ſee,  
though not with mortall eye,  
Yet do thy Saints behold them all,  
and ſo I truſt ſhall I.  
Though ſin doth hinder me a while,  
when thou ſhalt ſee it good,  
I ſhall enjoy the ſight of him,  
and ſee his wounds and blood.

And as thine Angels and thy Saints  
do now behold the ſame,  
So truſt I to poſſeſſe that place,  
with them to praiſe thy Name.  
But whiſt I live here in this vale,  
where ſinners do frequent:  
Aſſiſt me ever with thy grace,  
my ſins ſtill to lamear.

Leſt that I tread the ſinners trace,  
and give them my conſent,  
To dwell with them in wickedneſſe,  
where eke nature is bent.  
Onely thy grace muſt be my ſtay,  
leſt that I fall down ſtate:  
And being down, then of my ſelf  
cannot recover ſtate.

Wherefore this is yet once again  
my ſuit and my request,  
To grant me pardon for my ſin,  
that I in thee may reſt.  
Then ſhall my heart and tongue alſo  
be inſtruments of praiſe:  
And in thy Church and houſe of Saints  
ſing ſhal me to thee alwayes.

# Venite exulcemus.

## PSALM xcv.

**O** Come and let us now rejoyce,  
And sing unto the Lord :  
And to our onely Saviour,  
Also with one accord.

O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefits,  
Alwaies distributing :  
Wherefore to him right joyfully  
In Psalms now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other Gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where :  
And doth behold the tops of all  
The mountaints farre and neare.

The sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And down before him fall :  
And let us kneel before the Lord,  
The which hath made us all

He is our God our Lord and King  
And we his people are :  
His flock, and shepe of his pasture,  
Of whom he taketh care.

This day if ye will hear his voice,  
Then harden not your hearts:  
As in the bitter murmuring,  
When ye were in desart.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tri'd me every way,  
They proved me, and saw my works,  
What I could do or say.

These fourty years I have been griev'd  
With this generation,  
And evermore I said they err'd  
In their imagination.

Wherewith their hearts were sure cumbred,  
Long time and many days,  
Wherefore I said assuredly,  
They have not known my ways.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestiall,  
Nor enter in my rest.

*Gloria Pat. t.*

All laud and prai'e be to the Lord,  
O that of might are most,  
To God the Father and the Son,  
and to the holy Ghost.

# Te Deum.

As it in the beginning was,  
for ever heretofore :  
And is now at this present time,  
and shall be evermore.

## The Song of Saint Ambrose, called Te Deum.

**W**E praise thee God, we knowledg thee  
the onely Lord to be  
And as eternall Father all  
the earth doth worship thee.  
To thee all Angels crye, the heavens  
and all the powers therein :  
To thee Cheruk, and Seraphin  
to cry they do not lin.

O holy, holy, holy Lord,  
of Sabbath Lord the God,  
Through heaven and earth thy praise is spread  
and glory all abroad.  
The Apostles glorious company  
yeeld praises unto thee,  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs sound thy praise,  
The holy Church throughout the world  
doth knowledg thee alwaies.  
Father of endlesse maiesty  
they do acknowledge thee,  
Thy Christ shine honourable true,  
and onely Son to be.

The holy Ghost the Comforter,  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinfull mans decay in hand  
thou tookest to restore,  
To be inclos'd in virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharp and cruell might,  
Thou heavens kingdome didst set ope  
to each believing wight.  
In glory of the Father thou  
dost sit on Gods right hand,  
We trust that thou shalt come our Judge,  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood,  
And in eternal glory set  
them with thy Saints to good.  
O Lord do thou thy people save,  
blessed thine inheritance:  
Lord govern them, and Lord do thou  
for ever them advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy Name : O Lord  
vouchsafe us to defend  
From sin this day : have mercy Lord,  
have mercy on us all :  
And on us as we trust in thee,  
Lord let thy mercy fall.

O Lord I have repos'd all  
my confidence in thee :  
Put to confounding shame therefore,  
Lord let me never be,



# The Song of the three Children.

Benedictus.

## The Song of the three Children.

- O** All ye works of God the Lord,  
 bleise ye the Lord, praise him,  
 and magnifie him for ever.  
 2 O ye the Angels of the Lord,  
 bleise ye the Lord, praise him,  
 and magnifie him for ever.  
 3 O ye the starry heavens high,  
 bleise ye the Lord, praise him,  
 and magnifie him for ever.  
 4 O ye waters above the skie,  
 bleise ye the Lord, praise him,  
 and magnifie him for ever.  
 5 O all ye powers of the Lord,  
 bleise ye the Lord, praise him,  
 and magnifie him for ever.  
 6 O ye the shining Sun and Moon,  
 bleise ye the Lord, praise him,  
 and magnifie him for ever.  
 7 O ye the glittering stars of heaven,  
 bleise ye the Lord, &c.  
 8 O ye the showers and dropping dew,  
 bleise ye the Lord, &c.  
 9 O ye the blowing winds of God,  
 bleise ye the Lord, &c.  
 10 O ye the fire and warming hear,  
 bleise ye the Lord, &c.  
 11 Ye winter and the summer tide,  
 bleise ye the Lord, &c.  
 12 O ye the dewes and binding frosts,  
 bleise ye the Lord, &c.  
 13 O ye the frost and chilling cold,  
 bleise ye the Lord, &c.  
 14 O ye congealed ice and snow,  
 bleise ye the Lord, &c.  
 15 O ye the nights and lightsome daies,  
 bleise ye the Lord, &c.  
 16 O ye the darknesse and the light,  
 bleise ye the Lord, &c.  
 17 O ye the lightnings and the clouds,  
 bleise ye the Lord, &c.  
 18 O let the earth eke bleise the Lord,  
 yea bleise the Lord, &c.  
 19 O ye the mountains and the hills,  
 bleise ye the Lord, &c.  
 20 O all ye green things on the earth,  
 bleise ye the Lord, &c.  
 21 O ye the ever springing wels,  
 bleise ye the Lord, &c.  
 22 O ye the seas and eke the foulds,  
 bleise ye the Lord, &c.  
 23 Whales and all that in waters move,  
 bleise ye the Lord, &c.  
 24 O all ye flying fowles of the aire,  
 bleise ye the Lord, &c.  
 25 O all ye beastes and cattell eke,  
 bleise ye the Lord, &c.  
 26 O ye the children of mankind,  
 bleise ye the Lord, &c.  
 27 Ier Israel eke bleise the Lord,  
 yea bleise the Lord, &c.  
 28 O ye the Spirits of God the Lord,  
 bleise ye the Lord, &c.  
 29 O ye the servants of the Lord,  
 bleise ye the Lord, &c.  
 30 Ye spirits and soules of righteous men,  
 bleise ye the Lord, &c.  
 31 Ye holy and ye meek of heart,  
 bleise ye the Lord, &c.  
 32 O Ananias bleise the Lord,  
 bleise thou the Lord, &c.  
 33 O Azarias bleise the Lord,

bleise thou the Lord, &c.  
 34 And Mirael eke bleise the Lord,  
 bleise thou the Lord, &c.

## The Song of Zacharias, called B E N E D I C T U S.

**T** He only Lord of Israel  
 he praised evermore,  
 For through his visitation,  
 And mercy kept in store,  
 His people now he hath redeem'd  
 That long have been in thrall,  
 And spread abroad his saving health,  
 Upon his servants all.

In Davids house his servant true,  
 According to his mind,  
 And also his annointed King,  
 As we in Scripture finde,  
 As by his holy prophets all  
 Oft times he did declare,  
 The which were since the world began  
 His wayes for to prepare.

That we might be delivered  
 From those that make debate,  
 Our enemies, and from the hands  
 Of all that do us hate.

The mercy which he promised  
 Our fathers to fulfill,  
 And think upon his covenant made  
 According to his will.

And also to performe the oaths  
 Which he before had sworn,  
 To Abraham our father deare,  
 For us that were forlorne.

That he would give himself for us,  
 And us from bondage bring,  
 Out of the hands of all our foes,  
 To serve our heavenly King.

And that without all manner fear,  
 And eke in righteousness,  
 And also for to lead our lives,  
 In steadfast holiness;

And thou O child which now art born  
 And of the Lord elect,  
 Shalt be the Prophet of the highest,  
 His wayes for to direct.

For thou shalt go before his face  
 For to prepare his wayes,  
 And also for to reach his will  
 And pleasure all thy dayes.

To give them knowledg how that their  
 Salvation is near,  
 And that remission of their sins,  
 Is through his mercy meere.

Whereby the day-spring from on high  
 Is come us for to visit,  
 And those for to illuminate,  
 Which do in darknesse sit.

To lighten those that shadowed be,  
 With death, and eke oppress,  
 And also for to guide our feet  
 The way to peace and rest.

## The Song of blessed Mary, called Magnificas.

**M**Y soul doth magnifie the Lord  
 My spirit eke evermore,

Rejoiceth

Magnificat. Nunc Dimittis. Quicumque vult.

Rejoyce in the Lord my God,  
Which is my Saviour.  
And why? because he did regard  
And gave respect unto  
So base estate of his handmaid,  
And let the mighty go.

For now behold all nations,  
And generations all,  
From this time forth for evermore,  
Shall be right blessed call.  
because he hath me magnified,  
Which is the Lord of might,  
Whose name be ever sanctified.  
And praised day and night.

For with his mercy and his grace  
All men he doth in grace,  
Throughout all generations  
To such as fear his Name.

He shewed strength with his great arme,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernal seat;  
And did cast the meek in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good:  
And through his power he made the rich  
Oft times to want their food.

And calling to remembrance  
His mercy every deal:  
Hath holpen up assiduously  
His servant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

The Song of Simeon, called  
Nunc dimittis.

O Lord, because my hearts desire  
Hath wished long to see:  
My onely Lord and Saviour,  
Thy Sonne before I dye.

The joy and health of all mankind,  
Desired long before:  
Which now is come into the world  
Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld the saving health,  
Which is the Lord of might,

Whom thou mercifully hast sent  
(Of thine abundant grace)  
In open sight and vision,  
Before all peoples face.

The Gentiles to illuminate,  
And Satan over-quell:  
And elect to be the glory of  
Thy people Israel.

The Symbole or Creed of  
Athanasius, called  
Quicumque vult.

What man soever he be that  
salvation will attain:  
The Catholike belief he must  
before all things retain.  
Which faith unless he holy keep  
and undeniedly:  
Without all doubt eternally  
he shall be sure to dye.

The Catholick belief is this,  
that God we worship one  
In Trinity, and Trinity  
in Unity alone,  
So as we neither do confound  
nor mix the persons three:  
Nor yet the substance whole of one  
in sundry parted be.

One person of the Father is,  
another of the Sonne.  
Another person proper of  
the holy Ghost alone.  
Of Father Son and Holy Ghost  
but one the godhead is  
Like glory coeternal eke  
the Majesty likewise.

Such as the Father is, such is  
the Son in each degree:  
And such also we do believe  
the holy Ghost to be;  
Uncreate is the Father, and  
uncreate is the Sonne;  
The Holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son:  
And comprehensible also is  
the Holy Ghost of none.  
The Father is eternall and  
the Son eternall so:  
And in like sort eternall is,  
the Holy Ghost also.

And yet though we believe that each  
of these eternal be:  
Yet there but one Eternal is,  
and not eternals three.  
Asne incomprehensible we,  
ne ver uncreate three:  
But one incomprehensible, one  
uncreate hold to be:

Almightie so the Father is,  
the Son almighty so:  
And in like sort almighty is  
the Holy Ghost also.  
And albeit that ever one  
of these almighty be:  
Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Son,  
God Holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Son:  
And Lord the Holy Ghost, yet are  
there not three Lords, but one.

## The Lamentation of a sinner.

For as we are compell'd to grant  
by Christian verity,  
Each of the persons by himself  
both God and Lord to be.  
So Catholick Religion  
forbiddeth us alway,  
That either Gods be three, or that  
three Lords be there to say.

Of none the Father is, ne made,  
ne create nor begot:  
The Son is of the Father, not  
create, ne made, but got  
The Holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create nor begot  
but doth proceed alone.

So we one Father hold, not three;  
one Sonne also, not three:  
One Holy Ghost alone, and not  
three Holy Ghosts to be.  
None in this Trinity before  
nor after other is:  
Ne greater, nor than the rest,  
nor lesse be likewise.

But every one among themselves  
of all the Persons three,  
Together coeternall all  
and all coequal be.

So Unit in Trinity,  
as said it is before:  
And Trinity in Unit,  
in all things we adore.

Therefore what man (soever that  
salvation will attaine:  
This Church touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is that ever wight,  
Of the incarnation of Christ  
our Lord believe aright.

For this the right faith is that we  
believe, and eke do know,  
That Christ our Lord the Son of God,  
is God, and man also.  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance born,  
in world a very man.

Both perfect God and perfect man,  
in one, one Jesus Christ,  
That doth of reasonnable soul,  
and humane flesh subsist.  
Touching his God-head equal with  
his Father God is he:  
Touching his Man-hood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons twain.  
One, nor by turning of God-head  
into the flesh of man:  
But by taking Man-hood to God,  
this being one began.

All one, nor by confounding of  
the substance in one:  
But only by the Unity  
that is of one person.]

For as the reasonable soul  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save us all  
to hell he did descend:  
The third day rose again from death,  
to heaven he did ascend:  
He sits at the right hand of God,  
th' Almighty Father there:  
From thence to judge the quick and dead  
again he shall appeare.

At whose return all men shall rise  
with bodies new restor'd:  
And of their own works they shall give  
account unto the Lord:  
And they into eternal life  
shall go that have done well,  
Who have done ill, shall go into  
eternall fire to dwell.

This is the Catholick belief,  
who doth not faithfully  
Believe the same, without all doubt,  
he cannot saved be,  
To Father, Son, and Holy Ghost  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

## The Lamentation of a Sinner,

Lord turn not away thy face  
From him that lies prostrate:  
Lamenting sore his iniquity,  
Before thy mercy gate;  
Which gate thou openest wide to those  
That do lament their sinne,  
Shut not this gate against me, Lord,  
But let me enter in.

And call me not to mine account  
How I have lived here,  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confess my life,  
I am sure thou canst tell,  
What I have been, and what I am,  
I know thou know'st it well.

O Lord thou know'st what things be past,  
And eke the things that be,  
Thou know'st also what is to come,  
Nothing is hid from thee.  
Before the heavens & earth were made,  
Thou know'st what things were then:  
As all things else that have been since,  
Among the sonnes of men.

And can the things that I have done,  
Be hidden from thee then?  
Nay, nay, thou know'st them all, O Lord,  
Where they were done and when.  
Wherefore with tears I come to thee,  
To beg and to intreat,  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to th' mercy gate,  
Where mercie doth abound:  
Requiring mercie for mine sin,  
To heale mine deadly wound.

## The Lords Prayer.

O Lord I need not to repeat,  
What I do beg or crave:  
Thou know'it O Lord before I ask,  
The thing that I would have.

Mercy good Lord, mercy I ask,  
This is the totall summe,  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## The Lords Prayer, or Pater noster.

Our Father which in Heaven art,  
I ord hallowed be thy Name:  
Thy Kingdome come, Thy will be done,  
in earth, even as the same  
In heaven is. Give vs, O Lord,  
our daily bread this day.  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation leade us not,  
from evill make us free:  
For Kingdome power and glory thine  
both now and ever be.

## The X. Commandements.

Heark Israel, and what I say,  
give heed to understand:  
I am the Lord thy God that brought  
thee out of Egypt land,  
Even from the house wherein thou didst  
in thraldome live a slave:  
None other gods at all before  
my presence shalt thou have.

No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in Heaven above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serve: the Lord thy God  
a jealous God am I:  
That punish parents faults, unto  
the third and fourth degree,  
Upon their children that me hate:  
and mercy do display,  
To thousands of such as me love,  
and in precepts ober.

The Name thou of the Lord thy God  
in vain shalt never use:  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred Sabbath day:  
Six daies thou labour shalt, and do  
thy needfull works alway.

The seventh day the Lord thy God  
hath set to rest upon:  
No work then shalt thou do in it,  
ne thou nor yet thy Sonne,  
Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine aile:  
Nor stranger that within thy gates  
hath his abiding place.

For in six daies, God heaven and earth,  
and all therein, did make:

## The X. Commandements.

And after those his rest he did  
upon the seventh day take.  
Wherefore he bleit the day that he  
for resting did ordaine:  
And sacred to himself alone  
appointed to remaine.

Yeeld honour to thy parents, that  
prolong'd thy daies may be  
Upon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.

Thou shalt not steale. Nor wirtesse false  
against thy neighbour bear.

Thou shalt not cover house that to  
thy neighbour doth belong:  
Ne cover shalt in having of  
his wife to do him wrong:  
Nor his man-servant, nor his maid,  
nor Ox nor Aile of his:  
Nor any other thing that to  
thy neighbour proper is.

## The Complaint of a sinner,

Where righteousness doth say,  
I ord for my fault putt,  
In wrath thou shouldst me pay,  
Vengeance for my desert.  
I can it not deny,  
But needs I must confesse,  
How that continually,  
Thy laws I do transgresse.

But if it be thy will  
With sinners to contend:  
Then all thy stock shall spill,  
and be lost without end.  
For who lives here so right,  
That rightly he can say,  
He is not in thy sight,  
Full oft and every day?

The Scripture plain tells me,  
The righteous man offendeth  
seven times a day 'gainst thee  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wile  
Falls oft in sinfull hands,  
Whereby thy wrath may rise:  
Lord: I that am unright,  
And righteousness none have,  
Whereto then shall I trust,  
My sinfull soul to save?

But truly to that poist,  
Whereof I cleave and shall,  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare  
To shed each drop for me.

## The Lords Prayer.

Now let those drops most sweet  
So moist my heart to drie,  
That I with sin repeat,  
May live, and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee:  
So that I never fall  
Into such mortall sin:  
That my foes infernall  
Rejoyce my death therein.

But vouchsafe me to keep  
From those infernall toes:  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just:  
That unto thee belongs,  
Which are my only fruit.

### A Song to be sung before morning prayer. T.B.

Praise ye the Lord ye Gentiles all,  
Which hath brought you into his light  
O praise him all people mortall,  
as he is most worthy and right.

For he is full determined  
on us to poure out his mercy:  
And the Lords truth be ye assur'd,  
abideth perpetually.

Glory be to God the Father,  
and unto Jesus Christ his Sonne:  
With the Holy Ghost in like manner,  
now and at every season.

### A Song to be sung before Evening prayer.

Hold now give heed such as be  
the Lords servants faithfull & true:  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our own Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gives all grace  
for he is a Lord of great might.  
Then shall the Lord out of Sion,  
which made heaven and earth by his power:  
Give to you and your nation,  
his blessing, mercy, and favour.

### The X. Commandements of God. Exodus 10. W. VV.

Attend my people and give ear,  
Offering things I will thee tell:  
See that my word in mind thou bear,  
And to my precepts listen well.  
I am thy overaigne Lord and God,  
Which have thee brought from careful serval,

## The X. Commandements.

And eke reclaim'd from Marachs rod,  
Make thee no gods on them to call.

2 Nor fashioned forme of any thing  
In heaven or earth to worship it:  
For I thy God by revenging  
With grievous plagues this sin will smite.  
3 Take not in vaine his holy Name,  
Abuse it not after thy will,  
For so thou might'st soon purchase blame  
And in his wrath he would thee spill.

4 The Lord from work the seventh day cease,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods sheits ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend:  
That thou long daies and good mayst live  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,  
7 All filthy fornication leave,  
8 See thou steale not in any rate,  
9 False witness against no man beare.  
10 Thy neighbours house with not to have,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his dove,  
Or any thing which is not thine.

### A Prayer

The Spirit of grace grant us O Lord,  
To keep these lawes our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have  
To keep these lawes after thy will:  
Thy might therefore O Christ we crave,  
That we in thee may them fulfill.

Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

### The Lords Prayer. D. Core.

Our Father which in heaven art,  
And make'st us all one brotherhood,  
To call upon thee with one heart,  
Our heavenly Father and our God.  
Grant we pray not with lips alone,  
But with our hearts deep sigh & groane.

Thy blessed Name be sanctified,  
Thy holy Word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name  
From all errors defend and keep  
The little flock of thy poor sheep.

Thy kingdome come even at this hour  
And henceforth everlastingly:  
Thine Holy Ghost into us poure,  
With all his gifts most plentifully.  
From Satans rage and filthy band,  
Defend us with thy mighty hand.

## The Lords Prayer.

Thy will be done with diligence,  
 Like as in heaven, in earth alio:  
 In trouble grant us patience,  
 Thee to obey in wealth and wo.  
 Let not flesh blood, or any ill  
 Prevaile against thy holy will.  
 Give us this day our daily bread,  
 And all other good gifts of thine:  
 Keep us from war and from blood-shed,  
 Also from ~~schisme~~, death and pene.  
 That we may live in quietude,  
 Withour all greedy carefullnelle.  
 Forgive us our offences all,  
 Relieve our carefull conscience:  
 As we forgive both great and small,  
 Which unto us have done offence.  
 Prepare us ord for to serve thee,  
 In perfect love and unity.  
 O Lord into temptation,  
 Lead us not when the fiend doth rage:  
 To withstand his invasion,  
 Give power and strength to every age.  
 Arme and make strong thy feeble host  
 With faith and with the Holy Ghost.  
 O Lord from evil deliver us,  
 The daies and times are dangerous:  
 From everlasting death save us  
 And in our last need comfort us.  
 A blessed end to us bequeath,  
 Into thy hands our soales receive.  
 For thou, O Lord, art King of kings,  
 And thou hast power over all:  
 Thy glory shineth in all things  
 In the wide world universall.  
 Amen, let it be done, O Lord,  
 That we have praid with one accord.

## The twelve Articles of the Christian Faith.

**A**ll my beleefe and confidence,  
 is in the Lord of might:  
 The Father which all things hath made,  
 the day and eke the night.  
 The hea-ens and the firmament,  
 and also every thing,  
 The earth and all that is therein,  
 which passe mans reason farre.  
 And in like manner I beleue  
 in Christ our Lord his Sonne:  
 Coequall with the Father,  
 and man in flesh and bone.  
 Conceived by the Holy Ghost,  
 his word doth me assure:  
 And of his mother Mary borne,  
 yet the a Virgin pure.  
 Because mankind to Satan was  
 for sin in bond and thrall:  
 He came and offered up himselfe  
 to death to save us all.  
 And suffering most grievous paine,  
 then Pilate being Judge:  
 Was crucified on the Crosse,  
 and thereat did not grudge.  
 And so he died in the flesh,  
 but quickned in the spirit:  
 His body then was buried,

## The Creed.

as is our use and right.  
 His soule did after this descend  
 into the lower parts:  
 A dread unto the wicked spirits,  
 but joy to faithfull hearts.  
 And in the third day of his death  
 he rose to life againe:  
 To th'end he might be glorified,  
 our of all grieve and paine.  
 Ascending to the heavens high,  
 to sit in glory still:  
 On Gods right hand his Father deare,  
 according to his will.  
 Untill the day of judgement come,  
 when he shall come againe  
 With Angels power (yet of that day  
 we all be uncertaine)  
 To judge all people righteously,  
 whom he hath dearly bought:  
 The living and the dead alio,  
 which he hath made of nought.  
 And in the holy Spirit of God,  
 (my faith to satisfie)  
 The third person in Trinity,  
 believe I steadfastly.  
 The holy and Catholike Church,  
 that Gods Word doth mainaine:  
 And holy Scripture doth allow,  
 which Satan doth disdain.  
 And also I do trust to have  
 by Jesus Christ his death:  
 Release and pardon of my sins,  
 and that only by faith.  
 What time all men shall rise againe  
 before the Lord of might:  
 And see him with their bodily eyes,  
 which now do give them sight.  
 And then shall Christ our Saviour  
 the sheep and goats divide:  
 And give life everlastingly,  
 to those whom he hath tried.  
 Within his Realme celestiall,  
 in glory for to rest:  
 With all his holy company  
 of Saints and Angels blest.  
 Which serve the Lord omnipotent  
 obediently each houre:  
 To whom be all dominion,  
 and praise for evermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

**C**ome holy Spirit the God of might  
 comforter of us all:  
 Teach us to know thy word aright,  
 that we do never fall.  
 O Holy Ghost visit our consciences,  
 defend us with thy shield:  
 Against all sin and wickedness,  
 Lord help us win the field.  
 Lord keep our King and his Councell,  
 and give them will and might  
 To persevere in thy Causell,  
 which can put sin to flight.  
 O Lord that giv'st thy holy Word,  
 send Preachers plentifully:  
 That in the same we may accord,  
 and therein live and die.

## Da Pacem.

O holy Spirit direct aright  
the Preachers of thy Word:  
That thou by them maist cut down sin,  
as it were with a sword.  
Depart not from thy Faithours pure,  
but aid them at their need,  
which breake to us the bread of life,  
whereon our soules do feed.

O h'e'd Spirit of truth keep us  
in peace and unity:  
Keep us from le'ss and errour: all,  
and from all rapidity.  
Convert a'll those that are our foes,  
and bring them to thy light  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love o to abound.  
Tha' man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace O Lord,  
to nations farre and nigh:  
And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinity,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for evermore.

## Da pacem Domine.

Give peace in these our daies O Lord,  
Great dangers are now at hand:  
Thine enemies with one accord,  
Christ's name in every land,  
Seek to deface,  
Root out and race  
Thy true right worship indeed:  
Be thou the stay,  
Lord we thee pray,  
Thou helpest alone in all need.

Give us that peace that we do lack  
Through misheliefe and ill life:  
Thy Word to offer thou dost not slack  
Which we unkindly gain-strive.  
With fire and sword,  
This heathen world  
Some persecute and oppresse:  
Some with the mouth,  
Confesse the truth  
Without sincere godlinesse.

Give peace, and us thy Spirit down send  
With griefe and repentance true,  
Pierce thou our hearts our lives amend,  
And by faith in Christ renew.  
That feare and dread  
Warre and blood-shed,  
Through thy sweet mercy and grace,  
May from us slide,  
Thy truth may bide,  
And shine in every place.

## A Thanksgiving.

### The Lamentation.

Lord in thee is all my trust,  
give care unto my wofull cry:  
Refuse me not that am unjust,  
but bowing down thy heavenly eye:  
Behold how I do still lament,  
my sinnes wherein I do offend:  
O Lord for them I shall be spent:  
sith thee to please I do intend.  
No, no nor so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still I shall cry,  
to wa' away my sinfull crime:  
Thy blood O Lord is not yet drie,  
but that it may help me in time.  
Haste thee O Lord, haste thee I say,  
to poure on me thy gifts of grace:  
That when this life shall stir away,  
in heaven with thee I may have place:  
Where thou dost raigne eternally,  
with God which once did down thee send  
Where angels sing continually,  
to thee be praise world without end.

### A Thanksgiving after the receiving of the Lords Supper.

The Lord be thanked for his gifts  
and mercies evermore,  
That he doth shew unto his saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he of right deserves:  
Our hearts cannot of him so think,  
as he us all preserves.

His benefites they be so great  
to us that be but in:  
That at our hands for recompence,  
there is no hope to win.  
O'n all sein that thou shouldst have,  
such mercies of the Lord:  
Thou dost deserve more worthily,  
of him to be abhord.

Nought else but sin and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The Sun above in firmament,  
that is to us a light:  
Doth shew us selfe more cleare and pure,  
than we be in his sight.

The heavens above and all therein  
more holy are than we:  
They serve the Lord in thine estate,  
each one in his degree.  
They doe not strive for mastership,  
nor slack their office set:  
But serve the Lord and do his will  
hate is to them no let.

Also the earth and all therein,  
of od it is in awe:  
It doth observe the Formers will,  
by skillfull natures law.  
The sea and all that is therein  
doth bend when called back:

## A Thanksgiving.

The spirits beneath do tremble all,  
and stare his wrathfull check.  
But we alas for whom all these  
were made them for to rule,  
Do not so know or love the Lord,  
As doth the Oxe or Mule.  
A Law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoid the thing is ill  
Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will  
would not that we should die.  
Therefore when remedy was none  
to bring us unto life:  
The Son of God our flesh he took,  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey:  
And for our sins upon the Crosse  
his blood our debts did pay.  
And that we should not yet forget  
what good he to us wrought:  
A signe he left our eyes to tell,  
that he our bodies bought:  
In Bread and Wine here visible,  
unto thine eyes and taste,  
His mercies great thou maist record,  
if that his spirit thou hast.  
As once the corne did live and grow,  
and was cut down with sicke,  
And threihed out with many stripes,  
out from his husk to drive:  
And as the mill with violence,  
did reare it out so small:  
And made it like to earthly dust,  
not sparing it at all.  
And as the oven with fire hot  
did clo'e it up with heat:  
And all this done that I have said,  
that it should be our meat.  
So was the Lord in his ripe age  
cut down by cruell death:  
His soule he gave in torment great,  
and yielded up his breath.  
Because that he to us might be  
an everlasting bread:

With much reprovch and troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore:  
And plucked down when they be ripe,  
and let to grow no more.  
Because the juyce that in them is,  
as comfortable drink.  
We might receive and joyfull be,  
when sorrowes make us shrink:  
So Christ his blood out pressed was  
with nailes and ek e with speare:  
The juyce thereof doth save all those  
that rightly do him feare.  
And as the cornes by unity  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes take but one wine:  
so should we be but one:  
In faith and love in Christ above,  
and unto Christ alone:  
Leading a life without all strife,  
in quiet rest and peace:  
From envy and from malice both,  
our hearts and tongues to cease.  
Which if we do, then shall we know  
that we his chosen be:  
By faith in him to lead a life,  
as alwaies wished be.  
And that we may so do indeed,  
God send us all his grace:  
Then after death we shall be sure  
with him to have a place.

### R. VV.

Preserve us Lord by thy deare Word,  
From Turk and Pope defend us Lord,  
Which both would thrust out of his throne  
Our Lord Jesus Christ thy deare Sonne.  
Lord Jesus Christ shew forth thy might,  
That thou art Lord o' Lords by right:  
Thy poore afflicted flock defend,  
That we may praise thee without end.  
God Holy Ghost our Comforter,  
Be our patron, help, and succour:  
Give us one minde and perfect peace,  
All gifts of grace in us increase.  
Thou living God in persons three,  
Thy Name be prais'd in unity:  
In all our need to us defend,  
That we may praise thee without end.

Glory be to the Father, &c.

FINIS.





# A FORME OF PRAYER TO be used in private houses every Mor- ning and Evening.

## Morning Prayer.

**A**lmighty God, and most mercifull Father, we do not present our selves here before thy Majestie, truſting in our owne merites or worthineſſe, but in thy manifold mercies, which haſt promiſed to hear our prayers, and grant our requeſts which we ſhall make to thee in the name of thy beloved Sonne Jeſus Chriſt our Lord, who haſt alſo commanded us to aſſemble our ſelves together in his name, with full aſſurance that he will not onely be amongſt us, but alſo be our Mediador and Advocate towards thy Majestie, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (O mercifull Father) to turne thy loving countenance towards us, and impute not unto us our manifold finnes and offences, whereby we juſtly deſerve thy wrath and sharpe puniſhment: but rather receive us to thy mercie, for Jeſus Chriſts ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good enſample to all men, who ſeeing thy good workes, may glorifie thee our heavenly Father. And ſo much as of thy meer favour and love, thou haſt not onely created us to thine owne ſimilitude and likenesse, but alſo haſt choſen us to be heirs with thy deare Sonne Jeſus Chriſt, of that immortal kingdome, which thou preparedſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdome of God.

And becauſe thou haſt commanded us to pray one for another, we do not onely make requeſt (O Lord) for our ſelves, and them that thou haſt alreadie called to the true underſtanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderfull workes that thou art God over all, ſo they may be inſtrued by thine holy Spirit to believe in thee their onely Saviour and Redeemer. But ſo much as they cannot believe except they hear, no I

cannot hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeek thy glory. Contrarily confound Satan, Anichriſt, with all hirelings and Papists, whom thou haſt alreadie caſt off into a reprobate ſenſe, that they may not by ſeits, ſchimes, heresies and errors, diſquiet thy little ſheepe. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miſters ſeekes by all meanes to quench the light of thy Goſpel; we beſeech thee to maintaine thy cauſe againſt thoſe ravening wolves, and ſtrengthen all thy ſervants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyrannie, or to diſcourage thy children, neither yet let our ſins and wickedneſſe be an hinderance to thy mercies; but with ſpeed (O Lord) conſider their great miſerie. For thy people Iſrael many times by their finnes provoked thine anger, and thou puniſhedſt them by thy juſt judgement; yet though their finnes were never ſo grievous, if they once returned from their iniquitie, thou receivdeſt them to mercie. We therefore moſt wretched ſinners bewaile our manifold finnes, and carneſtly repent us for our former wickedneſſe and ungodly behaviour towards thee: and whereas we cannot of our ſelves purchaſe thy pardon, yet we humbly beſeech thee, for Jeſus Chriſts ſake, to ſhew thy mercies upon us, and receive us againe to thy favour. Grant us (deare Father) theſe our requeſts, and all other things neceſſarie for us and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught us, ſaying, Our Father which art, &c.

## Evening Prayer.

**O** Lord God, Father everlaſting and full of piety, we acknowledge and confeſſe that we be not worthy to liſt up our eyes to heaven, much leſſe to preſent our ſelves before thy Majestie, with confidence that thou wilt hear our prayers and grant our requeſts, if we conſider our own deſervings. For our conſciences do accuſe us, and our finnes do witneſſe againſt us, and we know that thou art an upright Judge which doeth not ſuſtaine the finnes and wicked men, but puniſheth the faults of all ſuch

## Prayers.

such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to helpe us when we seele our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy soveraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expiated the sweet comfort of thy Gospell revealed unto us: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Have mercie therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our shepherd, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our desertes punish us, but mercifully chastise us with a fatherly affection, that all the while we know, that at what time soever a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in: as thou hast ordained him the day to travell in: grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life, and in the meane season that we not overcome by any fantasies, dæmones, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to curent our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name and profit of our brethren. So be it.

### A godly Prayer to be said at all times.

HONOUR and praise be given to thee, O Lord God: Almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us. In that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse us to salvation

before the beginning of the world. And even like continuall thanks be given to thee, for creating us after thine owne image, for redeeming us with the precious blood of thy deare Son, when we were utterly lost for sinning: us with thy holy spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities: for saving us from all dangers of bodie and soule: for comforting us so farberly in all our tribulation: and persecutions for sparing us so long, and giving us so large a time of repentance. These be thy mercies, O most mercifull Father, like as we acknowledge to have received them of thy only goodnesse, even so we beseech thee for thy deare son Jesus Christ sake to grant us alwaies thy holy spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in severencie and love towards thee, and our neighbours for thy sake. Suffer us not most deare Father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace and holy spirit, that in heart, word and deed, we may sinde and do worship to thy Name: helpe to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lacke the thing (O Father) without thee which we cannot serve thee: but beleeve thou so all the workes of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and endow us with thy sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence thy mercie and loving kindnesse in Jesus Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, unto the end and in the end. So be it.

### Lord increase our faith.

### A Confession for all estates and times.

O Eternal! God and most mercifull Father, we confesse and acknowledge se here before thy divine Majesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in us there is no goodnesse. For the flesh evermore rebelleth against the Spirit, whereby we continual y transgresse thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves, for the finnes we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee

thee for  
upon us  
the bot  
reconci  
morte  
bring fo  
to thy  
thereof  
loved S  
whom t  
offering  
are crea  
us nothi  
condem  
or con  
Father,  
him, o  
venly g  
thereof  
holy Ch  
without

A Pr

O Lo  
Sav  
comf  
our nee  
bleste o  
unto us,  
creatin  
winne  
suffice  
fatherly  
Moreo  
thou wo  
rit, that  
and voc  
we may  
holy ope  
our gree  
if it ple  
give us  
need, a  
thy mer  
good thi  
humble  
by any  
which h  
thy mer  
please t  
greater  
would d  
grant us  
us consi  
lity, tha  
to distu  
thou fill  
and ben  
and spi  
may alw  
thee tha  
mercies  
Jesus Ch

A Pr

A Lm  
the

## Prayers.

thee for Jesus Christs sake, to shew thy mercie upon us, to forgive all our sins, and increase thy holy spirit in us, that we acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for: our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie us nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

### A Prayer to be said before a man begin his worke.

**O** Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travel: that we may relieve our neede, we beseech thee of thy grace so to blede our labour, that thy blessing may extend unto us, without the which we are not able to continue: and that this great favour may be a witness unto us of thy bountifullnesse and assistance. So that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy spirit, that we may faithfully travel in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinance, rather than seeke to satise our greedie affections, or deare to gaine. And if it please thee (O Lord) to prosper our labour, give us a mind also to helpe them that have need, according to that ability that thou of thy mercy hast given us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any means lift ourselves above them which have not received so large a portion of thy mercie as thou hast given us. And if it please thee (O Lord) to trie and exercise us by greater povertie and necessitie than our feins would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted that we fall into distrust: but that we may patiently waite till thou fill us, not onely with corporall graces and benenits, but chiefly with thine heavenly and spirituall treasures; to the intent that we may alwayes have more ample occasion to give thee thanks, and wholly to reit upon thy mercie. Heare us (O Lord) of mercie, through Jesus Christ thy Sonne our Lord, Amen.

### A Prayer for the whole estate of Christs Church,

**A** Almighty God and most mercifull Father, we humbly submit our selves, and

fall downe before thy Majestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst us, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixty, and an hundred fold, as thy heavenly wiidome hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holy spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on every side enclosed and compassed; let thy strength (O Lord) sustaine our weakness, that we being defeated with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to devour us: increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly word, but augment in us hope and love, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticement of the world, do draw us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, so far as by thy holy Apottle we be taught to make our prayers and supplications for all men: we pray not onely for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivtie of blindness and error, to the pure understanding and knowledge of the truth: that we all with one accord and unitie of mind, may worship thee our holy God and Saviour. And that all pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie; and that by them all poore it cepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honourable estate of the Kings Majestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors and Ministers, with all the whole bodie of this Common-weale. Let thy fatherly favour so preserve them, and thy holy spirit so governe their hearts, that they may in such sort execute their office that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Jesus Christ, we make our requests unto thee O heavenly

## Prayers.

venly Father) for all such as be afflicted with any kinde of croſſe or tribulation. as warre. plague. famine, ſickneſſe. povertie, imprisonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to give them patience and conſtancie, till thou ſend them full deliverance of all their troubles. Root out from hence: O Lord) all ravening Wolves, which to fill their bellies ſeek to deſtroy thy ſheepe. And ſhew thy great mercies upon thoſe our bretheren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be utterly deſtitute of all mans aide, yet let thy ſweete comfort never depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſdome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Jeſus Chriſt may increaſe and ſhine through all the world. In whose Name we make our humble petitions unto thee, as he hath taught us, Our Father which art, &c.

### A Prayer againſt the Devil, and his manifold temptations, made by S. Auguſtine.

There wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place. and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not overcome me, thou didſt reſtrain him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceive me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Devil and Satan which hath ſeven heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea wherein there creepe living wights innumerable and beaſts great and ſmall, that is to ſay, divers ſorts of fiends,

which praſtiſeth nothing either day and night, but goeth about ſeeking whom he may devour, except thou reſiſt him, O Lord Jeſus. For it is that old Dragon which draweth downe the third part of the ſtars of heaven with his taile and caſteth them to the ground, which with his venome poiſoneth the waters of the earth, that as many men as drink of them, may die; which trampleth upon gold as it were mire, and is of opinion that Jordan ſhall runne into his mouth, and which is made of ſuch mold, that he feareth no man. And who ſhall ſave us from his chops O Lord Jeſus? who ſhall plucke us out of his mouth, ſaving thou O Lord, who haſt broken the head of this great Dragon? Help us Lord, ſpread out thy wings over us, O Lord, that we may ſlee under them from the face of this Dragon that perſuadeth us and ſence thou us from his hornes, with thy thiſtle. For this is his continual endeavour, this is his onely deſire, to devour the ſoules which thou haſt created. And therefore we cry unto thee O God, deliver us from our daily adverſary: who whether we ſleepe or wake, whether we eat or drinke, or whether we be doing any thing elſe, preſent upon us by all kinde of means, aſſaulting us day and night with traines and policies, and ſhooting his venomous arrowes at us, ſome time openly, and ſometime privily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to devour us with open mouth, we nevertheleſſe do ſleepe, and rejoyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſtretch nothing elſe but to deſtroy us. Our miſchievous enemy, to the intent to kill us, watcheth continually, and never ſleeperh, and yer will not we awake from ſleepe to ſave our ſelves. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrye traps to catch our ſoules. And who can eſcape O Lord Jeſus, ſo many and great dangers? He hath laid ſnares for us in our riches, in our povertie, in our meate, in our drinke, in our pleaſures in our ſleepe, and in our waking: he hath ſet ſnares for us in our wordes and in our workes, and in all our life. But thou O Lord deliver aſt from the net of the fowler, and from hard words, that we may give praiſe to thee ſaying, Blessed be the Lord, who hath not given us up to be prey for their teeth, our ſoule is delivered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

FINIS.

*A Table for the whole number of the  
Psalmes, and also in what page you  
may finde every of them.*

| <i>Psalms.</i>                 | <i>Folio.</i> |
|--------------------------------|---------------|
| <b>A</b>                       |               |
| 30 <b>A</b> ll laud and praise | 13            |
| 49 <b>A</b> ll people hearken  | 23            |
| 78 Attend my people            | 59            |
| 82 Amid the press              | 43            |
| 100 All people thar            | 32            |
| <b>B</b>                       |               |
| 81 <b>B</b> e light and        | 42            |
| 119 <b>B</b> lessed are they   | 64            |
| 128 Blessed art thou           | 70            |
| 134 Behold and                 | 72            |
| 142 Before the                 | 75            |
| 144 Blest be the               | 76            |
| <b>D</b>                       |               |
| 83 <b>D</b> o not O God        | 43            |
| <b>E</b>                       |               |
| 137 <b>E</b> xcept the         | 70            |
| <b>G</b>                       |               |
| 29 <b>G</b> ive to the         | 12            |
| 37 <b>G</b> udge not           | 17            |
| 48 Great is the                | 22            |
| 54 God save me                 | 27            |
| 105 Give praise                | 55            |
| 107 Give thanks                | 57            |
| 148 Give laud                  | 78            |
| <b>H</b>                       |               |
| 12 <b>H</b> elp Lord           | 5             |
| 13 <b>H</b> ow long            | 5             |
| 51 Have mercy                  | 35            |
| 56 Have mercy Lord             | 28            |
| 67 Have mercy on us            | 23            |
| 73 How ever it be              | 36            |
| 84 How pleasant is             | 43            |
| 91 He thar within              | 48            |
| <b>I</b>                       |               |
| 51 <b>I</b> ncline thine       | 2             |
| 11 <b>I</b> trust in God       | 4             |
| 20 In trouble                  | 8             |
| 22 I lift mine                 | 11            |
| 34 I will give                 | 15            |
| 39 I said I will               | 19            |
| 40 I waited long               | 21            |
| 43 Judge and revenge           | 19            |
| 72 I with my                   | 38            |
| 97 It is a thing               | 48            |
| 100 In God the                 | 52            |
| 101 I mercy will               | 48            |
| 109 In peecchless              | 59            |
| 116 I love the                 | 62            |
| 120 In trouble                 | 68            |
| 121 I lift mine eyes           | 69            |
| 122 I did in heart             | 69            |
| <b>L</b>                       |               |
| 6 <b>L</b> ord in thy          | 2             |
| 16 <b>L</b> ord keep           | 6             |
| 26 Lord be my                  | 12            |

| <i>Psalms.</i>                | <i>Folio.</i> |
|-------------------------------|---------------|
| 35 Lord plead                 | 16            |
| 42 Like as the                | 20            |
| 68 Let God arise              | 32            |
| 72 Lord give thy              | 36            |
| 86 Lord bow thine             | 44            |
| 88 Lord God of                | 41            |
| 130 Lord to thee              | 71            |
| 140 Lord save me              | 75            |
| 143 Lord hear my              | 76            |
| <b>M</b>                      |               |
| 23 <b>M</b> y shepherd        | 10            |
| 43 <b>M</b> y heart doth      | 21            |
| 63 My soul to                 | 20            |
| 71 My Lord my                 | 35            |
| 103 My soul give              | 53            |
| 104 My soul praise            | 77            |
| <b>N</b>                      |               |
| 115 <b>N</b> ot unto us       | 61            |
| 124 <b>N</b> ow Israel        | 69            |
| <b>O</b>                      |               |
| 3 <b>O</b> Lord how are       | 1             |
| 4 <b>O</b> God that           | 1             |
| 7 <b>O</b> Lord my God        | 2             |
| 8 <b>O</b> God our Lord       | 3             |
| 15 <b>O</b> Lord within       | 5             |
| 17 <b>O</b> Lord give ear     | 6             |
| 18 <b>O</b> God my            | 9             |
| 21 <b>O</b> Lord how joyfull  | 9             |
| 22 <b>O</b> God my God        | 5             |
| 31 <b>O</b> Lord I put        | 1             |
| 44 Our ears have              | 21            |
| 51 <b>O</b> Lord consider     | 25            |
| 55 <b>O</b> God give ear      | 27            |
| 60 <b>O</b> Lord thou         | 29            |
| 63 <b>O</b> God my God        | 30            |
| 64 <b>O</b> Lord unto my      | 31            |
| 70 <b>O</b> God to me         | 35            |
| 79 <b>O</b> God the Gentiles  | 41            |
| 94 <b>O</b> Lord thou         | 49            |
| 95 <b>O</b> come let us       | 50            |
| 98 <b>O</b> sing ye now       | 51            |
| 102 <b>O</b> hear my          | 52            |
| 108 <b>O</b> God my hears     | 59            |
| 117 <b>O</b> all ye Nations   | 63            |
| 118 <b>O</b> give ye          | 63            |
| 123 <b>O</b> Lord that heaven | 69            |
| 129 Oft they now              | 71            |
| 131 <b>O</b> Lord I am        | 71            |
| 133 <b>O</b> how happy        | 72            |
| 135 <b>O</b> praise the       | 72            |
| 136 <b>O</b> laud the Lord    | 73            |
| 139 <b>O</b> Lord thou        | 74            |
| 141 <b>O</b> Lord upon        | 85            |
| <b>P</b>                      |               |
| 88 <b>P</b> ut me not to      | 18            |

# A Table.

| Psalms.             | Folios. | Psalms.                | Folios. |
|---------------------|---------|------------------------|---------|
| 105 Praise ye the   | 56      | 84 Thou hast been      | 48      |
| 136 Praise ye the   | 72      | 87 That city shall     | 45      |
| 147 Praise ye the   | 77      | 89 To sing the         | 46      |
| R                   |         | 90 Thou (Lord)         | 47      |
| 61 R Egard O        | 30      | 93 The Lord as         | 52      |
| 132 R Remember Dav. | 71      | 97 The Lord doth       | 49      |
| S                   |         | 99 The Lord doth       | 51      |
| 69 S End aid and    | 21      | 110 The Lord did       | 60      |
| 99 Save me O        | 34      | 112 The man is         | 61      |
| 16 Sing ye with     | 50      | 125 Those that         | 70      |
| 125 Such as in God  | 69      | 138 Thee will I praise | 74      |
| 149 Sing ye unto    | 78      | 145 Thee will I laud   | 76      |
| T                   |         | U                      | 38      |
| 1 The man is        | 1       | 75 U Nto thee          |         |
| 14 There is         | 5       | W                      |         |
| 19 The heavens      | 8       | 2 W Hy did the         | 1       |
| 23 The Lord is      | 10      | 9 W With heart         | 3       |
| 24 The earth is     | 10      | 10 What is the         | 4       |
| 27 The Lord is both | 2       | 51 Why doth thou       | 26      |
| 28 Thou art.        | 12      | 74 Why art thou        | 37      |
| 33 The man is blest | 14      | 111 With heart I do    | 60      |
| 36 The wicked with  | 16      | 114 When Israel        | 61      |
| 41 The man is blest | 20      | 126 When that the      | 70      |
| 46 The Lord is our  | 23      | 137 When as ye (are)   | 73      |
| 50 The mighty God   | 24      | Y                      |         |
| 50 The God of gods  | 26      | 33 Y E righteous       | 14      |
| 53 The foolish man  | 28      | 47 Ye people all       | 22      |
| 57 Take pity for    | 21      | 58 Ye rulers that      | 29      |
| 65 Thy praise       | 31      | 66 Ye men on earth     | 31      |
| 76 To all that now  | 32      | 113 Ye children        | 61      |
| 80 Thou herd        | 44      | 150 Yield unto God     | 78      |

These ye shall have after the end of the Psalms.

Veni Creator Spiritus.  
The humble suit of a sinner.  
Venite Exultate nunc.  
Te Deum laudamus.  
The song of the 3. children  
Magnificas anima mea.  
Nunc dimittis.  
Quicumque vult.  
The lamentation of a sinner  
Pater noster.  
The ten Commandments.  
The complaint of a sinner.

Praise ye the Lord  
Behold now give heed  
Attend my people and  
The Lords Prayer.  
The Creed.  
A prayer to the holy Ghost  
O Lord in thee is all my  
A thanksgiving.  
Preserve us Lord.

F IN IS.

AT 09

33